182

RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA	)	•	-	1979010500000	1690 1/1 \$.00 udge of Probate, AL
COUNTY OF Shelby	; ;	•	•		:00:00 AM FILED/CERT
			•		
For valu	e received.	the undersign	ed does here	by release the	hereinafter par-
ticularly describe	d property f:	rom the lien	of that cert	ain mortgage e	xecuted by
		astruction Co.			
		•			·
ליי און איי פרד אַמיי אַמייד אַ אַרדע אַמייד אַמייד אַמייד אַמייד אַמייד אַ	NAT. BANK OF	BIRMINGHAM da	ted June 11	1975	and recorded
- with Dunchata Off	sian of She	elbv	County.	Alabama, in Vo	lume Real 340
at Page 586*	and for said	d considerati	on, the rece	sipt of which i	s nereby acknowneds
the undersigned do			dare cram	n and convey ar	
Gravlee Homes & Wy	yatt Construct	cion Co.			
			the state of	title and inter	est of the undersign
who claims to be to in and to the following	ine present of lowing descri	bed property	in Shelby	· · · · · · · · · · · · · · · · · · ·	cest of the undersignate.  County, Alabama,
to-wit:					
Tot O Blook 3 of	F Bormado Udl	io Third Coat	or on rooma	od do Mon Doole	7
Lot 9, Block 3, of Page 15, of the Pi			-	<del>_</del>	
* And amended to h	Mortagae recoi	rded in Real W	70111ma 362 Pa	σ <sub>α</sub> 381	
	TOT CEORGE TECO	rucu itt rectit v	Olding Jong La	ge Jorg	
	• • •		•		
C		-	•		
3	• • •		•		
Q.	<b>-</b>		•		
		•	•		
		-	•	•	
S But it	ic ownressly	understood a	nd agreed th	at this releas	e shall in no wise,
and to no extent '	whatever, aff	fect the lien	of said mor	tgage as to th	e remainder of the
property describe	d in and secu	ired by said i	mortgage. T	he undersigned	is now the owner of
said mortgage and	all of the t	inpald notes	secured ther	aby.	
IN TEST	IMONY WHEREO	F, the unders	igned has ca	used its name	to be subscribed
hereto and its co	rporate seal	affixed by i	ts proper of	ficers who are	thereunto duly
authorized all on	chis the	29th day	OI <u>Decembe</u>	<u></u>	
			THE FIRST NA	TIONAL BANK OF	BIRMINGHAM
ATTEST:			7.		
Br. Silmen	1 States		By: Lill	in Solon	
Its Assista	int Vice Pres	iden STATE OF ALA	. SHEILBASED V	ice President	
		INSTRUMENT	YTHIS	•	
STATE OF ALABAMA		•		Rec. 1.50	
SIESTE PER PRINCESCO		ijija Jan 5	AM 10: 18	rul. 1.00	
COUNTY OF Jeff	Eèrson )				
T +5~	undoreigned	anthought of the	Roand for sa	id County. in	said State, hereby
certify that	William E	L. Coleman	•	whose name	as vice
Dwaaidant	of The	First Nation	al Bank of	Birmingham, a d	corporation, is sign
to the foregoing	release and	conveyance, a	and who is ki	nown to me, acome, acome	conveyance, he, as
on this day that,	, being incor d with full a	uthority, exe	ecuted the sa	ame voluntaril	y for and as the act
of said corporat:					
•	•	1	T + T	1000 to 1000 1000 1000 1000 1000 1000 10	of December
Given to 1978	under my hand	and official	sear this	TALL CAN	
1710 	-				
•	•				14.10 Molles
				Notary Publi	C.
March March				ry Publich Albharga State at	Large
			Bonded t	ommission Expirer Jay 19	rance Con-
					en