

This instrument was prepared by

(Name).....Norman L. Collum.....

(Address) 3324 Independence Drive, Birmingham, Alabama 35209

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten thousand five hundred and no/100 (\$10,500.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Jimmie Glenn Hatcher and wife, Angela J. Hatcher

(herein referred to as grantors) do grant, bargain, sell and convey unto

James L. Traweek, Jr. and wife, Josephine M. Traweek

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

Lot 29, according to the recorded plat of Oakdale, recorded in Map Book 5, Page 98, in the Office of the Probate Judge of Shelby County, Alabama.

This conveyance is subject to easements and restrictions of record.

Grantees herein agree to assume and pay that certain mortgage from Jimmie Glenn Hatcher and wife, Angela J. Hatcher to Churchill Mortgage Corporation, dated February 21, 1977 and recorded in Mortgage Book 362, Page 644, in the Probate Office, Shelby County, Alabama.

19781120000155740 1/2 \$.00
Shelby Cnty Judge of Probate, AL
11/20/1978 12:00:00AM FILED/CERT

BOOK 316 PAGE 419

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 17th day of November, 1978.

WITNESS:

(Seal) Jimmie Glenn Hatcher (Seal)
(Seal) Angela J. Hatcher (Seal)
(Seal) (Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jimmie Glenn Hatcher, the husband of Angela J. Hatcher whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of November, A. D., 1978

Sharon E. Pauline
Notary Public.

Bunny Realty Inc.
P.O. Box 5993

General Acknowledgment

STATE OF ALABAMA)
-JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Angela J. Hatcher, the wife, of Jimmie Glenn Hatcher, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of November, 1978, A.D.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 NOV 22 AM 8:55

Thomas P. Snowden, Jr.
JUDGE OF PROBATE

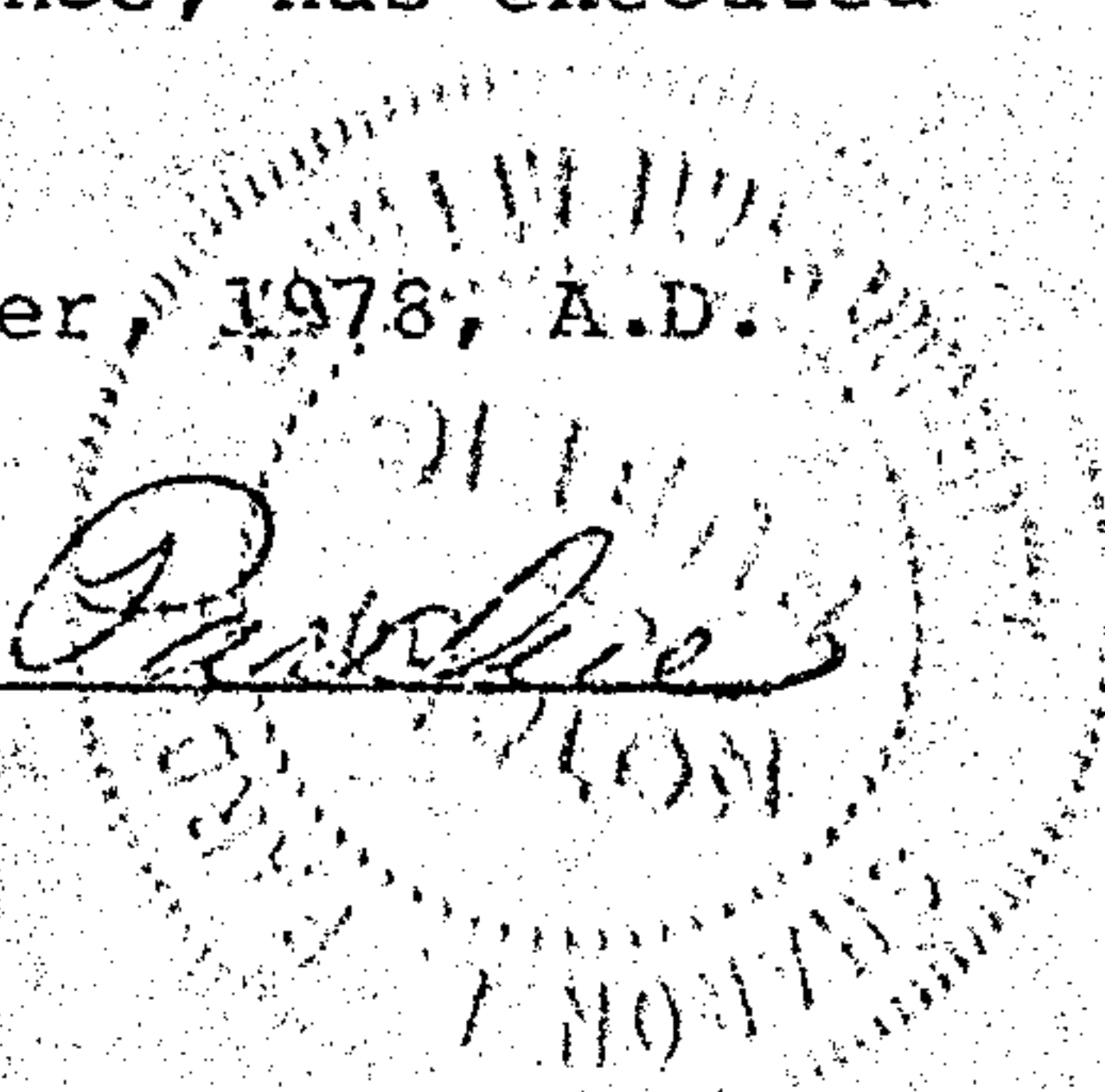
Deed 10.50

Rec. 3.00

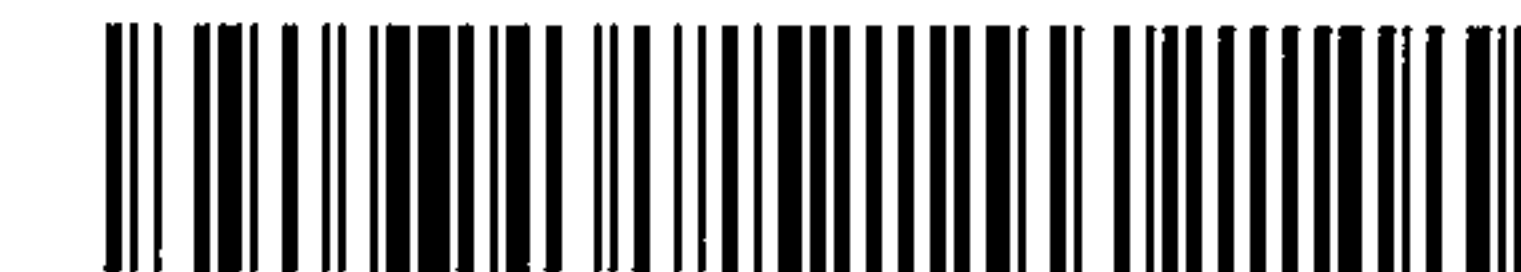
Ind. 1.00

14.50

Sharon E. Pardue
Notary Public

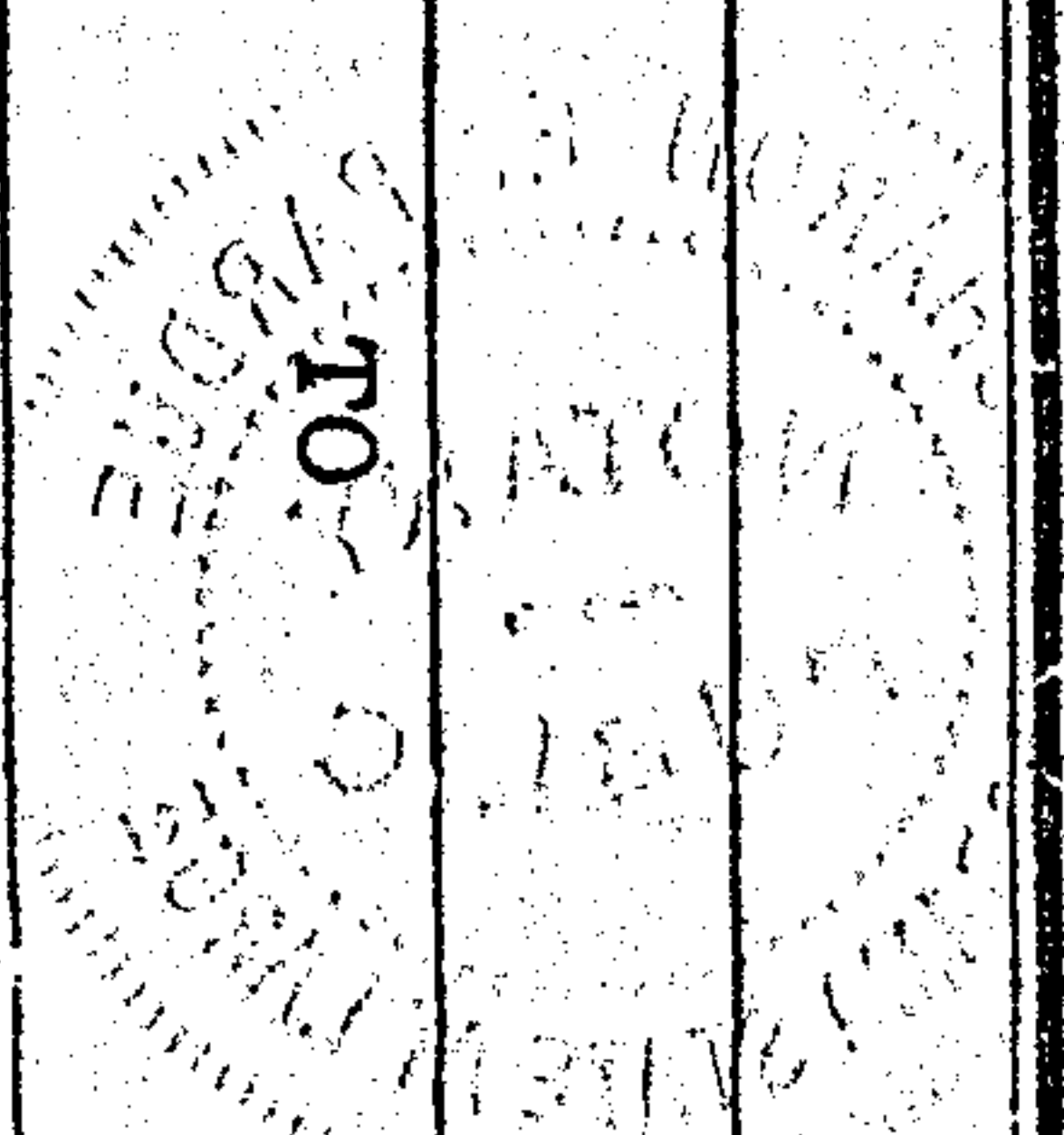


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19781120000155740 2/2 \$.00
Shelby Cnty Judge of Probate, AL
11/20/1978 12:00:00AM FILED/CERT

RETURN TO



WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER
TO SURVIVOR

THIS FORM FROM
LAND TITLE COMPANY OF ALABAMA

112 NORTH 21st STREET
BIRMINGHAM, ALABAMA 35203