

BOOK 316 PAGE 352

REAL 1674 PAGE 919

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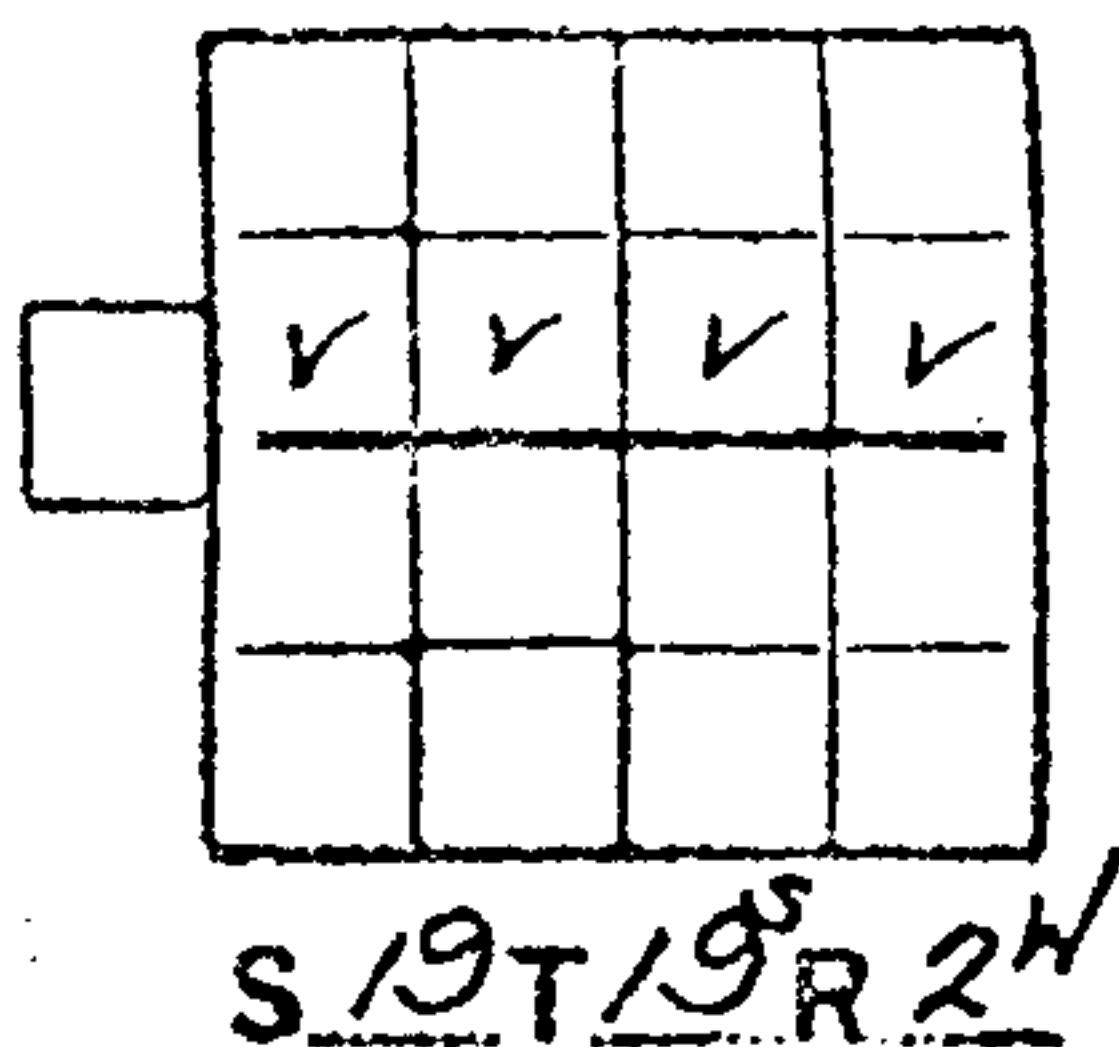
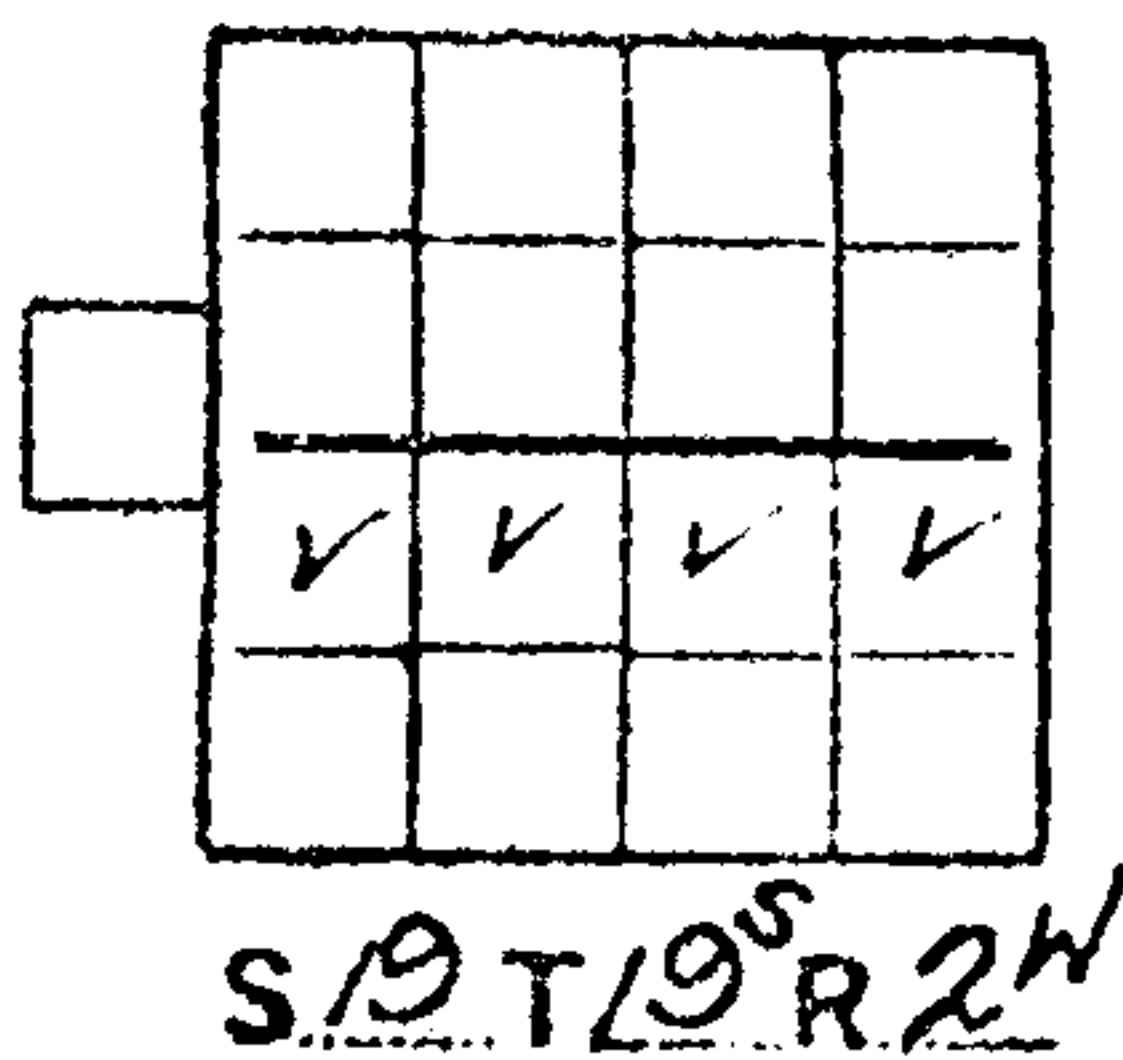
STATE OF ALABAMA) Blue Cross/Blue Shield
Valleydale Sub.

391199

COUNTY OF JEFFERSON AND SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Blue Cross and Blue Shield of Alabama, a corporation, for and in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a right-of-way route ten (10) feet in width, (the location of which route is generally shown crosshatched on the attached drawing marked Exhibit "B") all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Jefferson and Shelby County, Alabama:

See Exhibit "A" attached hereto and made a part hereof.



THIS INSTRUMENT WAS PREPARED BY:
NAME RC COGGIN CORP REAL EST.
ADDRESS ALA. POWER Co - B'HAM

SOURCE OF TITLE			
BOOK		PAGE	
SUBDIVISION	LOT	PLAT BK	PAGE
QQ	Q	S	T
			R



19781121000156750 1/7 \$.00
Shelby Cnty Judge of Probate, AL
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19781121000156750 2/7 \$.00
Shelby Cnty Judge of Probate, AL
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EXHIBIT "A"

The following is a description of a tract of land situated in the South $\frac{1}{2}$ of the North $\frac{1}{2}$ of Section 19, Township 19 South, Range 2 West, Jefferson County, Alabama, and in the North $\frac{1}{2}$ of the South $\frac{1}{2}$ of Section 19, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the SE Corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 19, Township 19 South, Range 2 West, thence West along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section and the Jefferson and Shelby County line N 87 degrees 46' 35" W, 2560.17 feet to the point of beginning; thence 98 degrees 00' 25" left 50.88 feet to a point on a curve of the North right-of-way line of a proposed road, said curve having a central angle of 32 degrees 18' 00" and a radius of 480.00 feet; thence right 117 degrees 02' 00" to tangent of said curve to the left 270.60 feet; thence 109.97 feet to the beginning of a curve to the right said curve having a central angle of 11 degrees 02' 00" and a radius of 1342.00 feet; thence continue along curve 258.43 feet; thence 59.67 feet along said right-of-way, to the beginning of a curve to the left; said curve having a central angle of 88 degrees 50' 39" and a radius of 280.00 feet; thence continue along curve 434.17 feet to the beginning of a curve to the right, said curve having a central angle of 77 degrees 12' 58" and a radius of 25.00 feet; thence continue along curve 33.69 feet to a curve to the left on the North right-of-way line of Riverchase Parkway East, said curve having a central angle of 2 degrees 44' 19" and a radius of 661.41 feet; thence continue along said curve and right-of-way 31.61 feet; thence 125.26 feet to the beginning of a curve to the right, said curve having a central angle of 8 degrees 34' 00" and a radius of 632.07 feet; thence continue along curve 94.50 feet; thence 168.62 feet to the beginning of a curve to the left, said curve having a central angle of 12 degrees 55' 00" and a radius of 805.94 feet; thence continue along curve 181.69 feet; thence 129.42 feet to the beginning of a curve to the right, said curve having a central angle of 0 degrees 55' 01" and a radius of 577.41 feet; thence continue along curve 9.24 feet to the beginning of a curve to the right, said curve having a central angle of 95 degrees 42' 51" and a radius of 25.00 feet; thence continue along curve 41.76 feet to the East right-of-way line of a proposed road; thence 25.03 feet, in a Northerly direction, along said right-of-way to the beginning of a curve to the right, said curve having a central angle of 70 degrees 52' 08" and a radius of 220.00 feet; thence continue along curve 272.12 feet; thence 116.87 feet to the beginning of a curve to the left, said curve having a central angle 92 degrees 49' 00" and a radius of 230.00 feet; thence continue along curve 372.59 feet; thence 250.33 feet to the beginning of a curve to the right, said curve having a central angle of 20 degrees 42' 00" and a radius of 470.00 feet; thence continue along curve 169.80 feet; thence 82 degrees 19' 00" right from

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EXHIBIT "A" CONTINUED

tangent to said curve, leaving said right-of-way in a Northeasterly direction 342.87 feet; thence 84 degrees 07' 00" left, 134.75 feet; thence 14 degrees 14' 00" right 310 feet, more or less, to the center of the Cahaba River; thence right in an Easterly direction along the center of said river 1,328 feet, more or less; thence S 5 degrees 47' 00" E leaving said river 930 feet, more or less, to the point of beginning.

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Blue Cross and Blue Shield of Alabama has caused this instrument to be executed in its name by E. Houston Brown as its Executive Vice President, and attested by A. Grey Till, Jr. its Staff Counsel and Corporate Secretary, and its corporate seal to be hereto affixed, on this the 11th day of October, 1978.

ATTEST:

BLUE CROSS AND BLUE SHIELD
OF ALABAMA, a corporation,

A. Grey Till, Jr.
Staff Counsel & Corporate Secretary

By E. Houston Brown
Its Executive Vice President

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STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, Elsie Moon, a Notary Public, in and for said County in said State, hereby certify that E. Houston Brown whose name as Executive Vice President of Blue Cross and Blue Shield of Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of October, 1978.

Elsie C. Moon
Notary Public

Notary Public, Alabama State at Large
My Commission Expires February 20, 1980
Bonded by Home Indemnity Co. of N. Y.

19781121000156750 5/7 \$.00
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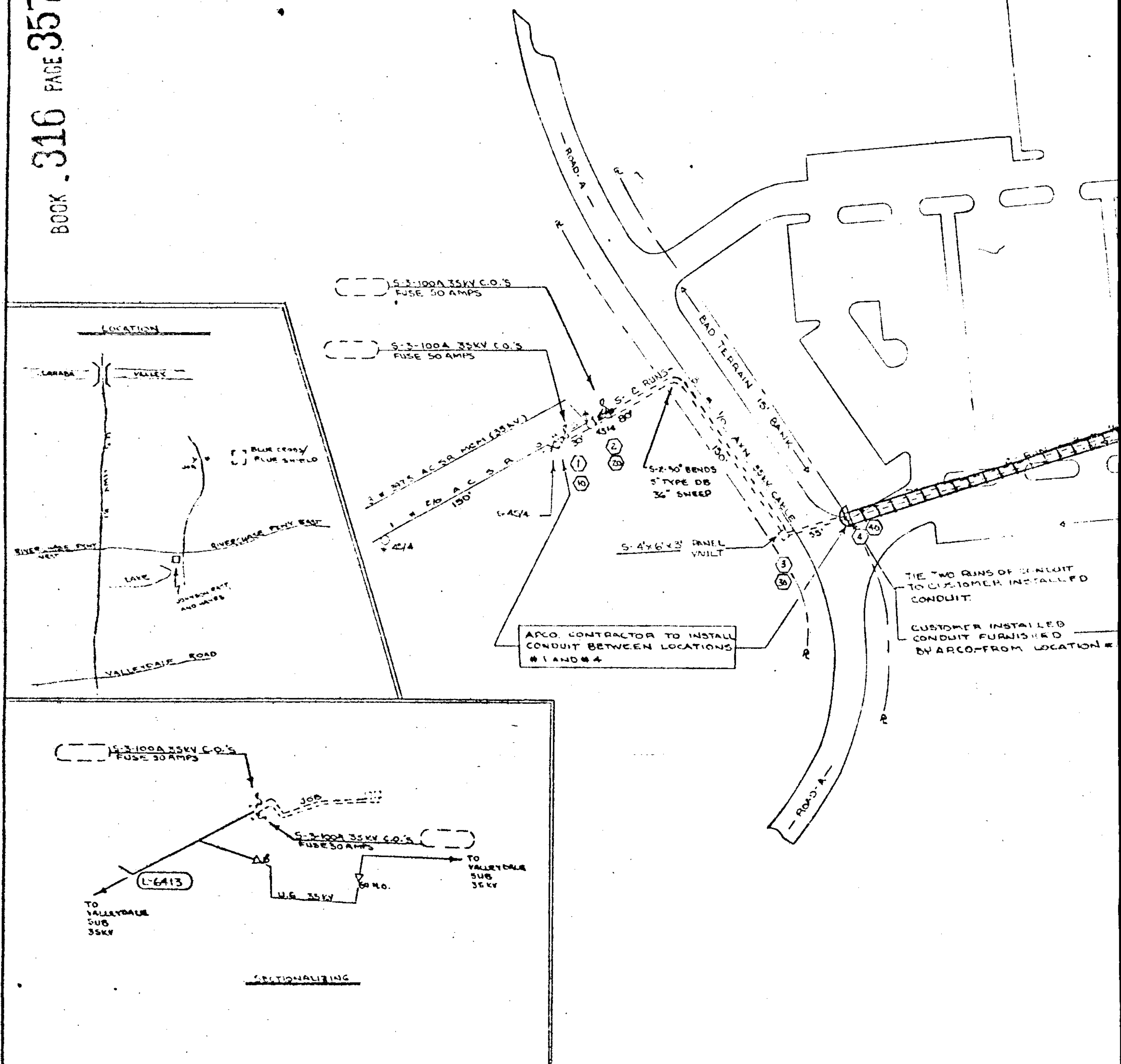
EXHIBIT B



19781121000156750 6/7 \$.00
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11/21/1978 12:00:00AM FILED/CERT

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STATE OF
CERTIFICATE
HAS BEEN GRANTED

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JUL 24 9 13 AM '78

~~NO~~ INCOME TAX
HAS BEEN
RECEIVED.

Wm. J. ...
JUDGE OF PROBATE

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PARKING

FARKIN (2)

5. Explain the importance of the following:

6-22-4: 25/26

BLUE CROSS/BLUE SHIELD
277/480 VOLT - 30 - 1 W SERV
PROT DEMAND - 275 KVA

4'X6'X3' PANEL VAULT
FURNISHED BY APCO
& INSTALLED BY
CUSTOMER

MEETING FOUNDMENT
TO BE IN 2010

~~SERVICE~~

S-1500 KVA 30 TRANSF ATT CAS
W/TAPS L.F. 34.5KV/19.9KV-480Y/27TV
PROP LD=1488 KM
S-3-4000/5 A CT;
S-3-2.5 A PT;

5514) S-1500KVA 3Ø TRANSF. ATT. CAD.
W/TAPS L.F. 34.5KV/19.9KV -4ØY/27Y
PROP LD=1488 KVA
S-3-4000/5A CT;
S-3-25A. 27i;

NOTES

1. ALL CONDUIT 5" TYPE DB" PVC CONDUIT,
2. ALL LOCATIONS ACCESSIBLE TO TRUCKS.
3. METERING TO BE COORDINATED BY B'HAM DIVISION METER DEPARTMENT.
4. R.O.W. REQ'D.
5. TRANS. TO BE INSTALLED ON PAD CONSTRUCTED BY CUST. TO APCO SPECIFICATIONS.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 NOV 21 AM 11:24

James R. Hamilton, Jr.
JUDGE OF PROBATE

MAP, REF. CITIES & DISTRICTS
 SECTION 1 OF 1
 ALABAMA POWER COMPANY
 JOB NO. 100-100-100-100
 DETAIL NO. 100-100-100-100
 BLUE PRINTS BLUE PRINTS - POWER PLANT
 SCALE 1" = 100' 8" = 100'
 SHEET 1 OF 1 SHEETS
 SUPERSEDES NO. 100-100-100-100
 C 100-100-100-100

8-11-78
DRAWN HOWELL CHECKED _____ TRACED _____
BY W. SMITH (ENCL)
APPROVED J. Vayle DATE 8-22-78
APPROVED R. R. MOORE DATE 8-22-78

