

SHELBY COUNTY

858

PARTIAL MORTGAGE RELEASE

[illegible]

said mortgage conveying the real estate as described therein as security for the payment of an indebtedness designated in said mortgage, and,

WHEREAS, a portion of the indebtedness secured by said mortgage has now been paid in full to said Mortgagee,

NOWTHEREFORE, said Mortgagee (Assignee), for and in consideration of these premises, and for and in consideration of the further sum of One and No/100 (\$1.00) Dollars to him in hand paid, the receipt whereof is hereby acknowledged, does hereby release and discharge from the terms and conditions of said mortgage designated above, and from the encumbrances of said mortgage, the following described land, located in Shelby County, Alabama, to-wit:

The East 330 feet of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1, Township 21 South, Range 5 West situated in Shelby County, Alabama, containing 10 acres, more or less.



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Shelby Cnty Judge of Probate, AL
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BOOK

It is understood that the above designated mortgage is separately and severally preserved in full force and effect in all of its original terms and conditions as to the balance or remainder of the lands described in said mortgage and not herein specifically described, and which have not heretofore been specifically released from the terms and provisions of said mortgage.

IN WITNESS WHEREOF, I hereunto set my hand and seal this
17th day of January, 19 79.

BIRMINGHAM TRUST NATIONAL BANK

BY Vallie H. Shipp (SEAL)
Mortgagee ~~xxxxxxx~~

Its: Mortgage Loan Operations Officer

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Vallie H. Shipp
Mortgage Loan Operations Officer
whose name as ~~President~~ of Birmingham Trust National Bank, a corporation, is signed to the foregoing Partial Mortgage Release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the Partial Mortgage Release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18th day of
January, 19 79.

Jackie C. [Signature]
Notary Public

My Commission Expires Oct 7, 1981

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 JAN 24 PM 3:13

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 300
Del 100
400

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