| This instrument was prepared by   |  | This Form fur  |
|---|--|--|
| (Name) Daniel M. Spitler  |  | Canaba Title. Inc.                                     |
| (Address) Pelham, Alabama 35124   | Title.inc.                                   | 1970 Chandalar South Office Park Pelham, Alabama 35124 |
| Corporation Form Warranty Deed  |  | Representing St. Paul Title Insurance Corporati        |
| STATE OF ALABAMA )  | 605  |  |
| COUNTY OF SHELBY  | KNOW ALL ME                                  | EN BY THESE PRESENTS.                                  |
| That in consideration of Ninety-five Hundred and  | no/100                                       | - DOLLARS  |
| to the undersigned grantor, VIC-SAN, INC.   |  | a corporation  |
| (herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bar Alexander Realty Company, Inc.  | gain, sell and convey t                      | into   |
| (herein referred to as GRANTEE, whether one or more   | ), the following descri                      | oed real estate, situated ili                          |
| Shelby County, Alabama, to-wit:  Lot 110 according to INDIAN HIGHLANDS,   | Third Sector as s                            | hown by map recorded in                                |
| Map Book 6 page 28 in the Probate Offic   | e of Shelby Count                            | y, Alabama.  |
| Subject to easements and restrictions o   | f record.                                    |  |
|   |  |  |
| 19781215000166920 1/1 \$.00<br>Shelby Cnty Judge of Probate, AL<br>12/15/1978 12:00:00AM FILED/CERT   |  |  |
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| THE OF ALA. SHEL!   | SILE! rac- 1.50<br>FILE! rad- 1.0            |  |
|   |  | -<br>50  |
|   |  | 7eg. 386-466   |
| JUDGE OF PROBATE  |  |  |
|   |  |  |
| TO HAVE AND TO HOLD, To the said GRANTI   | EE, his, her or their he                     | eirs and assigns forever.                              |
| And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. |  |  |
| IN WITNESS WHEREOF, the said GRANTOR I authorized to execute this conveyance, hereto set its sign   | <b>-</b>                                     | President, who is                                      |
| this the day of I   | December 19                                  | <u>3_78</u>  |
| ATTEST:   |  |  |
| Chareen I Dent  | VIC  | -SAN, INC.   |
| Secretary   | By   | President  |
| STATE OF ALABAMA  |  |  |
| COUNTY OF SHELBY ) the undersigned  | a Notary Pul                                 | olic in and for said County, in said State.            |
| hereby certify that Victor Scott  |  |  |
| whose name as President of Vic-San,   |  | , a corporation, is signed                             |
| to the foregoing conveyance, and who is known to me<br>of the contents of the conveyance, he, as such officer<br>and as the act of said corporation.  | , acknowledged befor<br>and with full author | e me on this day that, being informed                  |
| Given under my hand and official seal, this the   | 11th day of                                  | December , 19 <sup>78</sup>                            |
| Form ALA-32 (Rev. 12-74) 3505/  | 11.44  | Corner P. Part.  |