Pre	pared by The First National	Bank
of	Birmingham Main Office,	
Ву	Addie McGriff	

	سير
0	\mathcal{C}

RELEASE FROM LIEN OF MORTGAGE

			KELLASE FRU	H LIEN OF	MOICE GETTE			•
STATE OF	ALABAMA)	•		•		•	
COUNTY OF	Shelby)	•		•		•	
· ·				•	•	•	· -	- -
•	For value	teceive	d, the under	signed doe	s hereby re	lease the	hereinafter	par-
ticularly	described	propert	y from the l	ien of tha	t certain m	ortgage ex	kecuted by	· · · · · · · · · · · · · · · · · · ·
_			npany, Inc.					······································
-,	· · · · · · · · · · · · · · · · · · ·							
to THE FT	RST NATTON	JAT. BANK	OF BIRMINGHA	M dated	June 14, 1	978	and	recorded
in the Fr	obate Offi	ice of	Shelby	Co			lume Real	
at Page	418	and for	said conside remise, rel	ration, th	e receipt o	f which is	s nereby act	cnowreagea
	_		npany, Inc.	ease, quru	· ·	Convey un.		
	LLY COILS CL C		iparry 9 Tires		·	·		
	a to bo th	an macet	t owner, all	of the ri	ght title	and inter	est of the a	ındersigne
in and to	the follo	owing des	cribed prope	rty in	Shelby		County, A.	Labama,
to-wit:			-	•	•		•• •	•
Lo	t 47. acco	rding to	the Survey o	f Eagle Woo	d Estates,	First Sect	or,	• •
as	recorded	in Map Bo	ook 7, page 4					
~~ <u>~</u>	unty, Alab	ama.	•	**		•	•	:
	··	•	-		TITE OF ALA. SH	ELBY CO.		
AGE FE			•	•	CERTIFY	1HIS -	•	
₹	1978121						P. 1.50	•
	Shelby Cnt: 12/15/1978	0167040 1/13 y Judge of D.	5.00		73 OEC 15	9:06	Rec. 1.50 Ind. 1.00	•
	12/15/1978	12:00:00 AM	FILED/CERT					
	• _	•		- ;	JUDGE OF PR	CBATE		
6			•	-			-	
	·	• .		ر الراسية الر مناسية الراسية	+h-+ +h-	ic molesce	chall in n	o wise.
and to no	But it i	s express hatever	sly understoo affect the	lien of sa	id mortgage	as to the	remainder	of the
property	described	in and	secured by sa	aid mortgag	ge. The unc	dersigned	is now the	owner of
said mor	tgage and	all of the	he unpaid no	tes secure	thereby.	•	· · · · · · · · · · · · · · · · · · ·	•
	IN TESTI	MONY WHE	REOF, the un	dersigned l	as caused	its name t	o be subscr	ibed
hereto a	nd its cor	morate s	eal affixed l	by its prop	per officer:	s who are	thereunto d	uly
authorize	ed all on	this the	13th	day or	Jecemper.	·	1910	<u> </u>
			<u> </u>	THE FI	RST NATIONA	L BANK OF	BIRMINGHAM	• •
ATTEST:	Carried M				. / / :	.1.		
By	(CINEO)	La lell	1/1/2	By:	Melle	E. Colo		
	Issistant V		ident	Its	Vice Pre	sident		
				•		•		
STATE OF	ALABAMA)		-		- -	
COUNTY O	Jeffer	CSOTI)		-			• •
COUNTI	Andready of the latest desired to the latest			-	· _			
			ed authority	, in and f	or said Cou	nty, in sa	aid State, ras Vice	lereby
77-	recident	illiam E.	The First Na	tional Ban	k of Birmin	gham, a co	orporation,	is signed
		70000 7	nd commensus	e and who	is known t	o me, acki	nomieadea be	erore me
مد شده ت د م	معادمة معالمة	haine ir	formed of th	e contents	or the rel	.ease amu '	conveyance,	me, co
			l authority,	executed	Cire Same vo	,		•
	corporation		· •	•	. 1041		Decembe	· · ·
· •	Given u	nder my l	nand and offi	cial seal	this 13th	day,	OF DECEMBE	<u></u>
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	-		•	1		AND SERVICE OF THE PROPERTY OF	! !
•	· •	• ₋			1/ rall			4. •
	ry Public, Alabama Commission Expire	is Adril 4. 1301	•		Note	ry Public		
* Ronded	hy St. Paul Fire &	Wallue manieuce						
	First	nack.	Bunkas	Marie.			The state of the s	• •
<u> </u>		11/11/11/11/11	<u></u>	<u> </u>			 _	