



19781120000155630 1/2 \$.00
Shelby Cnty Judge of Probate, AL
11/20/1978 12:00:00 AM FILED/CERT

THE STATE OF ALABAMA,
Shelby County.

802

FOR VALUE RECEIVED, the undersigned Billy L. Walton and Thomas Turner
do|does hereby grant, bargain, sell, convey, assign and deliver unto First National Bank of Columbiana
all their right, title, claim, and interest in and to a certain mortgage executed by Chelsea Youth
Club, Inc.
to Billy L. Walton and Thomas Turner
dated Nov. 16, 1978, filed for record on November 16, 1978 in the Probate Office of
Shelby County, Alabama, and recorded in Volume 385, page 432, the debt thereby secured, the
notes therein described, and the lands thereby conveyed, being:

See reverse side for description of property

BOOK 28 PAGE 253

TO HAVE AND TO HOLD unto the said First National Bank of Columbiana
heirs and assigns forever.

IN WITNESS WHEREOF, the said Billy L. Walton and Thomas Turner
has caused these presents to be executed on this 17th day of November 19 78.

By Billy L. Walton Thomas Turner

STATE OF ALABAMA, SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County,
in said State, hereby certify that Billy L. Walton and Thomas Turner, whose name S

is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of
the contents of the conveyance they, executed the same voluntarily.

Given under my hand this 17th day of November, 19 78.

CAHABA VALLEY BRANCH
First National Bank of Columbiana
P.O. BOX 43363
BIRMINGHAM, ALABAMA 35243

300 8/14/59 6390

Judith L. Davis
Notary Public.
My Commission Expires May 26, 1981



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Commence at SE corner of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34, Township 19 South, Range 1 West and proceed in an Easterly direction 300 feet; thence left in a Northerly direction 30 feet to point of beginning; proceed straight in a Northerly direction 661 feet; thence left in an Easterly direction a distance of 132 feet; thence right in a Northerly direction a distance of 165 feet; thence left in a Southwesterly direction a distance of 688 feet; thence left a distance of 161.50 feet to center line of Shelby County paved road, thence left in a Southeasterly direction a distance of 347 feet; thence left in an Easterly direction a distance of 662 feet to point of beginning.

The above described property being otherwise described as follows: Commence at the SE corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 34 and proceed Easterly along the $\frac{1}{4}$ - $\frac{1}{4}$ Section line a distance of 300.0 feet to a point; thence turn left and run Northwesterly along a line hereinafter described a distance of 30 feet to the point of beginning; thence continue in the same direction a distance of 661 feet to a point which is due East of and 132 feet from the Eastern boundary of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 34; thence turn to the left and run Westerly parallel with the Southern boundary of the $\frac{1}{4}$ - $\frac{1}{4}$ Section line 132 feet to the Eastern boundary of said NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 34; thence turn to the right and run Northerly along the Eastern boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 165 feet to a point; thence turn to the left and run Southwesterly a distance of 688 feet to a point (which said point is the Northernmost corner of a 3.02 acre parcel of land shown on survey of J. C. Kelley, Jr., Registered Engineer and Land Surveyor No. 410); thence turn to the left and run a distance of 161.50 feet along the Northwestern boundary of said 3.02 acre tract) to the centerline of Shelby County paved road; thence turn left in a Southeasterly direction along the centerline of said Road a distance of 347 feet to a point 30 feet North of the Southern boundary of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$; thence turn to the left and run Easterly parallel to the Southern boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section and parallel with Southern boundary of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 35, a distance of 662 feet to point of beginning, containing ten (10) acres, more or less.

28 PAGE 25A

BOOK

STATE OF ALA. SHELBY CO.

1978 11 20 AM 10:22

Rec. 300
Ind. 100
400

STATE OF ALA. SHELBY CO.