## RELEASE FROM LIEN OF MORTGAGE

-		•	<del></del>		<del> </del>	<del></del> 		•
STATE OF A	ALABAMA	)		•	•	•		
COUNTY OF	SHELBY	) }:	•					
					:		-	
•		· _						•
tionlasts			d, the unde y from the	_	•	•		inafter par-
				TTEM OT		TIL MOLLEGA	ge execute	
	outheaster	n Homes,	inc.	<del></del>	<del></del>	· · · · · · · · · · · · · · · · · · ·	<del></del>	
·			<del> </del>			<del></del>		
								and recorded
			helby		County, A	labama, ii	n Volume l	Real 380 eby acknowledge
	_		remise, re	_				<u>-</u>
Sc	_	_	-		•			
					·	; ·	•	
who claims	s to be th	e presen	t owner, al	1 of the	right. ti	tle and i	nterest o	f the undersign
,			cribed prop					nty, Alabama,
to-wit:			•		•			
Lo	t 72. acco	ording to	Survey of	Meadow Br	cook. Secor	nd Sector.		
		_	rded in Map		•			
) Pr	obate Offi	ice of Sh	elby County	, Alabama	<b>1</b>			
ក្	•		•		- - -			
ž S	-	•						
j .	-	•	•	•		OF ALA. SHELB	y Cu.	
				•	<b>₩</b> / <b>\</b>	TIFY TH		
				•		•	~ · · · · · · · · · · · · · · · · · · ·	Dec. 1.50
ב <u>ֿ</u>	197811270001 Shelby Cnty	Judge at Pro	bate, AL		13.73	GY 27 AM I		red. 1.00
	Shelby Chty 11/27/1978	12:00:00 AM F	ILED/CERT	-				250
	•	•	•		المعاومة والمستقيم المراسية العاومة والمستقيم المراسية العاومة	TOUR OF PROBA	TE	
· 4	But it is	express	ly understo	ood and a	greed that	this rel	ease shal	l in no wise, inder of the
and to no no property	described	in and s	ecured by	said mort	gage. The	undersig	ned is no	w the owner of
said mort	gage and a	ell of th	e unpaid no	otes secu	red thereb	y.		
•		CONTRACTOR	1770TF 6-1-0	ad amadana	d had agus	rod ita na	me to be	cubcaribed
herete sn	TN TEST II	noni wher	EOF, the unal affixed	bv its p	roper offi	icers who	are there	unto duly
	d all on t		20th	_day of	November		<u> </u>	3
-				_		*^374 * TO 4 3 TO	. ~	37/377 & 3.6
ATTEST:		•		THE	FIRST NAT	TONAT RANK	OF, RTEMIT	NGHAM.
			/,				//	
By:	(Clarton)		7, /1/1	By:_		11/2 L	fl.co	
Its	Assistant	<u>Vice Pre</u>	sident	—. J	ts <u>Vice I</u>	President	<del></del>	
		•		•	. •	-		
STATE OF	ALABAMA						•	
	Jeffersc				•			
COUNTY OF	Jeffersc	<u> </u>	•			•		· · · · · · · · · · · · · · · · · · ·
•	I, the u	ndersigne	ed authorit	y, in and	for said	_		ate, hereby
_	:hat <u>Wi</u>	Liam E.	Coleman The First M		Parli of Di		ame as Vi	والمسيدي والمنبط الرامنية اليسي والمدراة بالمندفون والمراج
Pr the fi	esident	olease a	id conveyan	ce, and v	tho is know	wn to me.	a corpora acknowled	tion, is signed lged before me
thia d	law that	haing in	tormed of t	he conter	its of the	release a	and convey	rance, he, as
such offi	icer, and	with tur	lauthority	, execute	ed the same	e volunta	rily for a	and as the act
of said o	corporatio	13.	•		•	•	•	
	Cirren 1111	dar my b	and one	icial sea	al this'	20th d	iay of No	vember
19	178 .	_			· · ·			
	· ·	•	•		1. //			
•		, ஆர். ஜண்கு இ	* # <b>!</b>	-		milling	J. S. J.	
•	Motary (* 2 My Come	The state of the s	يون د او د			Notary Pul	blic	18 - N. 7.