

405

Mtgor. Virgil Kitson

FNMA No. 1018039962

FHA/VA No. 011-117967-235

MAW# 174020

STATE OF ALABAMA)
) ss
COUNTY OF SHELBY)

FULL RELEASE OF LIEN

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Mortgage dated August 17, 1971 executed by Virgil Kitson 111 and wife Donna W. Kitson to MOLTON, ALLEN & WILLIAMS, INC. AND recorded August 30, 1971 in Book 318, Page 765 in the office of the Judge of Probate Shelby County, Ala.

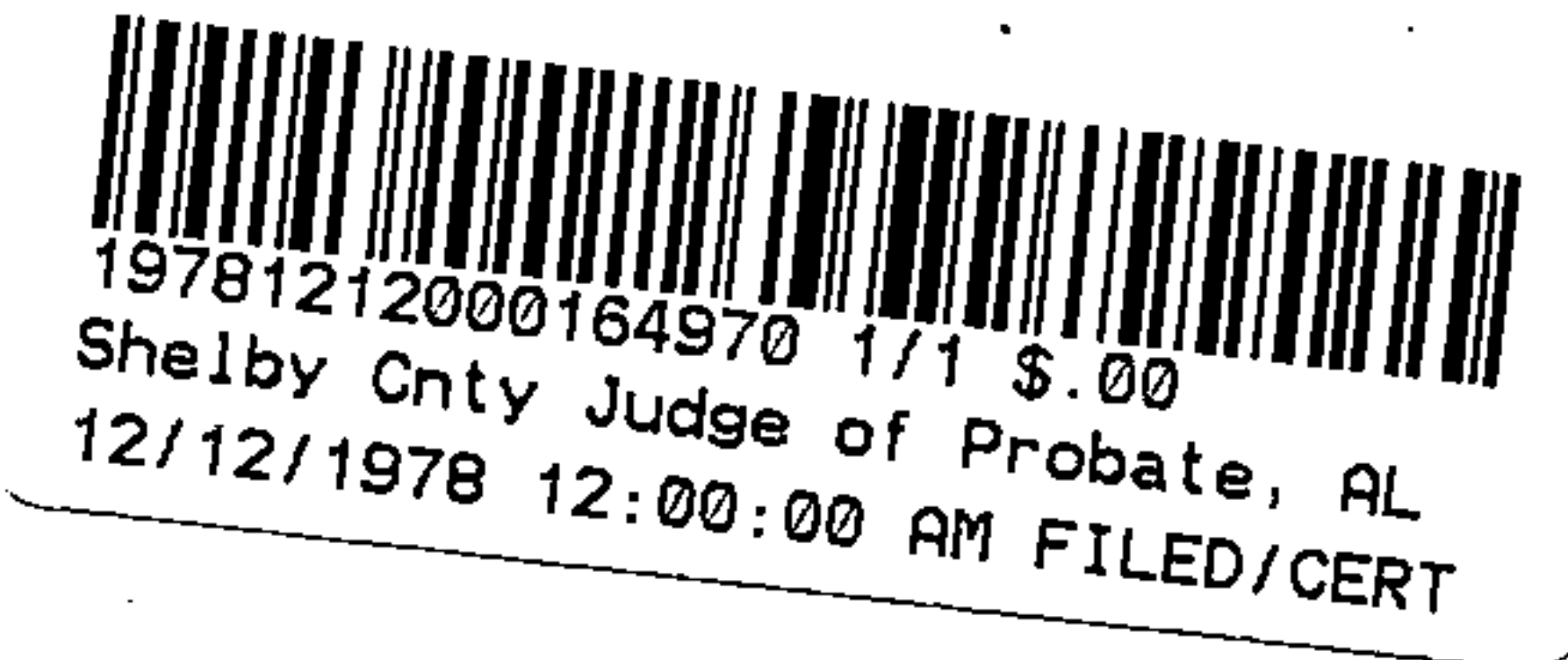
Assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION August 17, 1971 and recorded August 30, 1971 in the office of the Judge of Probate Shelby County Alabama in Book 269, Page 653.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by E. A. Taylor, its duly authorized Assistant Vice President on this the 8th day of NOVEMBER, 19 78.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By Lea Ann Taylor
E. A. Taylor Assistant Vice President



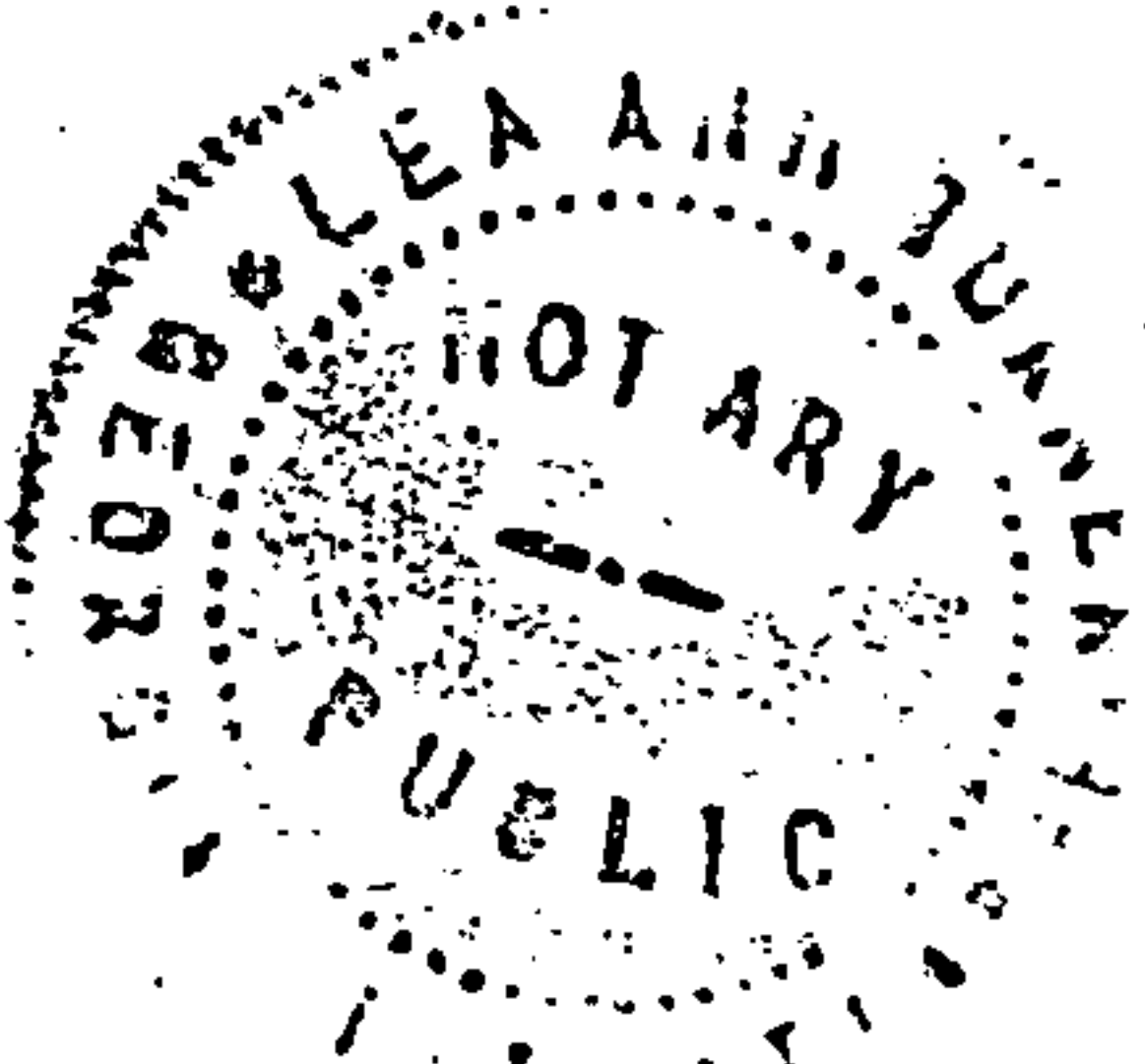
STATE OF GEORGIA)
) SS.
COUNTY OF FULTON)

LEA ANN TURNER

I, LEA ANN TURNER, a Notary Public in and for said county in said State, hereby certify that E. A. Taylor, whose name as Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 8th day of NOVEMBER, 19 78

Lea Ann Turner
Notary Public, Georgia at Large
My Commission Expires: 7-19-80
(SEAL)



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

DEC 12 AM 9:58

Thomas G. Stevenson, Jr.
JUDGE OF PROBATE

Rec. 1.00
Incl. 1.00
2.50