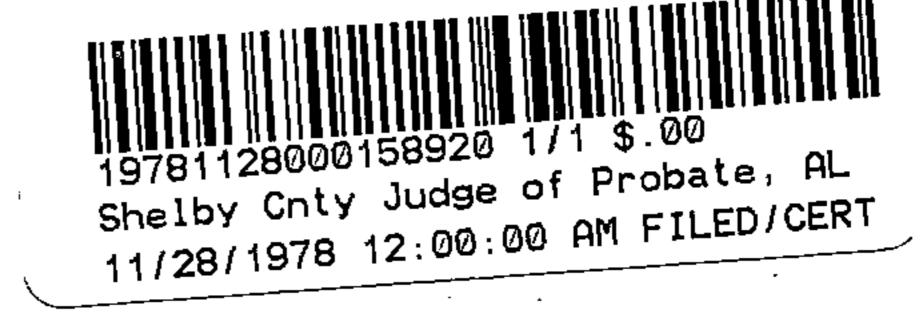
COUNTY OF

		•		
CENTRAL BANK OF BIF	MINGHA	M. A STATE BAI	KING CORF	PORATION, THE OWNER AND HOLDER
OF THAT CERTAIN MORTGAGE DATE	D//_I.	2//8	FROM _	Realty Brokers, Inc.
	•			TO CENTRAL BANK OF
BIRMINGHAM, OF RECORD IN BOOK	380	. AT PAGE	704	, IN THE OFFICE OF THE
JUDGE OF PROBATE OF Shelby				
OF THE SUM OF ONE DOLLAR (\$1.00)	AND OT	HER GOOD AND	VALUABLE	
	•	, TH	ERECEIPT	OF WHICH IS HEREBY ACKNOWLEDGED
THE SAID CENTRAL BANK OF BIRMIN Realty Brokers, Inc.	GHAM DO	OES HEREBY RE	ELEASE, RE	
		F THE RIGHT.	TITLE AND	INTEREST ACQUIRED UNDER AND BY
VIRTUE OF SAID MORTGAGE IN AND	TO THAT	CERTAIN POR	TION OF TH	E PREMISES CONVEYED UNDER SAID
MORTGAGE DESCRIBED AS FOLLOWS:			•	
			•	

Lot 22, according to the survey of Cahaba Manor Town Homes, Second Addition, as recorded in Map Book 7, Page 62, in the Probate Office of Shelby County, Alabama.



TO HAVE AND TO HOLD UNTO THE SAID Realty Brokers, Inc. _. THEIR SUCCESSORS AND ASSIGNS, IN FEE SIMPLE. FOREVER.

THIS RELEASE SHALL NOT IN ANY WAY IMPAIR OR AFFECT THE RIGHT OF THE UNDERSIGNED TO HOLD THE REMAINING PORTION OF THE PREMISES CONVEYED BY SAID MORTGAGE AS SECURITY FOR THAT PART OF THE MORTGAGE INDEBTEDNESS REMAINING UNPAID, NOR SHALL THIS RELEASE IMPAIR OR AFFECT THE POWER OF SAID CONTAINED IN SAID MORTGAGE.

IN WITNESS WHEREOF. CENTRAL BANK OF BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE EXECUTED FOR AND ON ITS BEHALF BY ITS DULY AUTHORIZED OFFICERS ON THIS THE 21st ₁₉ 78 . November

ATTEST:

CENTRAL BANK OF BIRMINGHAM A STATE BANKING CORPORATION

ITS: Real Estate Loan Officer

ITS: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, THE UNDERSIGNED AUTHORITY. IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY WHOSE NAME AS Vice President THAT Mike Halter OF CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, IS SIGNED TO THE ABOVE AND FOREGOING RELEASE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME FOR AND AS THE ACT OF SAID BANKING ASSOCIATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE _____ 21st___ DAY OF Nov.