	49		Ok Ec J-:	30456
This instrument was prepared by (Name) Jackie McDougal, Attor		·	ET	
(Address) 1821 Third Avenue, Bes		35020		
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance	Corporation, Birmir	gham, Alabama		
STATE OF ALABAMA SHELBY COUNTY KNO	OW ALL MEN BY TI	HESE PRESENTS:		
That in consideration of Ten Dollars (\$1	LO.00) and othe	r good and valu	able considera	tions
or we, Emma Lutz, a widow; Jack Wallutz; Henry F. Lutz and wife, Markelen Green and husband, James C. (herein referred to as grantor, whether one or	allace Lutz, an rgaret Lutz; Ca . Green	unmarried man; therine Rector	Joe Paul Lutz and husband, E	and wife, Joy
	George E. Lutz			
(herein referred to as grantee, whether one or	r more), the followin			
Commencing at the NE corner of N 87° 30' W along the North both the point of beginning; thence R.O.W. line of Shelby County Fline a distance of 210 feet to to a point on the North boundaries. The section 34, Township 2 containing 1-1/4 acres, more of the point of beginning 1-1/4 acres, more of the section 34.	oundary of said e S 2° 30' W a Road No. 13; the ary of said secessioning. Said 20 South, Range	Section a distance of 462 ence Southweste ce N 20 30' E a tion; thence S land being site.	ance of 509.25 2.82 feet to the erly along said distance of 6 87° 30' E a distance of 6 auated in the N	feet to te North 1 R.O.W. 524.75 feet stance of NE 1/4 of
		19790215000018930 1/ Shelby Cnty Judge of 02/15/1979 12:00:00A	Probata Ol	
		-		
STATE OF ALA SHELBY CO.		•		
FILE! Ale	20 Tay 5.50		1	
1379 FEB 15 AH 8: 27	- 3nd. 7.00			
And I (we) do for myself (durselves) and for their heirs and assigns, that I am (we are) law unless otherwise noted above; that I (we) have heirs, executors and administrators shall warr against the lawful claims of all persons. IN WITNESS WHEREOF, we have	fully seized in fee sing a good right to sell a rant and defend the	nple of said premises; and convey the same as same to the said GRA	that they are free free affices aforesaid; that I (was NTEES, their heirs	om all encumbrances e) will and my (our) and assigns forever.
day of January,	19.7.9			
Converse du Del	(Seal)	Jonge a	Jung 1	(Seal
Tack W. Lills	(Seal)	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	erne ff	(Seal)
	(Sean)	2////	Hopon	(Car)
	(Sea!)	7	P. Han	(Sear)
STATE OF ALABAMA JEFFERSON COUNTY	(Seal)	General Acknowledge	ment	(Dec
I, Dale J. Blackston hereby certify that all of the above	named Grantors	a Notary Pu	blic in and for said (County, in said State
whose name S are signed to on this day that being informed of the conte	the foregoing convey	zance, and who	known to me, ack	noudenged beforem

on the day the same bears date.

Given under my hand and official seal this 29th day of Ale J. Blackston State State.

Ale J. Blackston State State.

on the day the same bears date.