

3726-80-50 GWO 7956 (78)
Colonial Pipeline Company
David F. Montgomery and wife,
Vivian A. Montgomery

394154

This document prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By Don D. Bailey

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

DAVID F. MONTGOMERY AND WIFE VIVIAN A. MONTGOMERY

for and in consideration of the sum of TWO HUNDRED AND 00/100
Dollars (\$200⁰⁰/₁₀₀) to U.S. in
hand paid by Alabama Power Company, a corporation, the receipt whereof is
hereby acknowledged, WE hereby grant to said Alabama Power Company, its
successors and assigns, the right to cut and trim and to keep cut and trimmed,
and, remove any trees which now or may hereafter endanger the electric trans-
mission lines of said Alabama Power Company, its successors and assigns,
which may be constructed adjacent to our land or the land in which WE
have an interest on the Northeast 15' of the following described survey in
the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 11,
Township 20 South, Range 3 West, Shelby County, Alabama:

To reach the point of beginning, commence at the Southeast corner of Section 11, Township 20 South, Range 3 West; thence run North along the East boundary line of said Section 11 a distance of 171.80 feet to a point, such point being the point of beginning of the rights herein described; therefrom, the strip lies 20 feet on Northease side of a survey line and the continuations thereof which begins at such point of beginning and turns an angle to the left of 26 degrees 34 minutes and run North 26 degrees 20 minutes West a distance of 122.8 feet to a point; thence turn an angle to the left of 02 degrees 00 minutes and run North 28 degrees 20 minutes West a distance of 274.6 feet to a point; thence turn an angle to the left of 01 degree 39 minutes and run North 29 degrees 59 minutes West a distance of 275.9 feet to a point; thence turn an angle to the left of 00 degrees 56 minutes and run North 30 degrees 55 minutes West a distance of 47 feet, more or less, to a point, such point being the point of ending of the rights herein described.



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Shelby Cnty Judge of Probate,AL
01/15/1979 12:00:00AM FILED/CERT

Also, the right to install and maintain anchors and guy wires on said land adjacent to above described survey line.

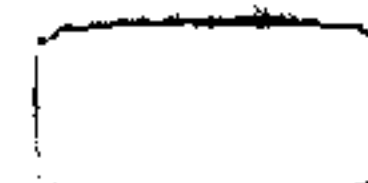
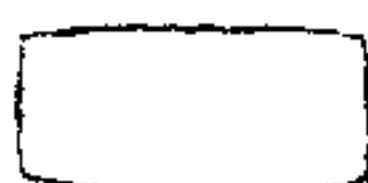
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the 18th day of DEC 19 78.

WITNESS:

David F. Montgomery (SEAL)
 Vivian P. Montgomery (SEAL)
 (SEAL)
 (SEAL)

APCO.
600-N. 18 ST.
B'ham Ala.
[redacted] 5291



STATE OF ALABAMA)
COUNTY OF)

I, ARTHUR R. LUCKIE a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that DAVID F
MONTGOMERY AND WIFE VIVIAN A. MONTGOMERY,
whose name ARE signed to the foregoing instrument and who ARE
known to me, acknowledged before me on this day that, being informed of
the contents of the instrument THEY executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal this the 18th day of

DEC, 19 78.

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Shelby Cnty Judge of Probate, AL
01/15/1979 12:00:00AM FILED/CERT

Arthur R. Luckie

NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 JAN 15 PM 1:38

Thomas R. Snowden, Jr.
JUDGE OF PROBATE

Dues .50
Rec. 3.00
Sub. 1.00
4.50

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