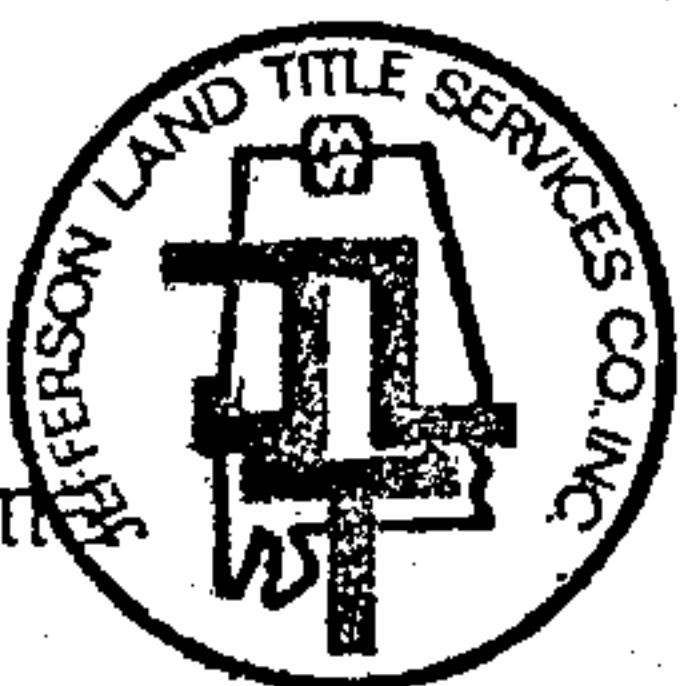


81

This instrument was prepared by
(Name) Harrison, Conwill & Harrison
(Address) P.O. Box 557, Columbiana, Alabama



Jefferson Land Title Services Co., Inc.
316 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

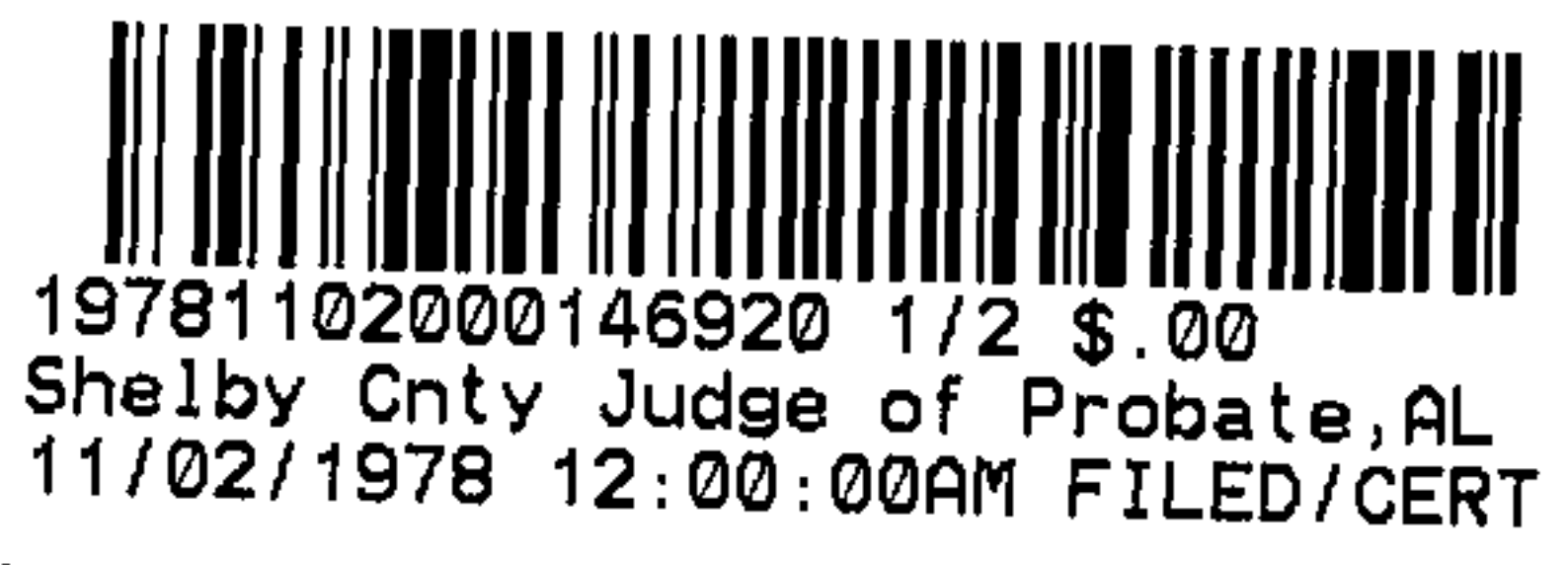
STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Thousand (\$1,000.00) DOLLARS
and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
HOWARD HALL AND ELIZABETH HALL
(herein referred to as grantors) do grant, bargain, sell and convey unto
HALL ENTERPRISES, INC.

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

SEE EXHIBIT "A" ATTACHED HERETO



TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 25th
day of September, 1978.

WITNESS:

_____(Seal) _____(Seal)
_____(Seal) Howard Hall _____(Seal)
_____(Seal) Elizabeth Hall _____(Seal)
_____(Seal) _____(Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

General Acknowledgment

I, Clare C. Harrison, a Notary Public in and for said County, in said State,
hereby certify that Howard Hall and Elizabeth Hall
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance have executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 25th day of September, A. D., 1978

BOOK 315 PAGE 994

EXHIBIT "A"

Commence at the northwest corner of Section 1, Township 24 North, Range 13 East, thence run east along the Freeman Base Line a distance of 691.72 feet to the SW corner of the SE $\frac{1}{4}$ Fractional Section 22, Township 22 South, Range 2 West; thence continue east along the Freeman Base Line a distance of 268.28 feet to the point of beginning; thence turn an angle of 88 degrees, 50 minutes to the left and run a distance of 1141.65 feet; thence turn an angle of 51 degrees, 38 minutes, 45 seconds to the right and run a distance of 312.00 feet; thence turn an angle of 35 degrees, 40 minutes to the left and run a distance of 794.00 feet; thence turn an angle of 47 degrees, 45 minutes 15 seconds to the right and run a distance of 246.22 feet; thence turn an angle of 71 degrees, 39 minutes, 45 seconds to the right and run a distance of 226.20 feet; thence turn an angle of 43 degrees, 47 minutes, 30 seconds to the right and run a distance of 1322.71 feet; thence turn an angle of 89 degrees, 23 minutes, 15 seconds to the left and run a distance of 155.00 feet to the northwest corner of the S $\frac{1}{2}$ of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Fractional Section 22, Township 22 South, Range 2 West; thence turn an angle of 89 degrees, 23 minutes, 15 seconds to the right and run south along said $\frac{1}{4}$ - $\frac{1}{4}$ section line a distance of 616.45 feet to the Freeman Base Line; thence turn an angle of 89 degrees, 38 minutes, 45 seconds to the right and run along said Base Line a distance of 1026.15 feet to the point of beginning situated in the W $\frac{1}{2}$ of the SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Fractional Section 22, Township 22 South, Range 2 West.

ALSO the S $\frac{1}{2}$ of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Fractional Section 22, Township 22 South, Range 2 West;

ALSO the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1, Township 24 North, Range 13 East, lying east of Interstate Highway No. 65 R/O/W line;

All of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 1, Township 24 North, Range 13 East;

ALSO the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 1, Township 24 North, Range 13 East; lying west of the Louisville and Nashville Railroad R/O/W line;

ALSO a 40' right-of-way for a public road, being 20 feet on each side of a centerline described as follows: Commence at the southeast corner of the N $\frac{1}{2}$ of the W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 22, Township 22 South, Range 2 West, thence run west along the south line of said N $\frac{1}{2}$ of the W $\frac{1}{2}$ of the SE $\frac{1}{4}$ a distance of 135.00 feet to the center line of the 40 foot road and the point of beginning; thence turn an angle of 89 degrees, 23 minutes, 15 seconds to the right and run a distance of 1330.29 feet; thence turn an angle of 43 degrees, 47 minutes, 30 seconds to the left and run a distance of 248.69 feet; thence turn an angle of 25 degrees, 10 minutes, 45 seconds to the left and run a distance of 163.15 feet to the southeast R/O/W line of Alabama Highway No. 25 and the point of ending; situated in the N $\frac{1}{2}$ of the W $\frac{1}{2}$ of the SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 22, Township 22 South, Range 2 West.

All being situated in Shelby County, Alabama.

19781102000146920 2/2 \$.00
Shelby Cnty Judge of Probate, AL
11/02/1978 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
CLERK OF COURTS
FILED

1978 NOV 12 PM 3:40

Judge of Probate

Deed 1.00
Rec. 3.00
Dnd. 1.00
5.00