	STATE OF	ALABAMA	) \	•	•			
	COUNTY OF	SHELBY	)	4146				•
				SENTS, that Molto sting under the 1		•		•
	received to hereinafte	o it in han called As	d paid by signee, do	FEDERAL NATIONA bes hereby grant,	L MORTGAGE AS bargain, se	SSOCIATION 11, convey	and assi	gn unto
	19 79,	executed by	<u>Pa</u>	mortgage dated o rker D. Wain, Jr.	and wife Bet	tty Jane W	ain	<u> </u>
•	Probate/¢/ together w	etk/øf/the/ with the deb	CArcuit/Carted	Page Wr/t/ of Shelby thereby and all	rights, title	y <u>Alaba</u> e and inte	ma rest in a	nd to
•		ty therein Incorporate	•	, without recours	e against the	e said Mol	ton, Alle	n &:
•	this instr President	ument to be and its cor	executed porate sea	aid Molton, Allen in its name by W al to be hereto a of whom are there	illiam T. Bis ffixed and a	shop, its ttested by	Senior Vi J. Thoma	ce
٠.	day of	March	19	_			:	<b></b>
	•			MOL	TON, ALLEN &	WILLIAMS,	INCORPOR	ATED
	•		•	•				
			•	BY		care		
•	ينيا		•		-WILLIam I.	Bishop, Se	nior Arce	reside
		-	•					
• ·		•	•		• •		29840 1/1 \$.00 Judge of Proba 2:00:00 AM FIL	ate, AL
•	; <b>≤</b>	•		•	•	•	•	
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		-			en nous a cuttory	<u> </u>	•	•
	ATTEST:				TERFALA, SHELBY		· ~ ^	•
•	زير :	÷			MAR 12 AH 8	39 And	100	
٠.	I Thomas	Duke, Assis	tant Secre	etarr	made of Lineauric	innen ()	250	
		_		Lease y	JUDGE OF PROBATE	and the second second		
	STATE OF A			•	•	•	-	
		JEFFERSON )						
	certify the	hat William	T. Bishop	ary Public in and and and J. Thomas Ductively, of Molto	ike, whose na	me as Seni	lor Vice I	President
	coporation	n, are signe	ed to the	foregoing conveys	ance, and who	are know	n to me, a	acknow-
•	they, as	such officer t of said co	cs and wit	that being informations that he authority	executed the	same volu	intarily	For and
		n under by l	nand and o	fficial seal, thi	is the 9th	day of	March_	<del></del>
	19				•	•	- <b>-</b>	•
	•		•			5-7-16-5		
		•	•		- Que	7:0	actary Pu	blic
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	My Commis	sion Expire:	s: //-,	12.79				
		ale-	7.1			SYA	TE	
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