

This instrument was prepared by



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Shelby Cnty Judge of Probate, AL
11/28/1978 12:00:00AM FILED/CERT

(Name) 1068

(Address)

Form 1-1.5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of other consideration and One and No/100 (\$1.00)----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Chester Johnson and wife, Mildred Lee Jones Johnson

(herein referred to as grantors) do grant, bargain, sell and convey unto

Lee Johnson and wife, Pauline Gilbert Johnson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Part of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 34, Township 19 South, Range 1 West, more particularly described as follows: Commence at the SW corner of said quarter-quarter section; thence run North along the West line of said quarter-quarter section for 655.92 feet to the NW corner of the South Half of said quarter-quarter section; thence 89 deg. 55 min. right and run East along the North line of the South Half of said quarter-quarter section for 111.73 feet; thence 53 deg. 33 min. right and run Southeasterly for 107.39 feet; thence 87 deg. 53 min. left and run North-easterly for 153.15 feet to a point on the North line of the South Half of said quarter-quarter section thence 145 deg. 40 min. left and run West along the North line of said South Half--quarter quarter section for 190.27 feet to the point of beginning. Said parcel contains 0.19 acres, more or less.

Part of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 34, Township 19 South, Range 1 West, and part of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 34, Township 19 South, Range 1 West, more particularly described as follows: Commence of the SW corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 34; thence run North along the West line of said Section 655.92 feet to the point of beginning; thence continue North along the West line of said quarter-quarter section for 655.93 feet to the Northwest corner of said quarter-quarter section; said point belong being also the Southwest corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said section; thence continue North along the West line of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$ for 394.08 feet; thence 89 deg. 55 min. right and run East for 420.00 feet; thence 90 deg. 05 min. right and run South and parallel with the West line of said Section for 919.70 feet to a point on the center line of a county Road; said point being 130.30 feet North of the South line of the North Half of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 34; thence 89 deg. 14 min. right and run Westerly along the center line of said count Road for 42.99 feet; thence 59 deg. 21 min. left and run Southwesterly for 149.83 feet to a point the South line of said $\frac{1}{2}$ --quarter-quarter section; thence 60 deg. 02 min. right and run West along the South line of said $\frac{1}{2}$ --quarter-quarter section, for 302.00 feet to the point of beginning. Said parcel contains 9.88 acres, more or less. According to survey of Joseph A Miller, Jr. Registered Land Surveyor, dated July 8, 1966.

Subject to easements and rights of way of record.
TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set Our hand(s) and seal(s), this 22nd day of November, 1978

WITNESS:

STATE OF ALA. SHELBY CO. (Seal)
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 NOV 28 AM 10:56
Deed Tax .50
Per 1.50
Ind: 1.00
3.00

JUDGE OF PROBATE

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, Lucille E. Thomas, a Notary Public in and for said County, in said State, hereby certify that Chester Johnson and Mildred Lee Jones Johnson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22 day of November

Lee Johnson
Box - 121-P
Dob...

Lucille E. Thomas
Notary Public.

My Commission Expires January 2, 1981