

This instrument was prepared by

(Name) Harrison, Conwill & Harrison  
 Attorneys at Law  
 (Address) Columbiana, Alabama 35051



*Jefferson Land Title Services Co., Inc.*  
 318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020  
 BIRMINGHAM, ALABAMA 35201  
 AGENTS FOR  
*Mississippi Valley Title Insurance Company*

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

STATE OF ALABAMA }  
 SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Thousand and no/100----- DOLLARS  
and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Carl Embry Robertson and wife, Joyce O. Robertson

(herein referred to as grantors) do grant, bargain, sell and convey unto

William Ronnie Lee and Betty Lee

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

Commence at the Southwest corner of Section 14, Township 21 South, Range 1 East; thence run East along the South line of said Section 14 a distance of 1725.03 feet to the East right-of-way line of Ala. State Hwy. No. 145; thence turn an angle of 75 deg. 59 min. to the left and run along said Hwy. R/W a distance of 162.00 feet to the point of beginning; thence turn an angle of 75 deg. 59 min. to the right and run a distance of 604.34 feet to a point on pool line of Lay Reservoir, which is elevation 397; thence turn an angle of 134 deg. 19 min. to the left and run along said elevation line a distance of 60.03 feet; thence turn an angle of 8 deg. 27 min. to the left and continue along said pool line a distance of 104.32 feet; thence turn an angle of 2 deg. 10 min. to the right and continue along said pool line a distance of 29.51 feet; thence turn an angle of 39 deg. 46 min. 35 sec. to the left and run a distance of 423.43 feet to a point on the East right-of-way line of Ala. State Hwy. No. 145; thence turn an angle of 75 deg. 36 min. 25 sec. to the left and run along said Hwy. R/W a distance of 128.00 feet to the point of beginning. Situated in the SE $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 14, Township 21, Range 1 East, Shelby County, and containing 1.50 acres.

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19790105000001890 1/1 \$.00  
 Shelby Cnty Judge of Probate, AL  
 01/05/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 4th day of January, 19 79

WITNESS:

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS (Seal)

1979 JAN 5 PM 3:59 (Seal)

Thomas A. Shaw (Seal)  
 JUDGE OF PROBATE

Carl Embry Robertson (Seal)  
 Carl Embry Robertson  
Joyce O. Robertson (Seal)  
 Joyce O. Robertson

STATE OF ALABAMA }  
 SHELBY COUNTY }

Deed 1.00  
 Rec. 1.50  
 Deed 1.00  
3.50

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Carl Embry Robertson and wife, Joyce O. Robertson whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of January, A.D. 19 79.