

at once, Shelby

579

STATE OF Alabama

6010 0170-060015-800

COUNTY OF Jefferson

Provide 120/208 to McWane, Inc. in Inverness Ind. Park
Inverness Sub.

393693

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

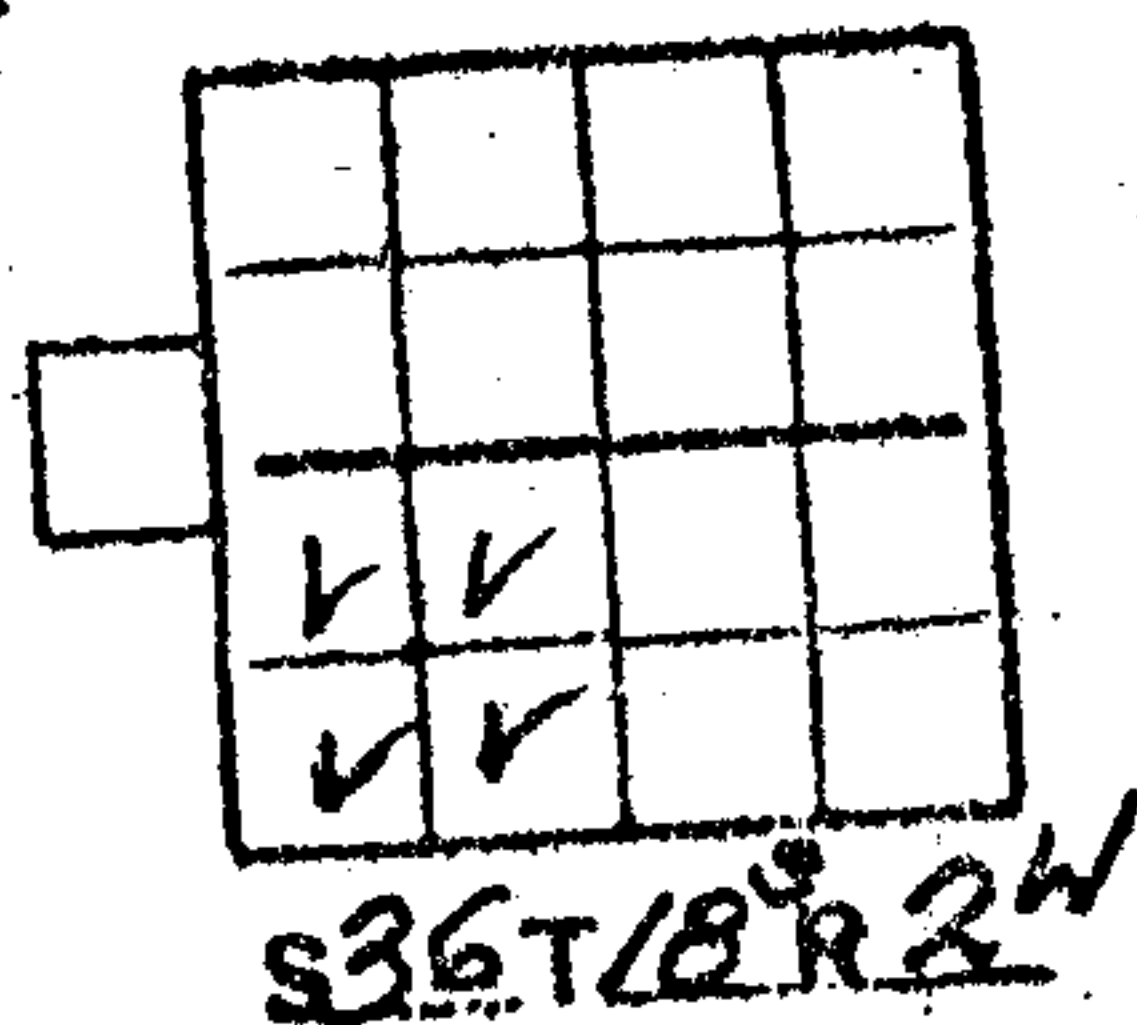
Mc Wane, T.W. CORPORATION

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

"See Exhibit "A" attached hereto and made a part hereof."

THIS INSTRUMENT WAS PREPARED BY:
NAME APCO. CO. INC. REAL EST.
ADDRESS ALA. POWER CO. - B'HAM

SOURCE OF TITLE				
BOOK		PAGE		
SUBDIVISION	LOT	PLAT BK	PAGE	
QQ	Q	S	I	R



APCO.
600-7118 St.
B'ham, Ala.
35291

19790115000005060 1/6 \$.00
Shelby Cnty Judge of Probate, AL
01/15/1979 12:00:00AM FILED/CERT

19790115000005060 2/6 \$.00
Shelby Cnty Judge of Probate, AL
01/15/1979 12:00:00AM FILED/CERT

EXHIBIT "A"

A part of the Southwest quarter of Section 36, Township 18 South, Range 2 West, being more particularly described as follows: Commence at the Southwest corner of the Northwest quarter of the Southwest quarter and sighting North along the West line of said quarter - quarter section turn an angle left of $44^{\circ} 12'$ and run Northwesterly 354.20'; thence turn an angle right of $78^{\circ} 37'$ and run Northeasterly 638.56'; thence turn right $30^{\circ} 46' 30''$ and run Northeasterly 225.67'; thence turn right $92^{\circ} 42'$ and run Southeasterly 80.08' to the point of beginning, said point being on the Southerly line of proposed right of way of county Road; thence continue Southeasterly along same course 292.25' to a point on water line of Inverness lake; thence follow meanderings along shoreline as follows, from said last course turn an angle left of $12^{\circ} 02'$ and run Southeasterly 29.58'; thence right $10^{\circ} 03' 30''$ and run Southeasterly 96.88'; thence left $9^{\circ} 07'$ and run Southeasterly 33.20'; thence left $11^{\circ} 44'$ and run Southeasterly 26.5'; thence left $10^{\circ} 12' 30''$ and run Southeasterly 48.84'; thence right $34^{\circ} 23' 30''$ and run Southeasterly 36.1'; thence left $14^{\circ} 03' 30''$ and run Southeasterly 50.54'; thence left $30^{\circ} 51' 30''$ and run Southeasterly 15.73'; thence left $29^{\circ} 16'$ and run Easterly 44.08'; thence right 65.09' and run Southeasterly 21.38'; thence left $42^{\circ} 14'$ and run Southeasterly 43.65'; thence left $49^{\circ} 02' 30''$ and run Northeasterly 57.69'; thence left $10^{\circ} 44'$ and run Northeasterly 81.30'; thence left $28^{\circ} 35' 30''$ and run Northeasterly 11.74'; thence left $32^{\circ} 57'$ and run Northerly 31.6'; thence right $39^{\circ} 24' 30''$ and run Northeasterly 37.38'; thence left $29^{\circ} 08' 30''$ and run Northerly 56.48'; thence left $32^{\circ} 54' 30''$ and run Northwesterly 30.72'; thence left $11^{\circ} 41'$ and run Northwesterly 66.65'; thence right $101^{\circ} 46'$ and run Northeasterly 29.50'; thence right $47^{\circ} 42' 30''$ and run Southeasterly 32.48'; thence left $56^{\circ} 30'$ and run Northeasterly 18.0'; thence left $27^{\circ} 27'$ and run Northeasterly 43.28'; thence right $2^{\circ} 56' 30''$ and run Northeasterly 79.32'; thence left $9^{\circ} 16' 30''$ and run Northeasterly 26.5'; thence left $6^{\circ} 20'$ and run Northerly 95.19' to a point; thence left $41^{\circ} 57'$ and, leaving the meanderings of said lake, run a distance of 82.0' to a point; thence turn an angle to the left of $26^{\circ} 23'$ and run 100.9' to a point; thence turn an angle to the right of $32^{\circ} 42' 30''$ and run 102.84' to a point on the Southerly right of way line of a proposed new county road; thence left, along a curve to the right of said county road having a radius of 913.06' turn an angle of $86^{\circ} 39' 27''$ to tangent and run Southwesterly a distance of 36.24' to a point, said point being the end of said curve and beginning of tangent; thence continue along said tangent a distance of 383.43' to a point of beginning.

BOOK 317 PAGE 215

19790115000005060 3/6 \$.00
Shelby Cnty Judge of Probate, AL
01/15/1979 12:00:00AM FILED/CERT

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said McWane, Incorporated

has caused this instrument to be executed in its name by John D. McMahon, Jr.

as its Secretary-Treasurer, and attested by Assistant Secretary

Candy B. Ferrell, and its corporate seal to be hereto affixed, on this the 7th day of December, 19 78.

McWane, Incorporated

By

John McMahon Jr

Candy B. Ferrell

ATTEST:



19790115000005060 4/6 \$.00
Shelby Cnty Judge of Probate, AL
01/15/1979 12:00:00AM FILED/CERT

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned, Candy B Ferrell,

a Notary Public, in and for said County in said State, hereby certify that

John J. McMahon, Jr.

whose name as Secretary-Treas of McWane, Incorporated

a corporation, is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that,

being informed of the contents of this instrument, he as such officer and

with full authority executed the same voluntarily for and as the act of said

corporation.

Given under my hand and official seal, this the 7th

day of December, 1978.

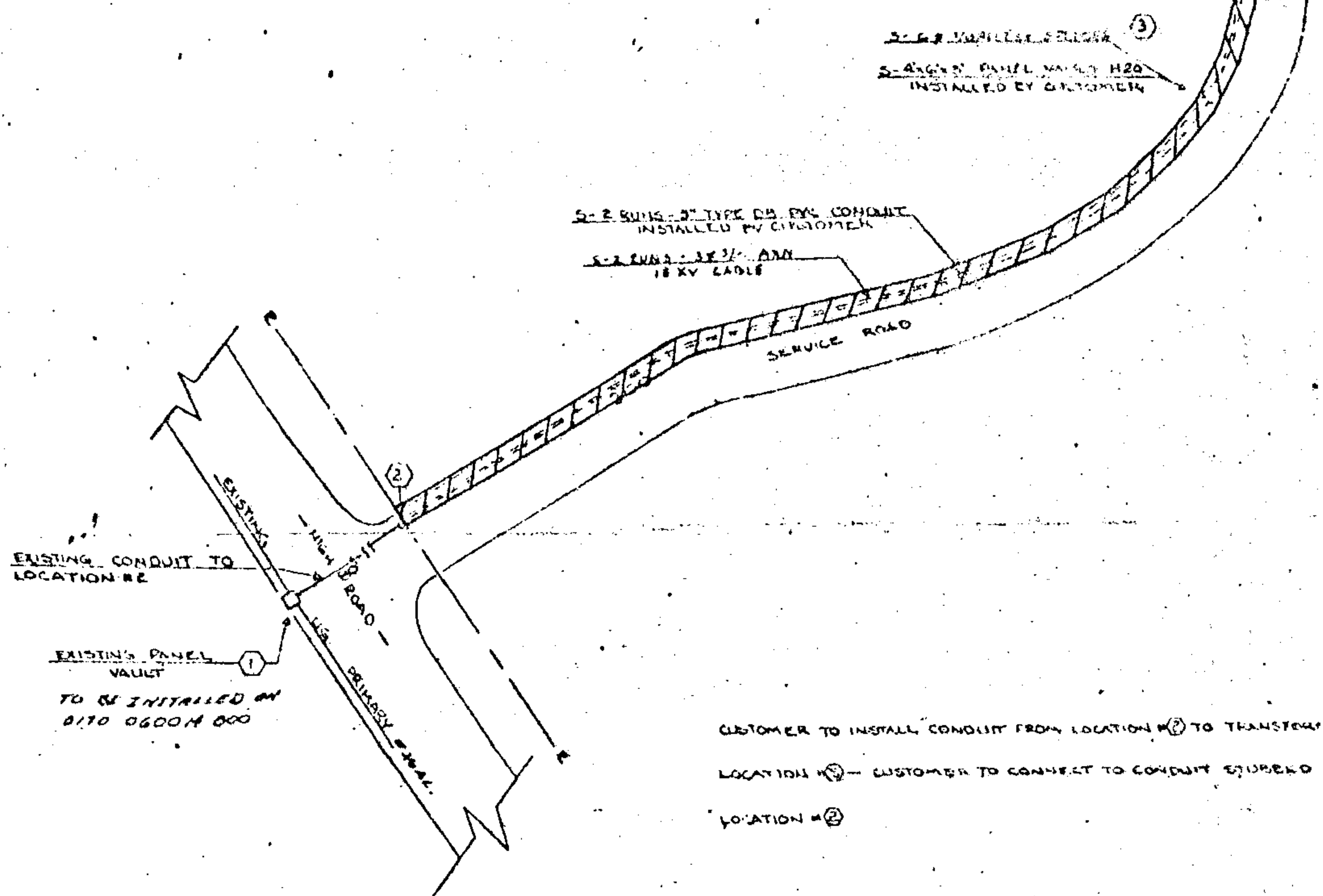
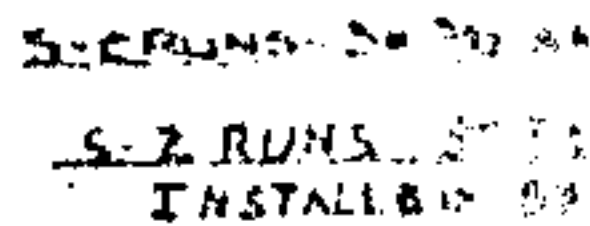
Candy B. Ferrell

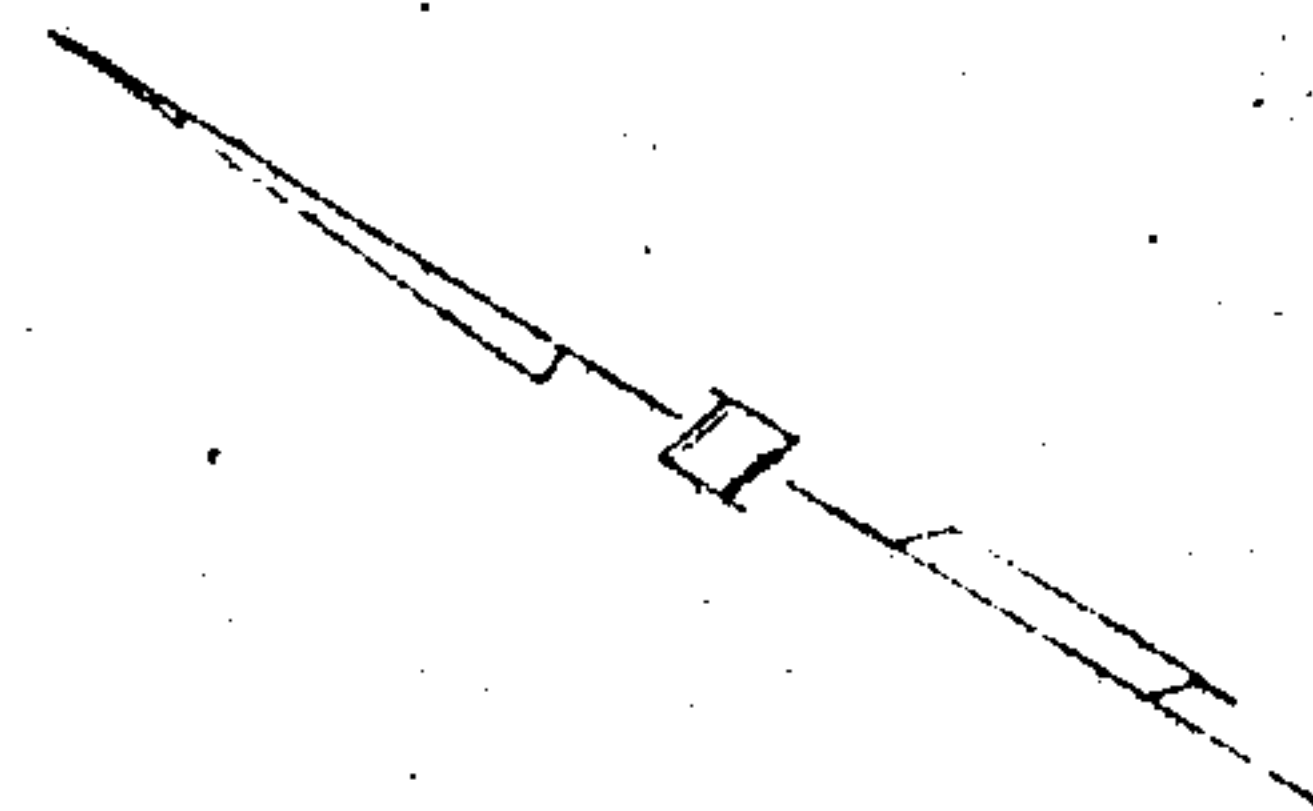
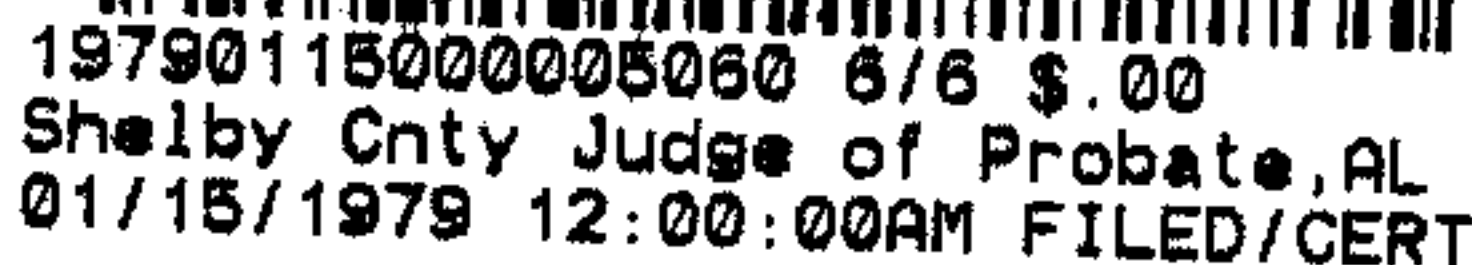
Notary Public

BOOK 011 PAGE 277

(5590)

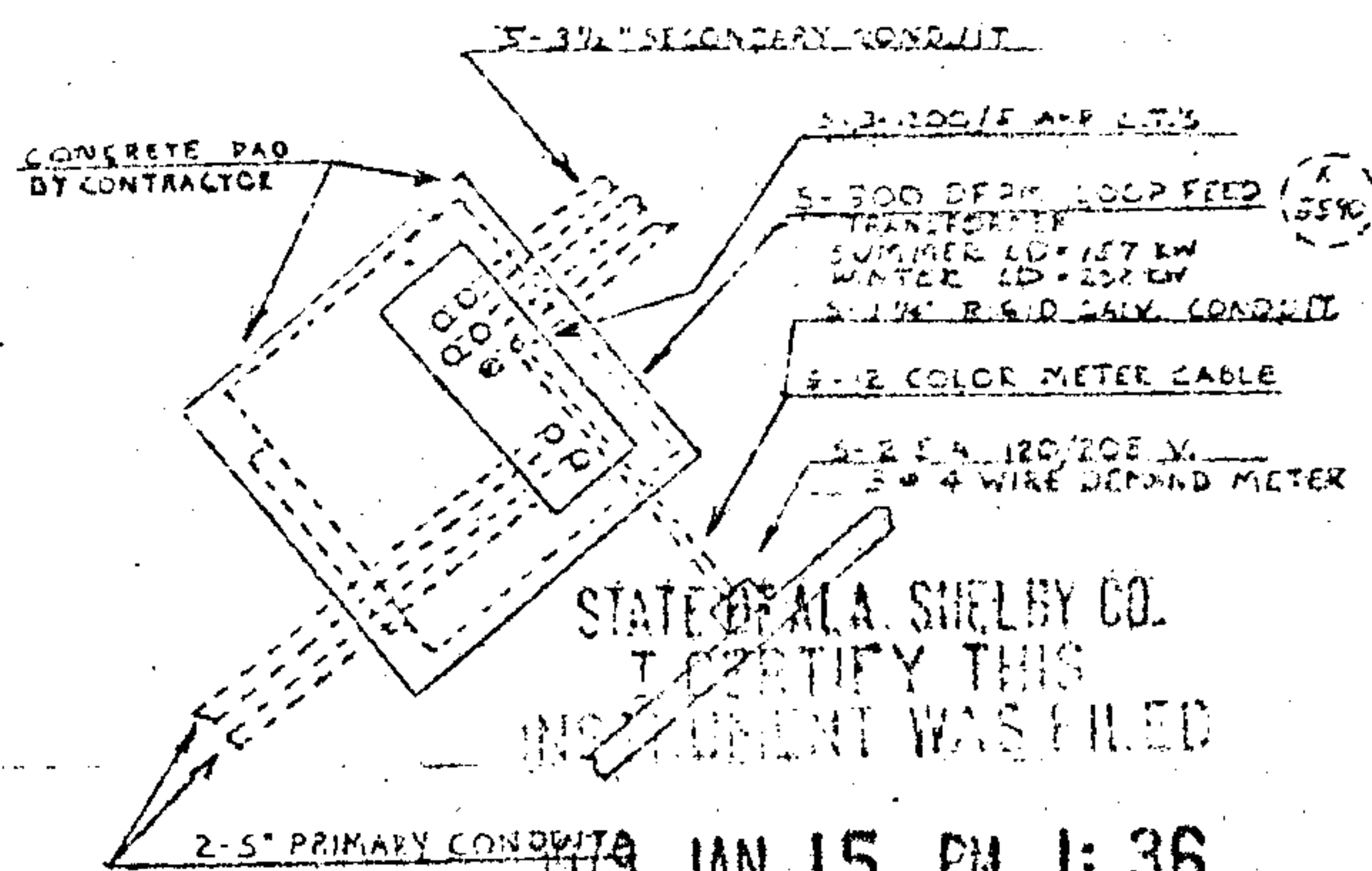
300K. 31 / PAGE 2 / 18





EST. ANN'L KWH 515250
EST. ANN'L REV 420740

DETAILS:



~~SECRET~~ JAN 15 PM 1: 36

Thomas P. Shoulton, Jr.
JUDGE OF PROBATE

Breed	3.00
Prize	9.00
Inst.	1.00
	<hr/> 10.50

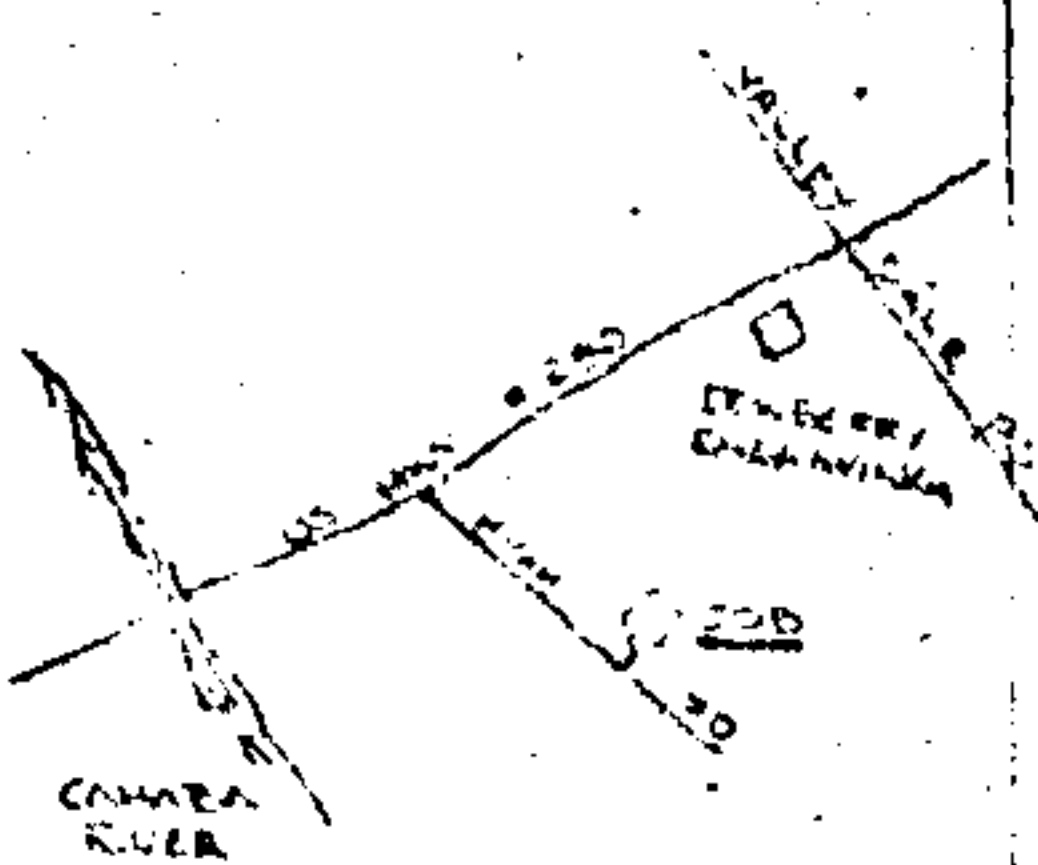
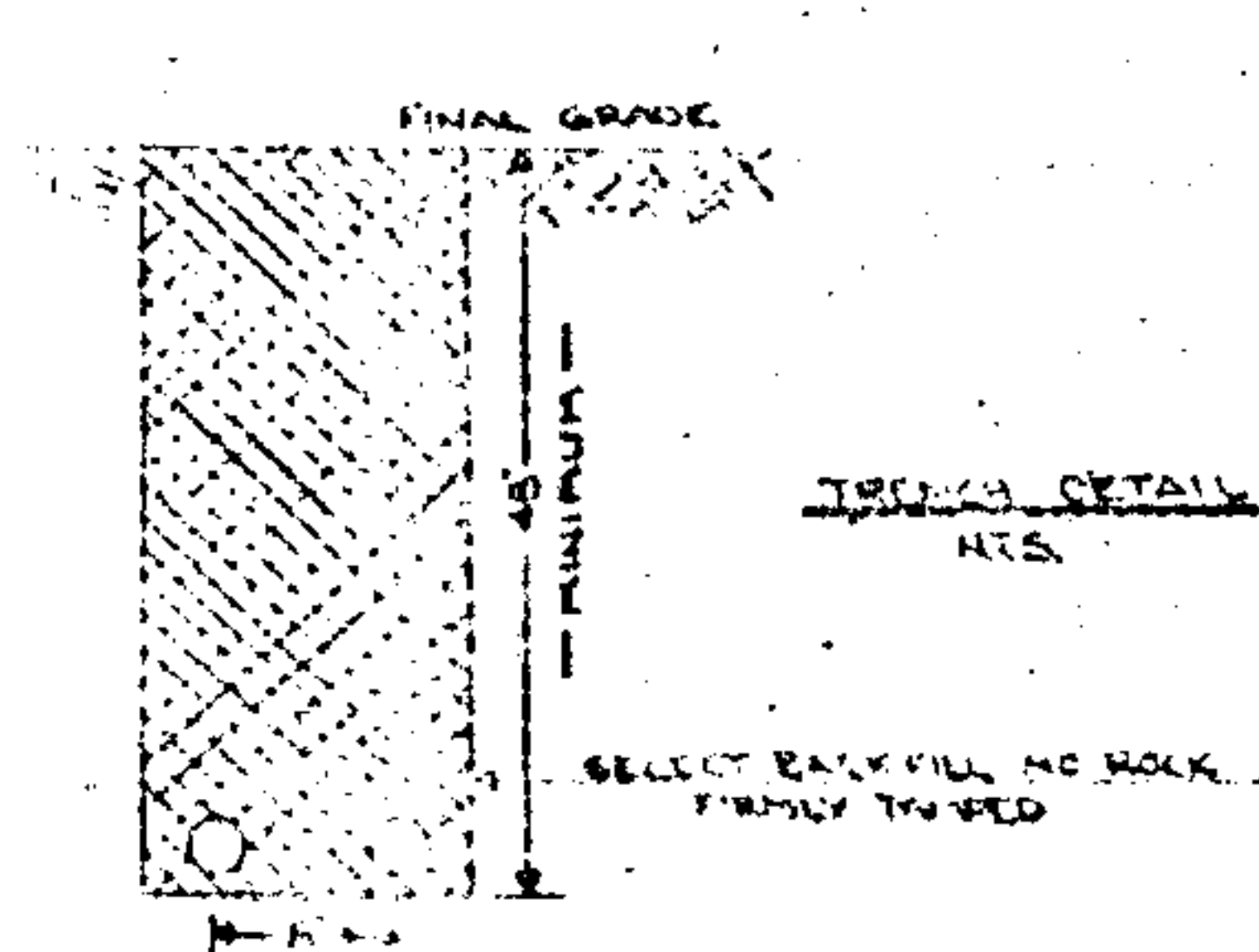
MAP R 71045-37134
S-35.36 T-188 R-241

WE * C:7D-C20015-B50

ALABAMA POWER COMPANY

JON [REDACTED] 12-1-68
DETAIL [REDACTED] 12-1-68
[REDACTED]
SCALE [REDACTED]
SHEET 1 OF 1 CARDS
TOPENSEL [REDACTED] G-ED-13559

APCO TO BILL MCWANE INC
\$5000.31
FOR UNDERGROUND SERVICE



LOCATION EXTRACT
NTS.

DRAWN BY W. J. MOORE CHECKED W. J. MOORE TRACED W. J. MOORE
APPROVED W. J. MOORE DATE 10-27-79
APPROVED W. J. MOORE DATE 10-31-78