This instrument was prepared by Lynn K. Maynard Association, Dothan, Alabama

United Federal Savings & Loan

RELEASE

STATE OF

Houston

Alabama

COUNTY

CORRECTIVE

93

19790302000025580 1/1 \$.00	
Shelby Cnty Judge of Probate, Al	-
03/02/1979 12:00:00 AM FILED/CER	₹T

For a valuable consideration, the receipt whereof is hereby acknowledged, we, the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, of Dothan, Alabama, do hereby release from that certain Mortgage executed by Housing America, Inc. on the 15th day of May.1978, to the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, Dothan, Alabama, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 378, Page 139, the following described Real Estate, to-wit:

Lots 12 and 17, Block 3, Meadowgreen, as recorded in Map Book 6, Page 59, in the Office of the Judge of Probate of Shelby County, Alabama.

This release shall in no way be construed as to effect the remainder of the debt secured by said Mortgage, nor the remainder of the security therein contained.

00K

UNITED FEDERAL CANTINGS & LOAN ASSOCIATION
BY:

ITS: Vice President

ATTEST:

BY: MMMML M

ITS Assistant Vice President

9 MAR -2 AM 9: 06

JUDGE OF PROBATE

STATE OF

Alabama

Houston COUNTY

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Wade O. King whose name as Vice President and Yvonne W. Lewis whose name as Assistant Vice President of the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, a Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of said RELEASE, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal this the 27th day of November, 1978

NOTARY PUBLIC

My commission expires

8-30-81

LD-104-78

COMPANY COMPANY

2111 7TH AVENUE SOUTH