

STATE OF ALABAMA

19781215000166990 1/2 \$.00
Shelby Cnty Judge of Probate, AL
12/15/1978 12:00:00AM FILED/CERT

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of correcting title and the sum of \$1.00 to the undersigned grantor, Charles Edward Green, in hand paid by Edward C. Mitchum, the receipt whereof is acknowledged, we, the said Charles Edward Green, a married man over eighteen years of age and wife, Joann Green, do grant, bargain, sell and convey unto the said Edward C. Mitchum, the following described one fourth undivided interest in and to the following described real estate, situated, lying and being in the Northwest Quarter of Northwest Quarter of Section 13, Township 20, South, Range 4 West; in Shelby County, Alabama:

Begin at the Northwest corner of Section 13, Township 20 South, Range 4 West; thence East along North side of said Section 1338 feet to center of road for point of beginning; thence 148 degrees 07 minutes to the right along center of said road 763.3 feet; thence North parallel with the East line of said Section to the North line of said Section; thence East along said North line of said Section to point of beginning. Mineral and mining rights excepted.

TO HAVE AND TO HOLD, To the said Edward C. Mitchum---his heirs, executors and administrators forever.

IN WITNESS WHEREOF, We have hereunto set our hands and seals this the 12th day of November, 1960.

Witness:

W. C. Smithson

Charles Edward Green (SEAL)

Jo Ann Green (SEAL)

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, W. C. Smithson, a Notary Public in and for said County, in said State, hereby certify that Charles Edward Green ~~and wife~~ Joann Green, whose Name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance ~~he~~ she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this the 12th day of November, 1960.

My Commission expires

3/13-1962

W. C. Smithson
Notary Public.

-OVER-

Mrs. Lucilla S. Mitch
Rte 1 Box 161 A
St. Augustine, Fla

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STATE OF ALABAMA:

JEFFERSON COUNTY

I, Wm. C. Smithson, a Notary Public in and for said County, in said State, hereby certify that Jo Ann Green, wife of Charles Edward Green, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she executed the same voluntarily on this the date her acknowledgement was taken.

Given under my hand and official seal of office this the 16th day of December, 1960.

Wm C Smithson
Notary Public.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED
1970 DEC 15 PM 3:45
JUDGE OF PROBATE

Fee 3.00
Ind 1.00
\$ 4.50

Charles Edward Green, and
wife, Joann Green
to
Edward C. Mitchum



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