

This instrument was prepared by

(Name) Chenault-Bone Realty

(Address) 3241 Lorna Road, Birmingham, Alabama 35216

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixteen Thousand Nine Hundred and No/100-----Dollars

to the undersigned grantor, Design & Construction Company, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Trammell L. Norris and Donna G. Norris

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in

Shelby County, Alabama, to-wit:

A parcel of land known as, or to be known as Lot 16, Quail Run, Phase 2, located in the NE-1/4 of the SE-1/4 of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the NE corner of said 1/4-1/4 section; thence in a Westerly direction along the North line of said 1/4-1/4 section a distance of 14.75 feet; thence 95° 44' 10" left in a Southerly direction along Interstate 65 right-of-way a distance of 124.63 feet; thence 20° 06' 45" right in a Southwesterly direction along said right-of-way a distance of 292.78 feet; thence 14° 34' 04" right in a Southwesterly direction along said right-of-way a distance of 209.04 feet; thence 22° 27' 12" left in a Southwesterly direction along said right-of-way a distance of 200.0 feet to the point of beginning; thence in a Southwesterly direction along last described course a distance of 205.0 feet; thence 79° 38' 44" left in a Southeasterly direction a distance of 117.22 feet; thence 27° 56' 13" left in a Northeasterly direction a distance of 118.0 feet to a point of a curve to the right, said curve having a central angle of 40° 04' 57" and a radius of 160.93 feet; thence 112° 30' measured to tangent of said curve; thence along arc of said curve in a Northerly direction a distance of 112.58 feet to the end of said curve; thence 65° 26' 48" left in a Northwesteरly direction a distance of 208.89 feet to the point of beginning.

Subject to easements and restrictions of record.



19781227000170300 1/1 \$.00
Shelby Cnty Judge of Probate, AL
12/27/1978 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 17th day of October 1978

ATTEST:

STATE OF ALABAMA SECRETARY OF STATE THIS
Secretary

STATE OF Alabama }
COUNTY OF Shelby }

I, Debbie Stephens
State, hereby certify that Ray P. Davis
whose name as President of Design & Construction Company, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 17th day of October

commission expires: 4-9-81

Debbie Stephens
By _____
President
Deed 17.00
Rec. 1.50
Ind. 1.00
19.50

a Notary Public in and for said County in said

Notary Public
Debbie Stephens
Notary Public
1978
S-182

United States Post Office
P.O. Box No 001
R.L. 2000