

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA )  
 )  
JEFFERSON COUNTY ) KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Burton Company, Inc.  
, did heretofore on the 30th day of January

19 78, execute a mortgage to City National Bank of Birmingham  
which said mortgage is recorded in Volume 374, page 172, Probate Office  
Shelby  
of ~~Jefferson~~ County, Alabama, (~~which said mortgage was transferred to the City~~  
~~National Bank of Birmingham, a national banking association, by transfer appearing~~  
~~in the records of the Probate Office of the County of Jefferson, Alabama, in Volume 374, page 172, and~~

WHEREAS, the indebtedness secured by said mortgage has been paid to The  
City National Bank of Birmingham in full,

NOW, THEREFORE, the undersigned, The City National Bank of Birmingham,  
does hereby acknowledge satisfaction and payment in full of said indebtedness and  
hereby releases and discharges the property described in said mortgage from the  
lien of same.

IN WITNESS WHEREOF, said City National Bank of Birmingham has caused these  
presents to be signed in and by its corporate name by R. L. Haines  
its Senior Vice President, thereunto duly authorized on this the  
19th day of January, 19 79.

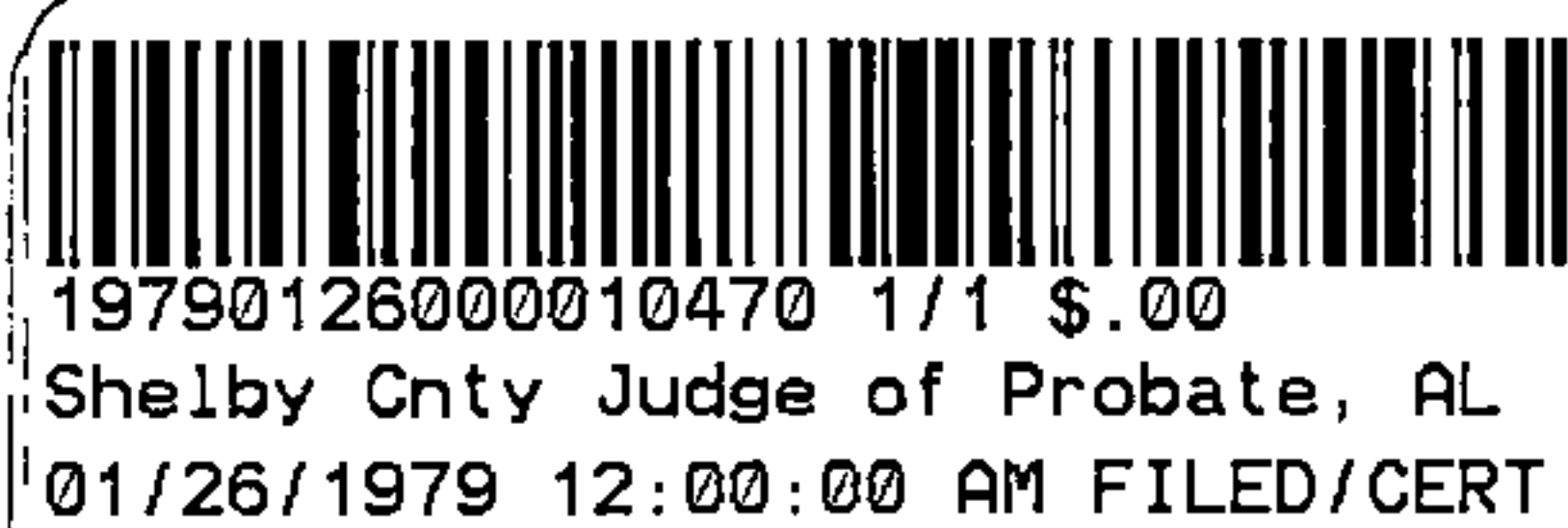
THE CITY NATIONAL BANK OF BIRMINGHAM

BY R. L. Haines  
Its: Senior Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

319 JAN 26 AM 8:31

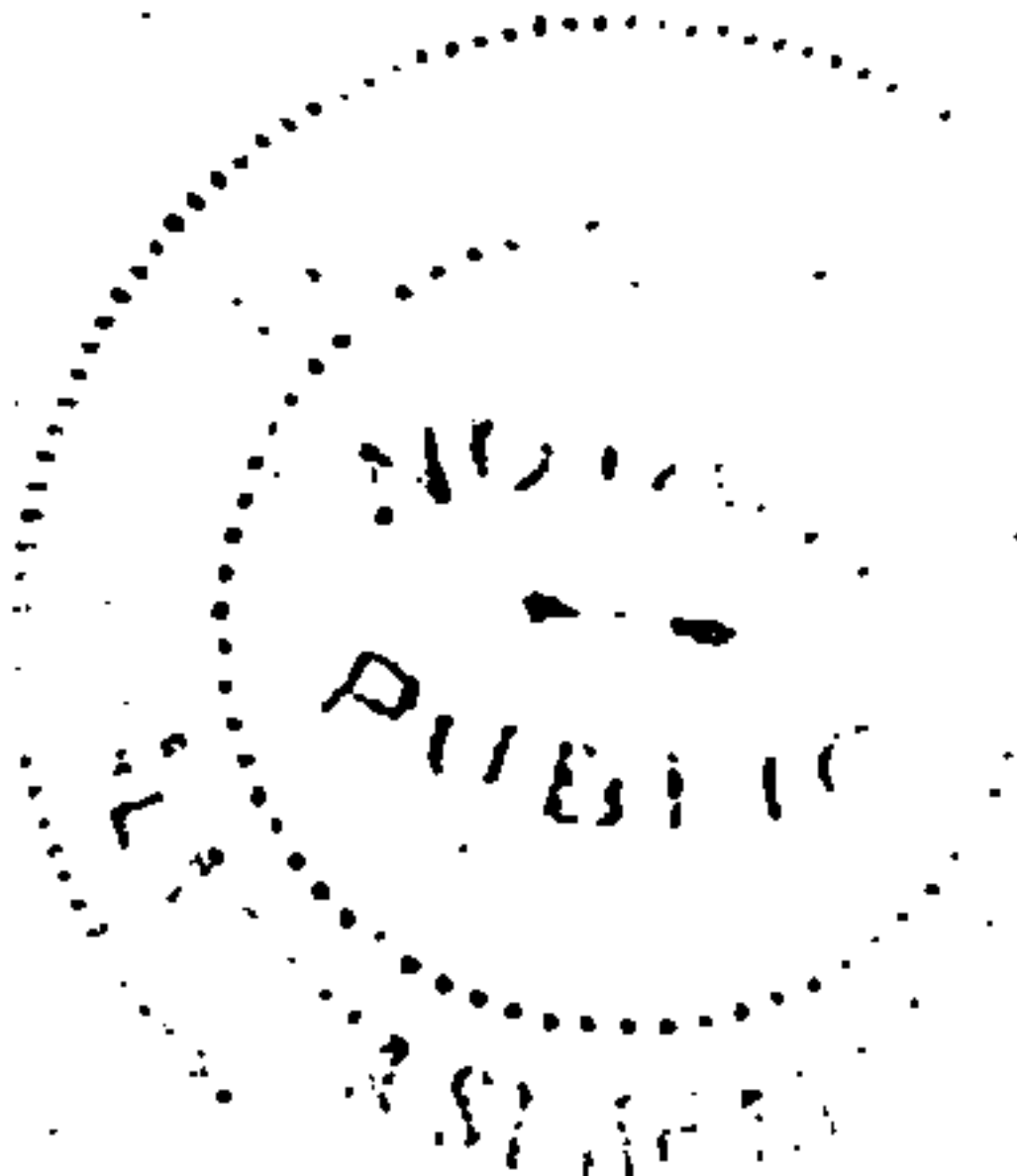
Rec. 1.50  
Ind. 1.00  
2.50



STATE OF ALABAMA )  
 )  
JEFFERSON COUNTY ) Thomas A. Snowdon, Jr.  
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public, in and for said County,  
in said State, hereby certify that R. L. Haines whose  
name as Senior Vice President of The City National Bank of Birmingham a  
national banking association, is signed to the foregoing full release of mortgage,  
and who is known to me, acknowledged before me on this day, that, being informed  
of the contents of the instrument, he, as such officer, and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 19th day of January  
19 79.



Thomas A. Snowdon, Jr.  
Notary Public

My Commission Expires April 30, 1979

La. 177