| NAME   | James J. Odom, J   | ſr.                                 | 379                                       |   |  |  |
|--|--|-------------------------------------|---|---|--|--|
|  | 620 North 22nd Str<br>Birmingham, Alak   |                                     |   |   |  | •                                      |
| #DDRESS  |  | ,                                   |   | ALABAMA TITLE   | CO 1NC                                 | ······································ |
| MARRANTY DE  | ED (Without Surviorship)   |                                     | <i>!</i>                                  | ALAISMAN III LL                                       | —————————————————————————————————————— |  |
|  |  |                                     | ·   |   |  |  |
| State of Al  | labama   | Know All Men                        | By These Presen                           | ts,   | •                                      | •                                      |
| SHELBY   | COUNTY   |                                     | · •                                       | •   |  |  |
| That in considera  | ation Twenty-four  | Thousand and                        | No/100                                    | ه <b>رحود</b> بدست شده شده شوی سب یدی شده شده سبه است | D                                      | OLLARS                                 |
|  | ed grantor John W. Hin   |                                     | Billye W. Hir                             | nds, and Jam  | es H.Burchfie                          | eld and                                |
| nand paid by   | John W. Hinds  |                                     | wife,                                     | Nellie M. Bu  | irchfield,                             |  |
|  | eof is acknowledged  | we                                  | the said                                  | John W. Hin   | ds and wife,                           | Billye V                               |
| •<br>•   | , sell and convey unto the said  |                                     |   | James H.Bur   | chfield and w                          | ife. Ne chfield.                       |
|  | scribed real estate, situated in   | John W. H. Shelb                    |   |   | · •                                    | Alabama,                               |
|  | scribed real estate, situated in   |                                     | <b>,</b>                                  |   |  | •<br>•                                 |
| ic-wit:  |  |                                     |   | •   |  |  |
| SEE ATTA   | CHED EXHIBIT "A"   | FOR LEGAL                           | DESCRIPTIC                                | )Ŋ.   |  |  |
|  |  |                                     |   |   |  | · · · · · · · · · · · · · · · · · · ·  |
| County Hig   | TO: (1) Current taxes hway No. 42 and right all minerals within  | ht-of-way of t                      | he Old Shelby                             | y Springs-Ely   | yton Road;                             | ng                                     |
|  | other rights, privile  | •                                   |   |   |  |  |
| •  |  |                                     |   | •   |  | •<br>•                                 |
| \$.9.500.00  | of the purchase price  | ce recited abo                      | ve was paid f                             | rom a morts   | gage loan clos                         | sed                                    |
|  | usly herewith.   | · · · · · · · · · · · · · · · · · · |   |   |  |  |
| ·  |  |                                     |   |   |  |  |
|  |  |                                     |   |   |  |  |
|  |  |                                     | ·   |   |  |  |
|  |  |                                     |   |   |  |  |
| • • • • • • • • • • • • • • • • • • •                              |  |                                     | 00004040 1/2 \$.00<br>ty Judge of Probate | S I CIE   |  |  |
|  |  | 01/11/1979                          | 9 12:00:00AM FILED                        | / CER I   |  |  |
|  |  | •                                   |   |   |  |  |
| TO HAVI  | E AND TO HOLD, to the said (   | GRANTEE(S) his, he                  | er or their assigns fo                    | rever.  |  |  |
| And L (w   | val da far merendfelaurselve   | s) and for my (ou                   | r) heirs, executors                       | and administrate                                      | ors convenant with                     | n the said                             |
| GRANTEES, the encumbrances:  | neir heirs and assigns, that ki  | wax (we are) lawfully               | y seized in fee sim                       | ple of said premise                                   | s; that they are fre                   | e from all                             |
|  | e a good right to sell and convey  | v the same as aforess               | id that <b>X</b> (we) will :              | and <b>ww (our)</b> heirs                             | executors and adır                     | inistrators                            |
| shall warrant an   | d defend the same to the said  | GRANTEES, their he                  | eirs and assigns fore                     | ver, against the law                                  | ful claims of all per                  | sons.                                  |
| IN WITNI   | ESS WHEREOF, we  | have hereunto set                   | our ha                                    | nd भाd seal s   | , this 10t                             | h                                      |
| thay of Jan  | mary   | , 1979                              |   |   |  | •<br>•                                 |
| WITNESS:   |  |                                     | 7.  |   |  | •                                      |
| t- <del>No colore de la color però que d'accesar es ser qu</del> e |  | <del></del>                         | JO.                                       | hn W. Hinds   | 11 1                                   | <del></del>                            |
| *<br>1 <del>* ** - * ** *** ** **********</del> -                  | <del>na katanga da mangang menggapang dan katang dan Penggabang dan menggabang dan katang dan Penggaban </del> | ·                                   | Bi  | Hyd W. Hind   | 150                                    |  |
| (T   |  |                                     | Ja;                                       | mes H. Burch  | field                                  |  |
| State of SHELBY  | ALABAMA COUNTY   | General Acknow                      | viedgement                                | ellie M. Bur  | chfield /                              |  |
| 1,   | the undersigned  | •                                   | , a No                                    | otary Public in and                                   | for said County, in Hire M. Burc       | said State,<br>lifteld.                |
| hereby certify t   |  | and wife, Bil regoing conveyance,   | lye W. Hinds                              | , and James   | H. Burchfield<br>w to me, acknowled    | and wif                                |
| whose name g<br>me on this day,                                    | are signed to the for<br>that, being informed of the co  | •                                   | ***                                       | E   | executed the same                      | -                                      |
| on the day the   | same bears date.   |                                     |   |   |  |  |
| Given une  | der my hand and official seal th   |                                     | January                                   | Marine  | A. D., 19                              | 79.                                    |
| The same and the same  | 00001, 100001  | E HUMPUMN                           |   | 140   | No                                     | tary Public                            |
| ** Orm 3013 (Rev   | (./d 6-76)<br>चिद्रिक्षित्रभक्ष्यत्तेरं उत्तर कर्णानाः   |                                     |   |   |  |  |

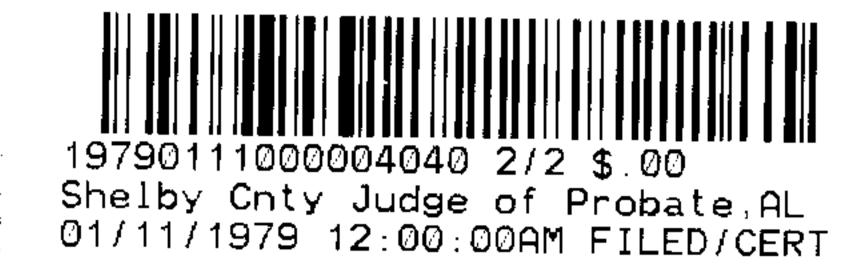


EXHIBIT "A"

A parcel of land located in the NW% of NE% and the SW% of NE%, Section 2, Township 22 South, Range 2 West, Shelby County, Alabama, bounded on the north by the certerline of the old Shelby Springs-Elyton dirt road, more particularly described as follows: Starting at the SW corner of said SW% of NE%, Section 2, Township 22 South, Range 2 West, run east along the south boundary of said SW4 of NE% a distance of 14.3 feet to the point of beginning; thence turn an angle of 90 deg. 37 min. to the left and run north a distance of 1252.9 feet to a point on the centerline of said Shelby Springs-Elyton dirt road; thence run southeasterly along the centerline of the said old Shelby Springs-Elyton dirt road; the tangents of which are as follows: Turn an angle of 117 deg. 35 min. to the right and run southeasterly a distance of 97.8 feet to a point; thence turn an angle of 27 deg. 54 min. to the left and run easterly a distance of 312.3 feet to a point; thence turn an angle of 23 deg. 23 min. to the left and run northeasterly a distance of 341.6 feet to a point in the south R/O/W of Shelby County Highway No. 42 where the old Shelby Springs-Elyton dirt road crosses said Shelby County Highway No. 42; thence turn an angle of 10 deg. 55 min. to the right and run northeasterly a distance of 50.0 feet to a point in the south R/O/W of said Shelby County Highway No. 42; thence turn an angle of 102 deg. 47 min. to the right and run southerly a distance of 70. feet to a point; thence turn an angle of 77 deg. 13 min. to the right and run southwesterly a distance of 122.3 feet to a point on the east boundary of the W 1/2 of SW4 of NB4 Section 2, Township 22 South, Range 3 West; thence turn an angle of 77 deg. 13 min. to the left and run south along said east boundary of said W 1/2 of SW4 a distance of 1267.0 feet to a point on the south boundary of said SW4 of NE4; thence turn an angle of 90 deg. 37 min. to the right and run west a distance of 650.9 feet along the south boundary of said SW% of NE% to the point of beginning EXCEPT public road right-of-ways.

STATE OF ALA. SHELLIY CO.

1919 JAN 11 AM 8: 35

JUDGE OF PROSATE

Decel 4.50

Pruc. 4.00

*)* 

Lucynty 387-265-

7.50

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