

This instrument was prepared by

(Name)

(Address)

MICHAEL J. ROMEO

ATTORNEY AT LAW

2010 CITY FEDERAL BLDG,
BIRMINGHAM, AL. 35203

2026

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy-Five Thousand Five Hundred & No/100 Dollars

to the undersigned grantor, Ma-Jer, Inc.

a corporation,

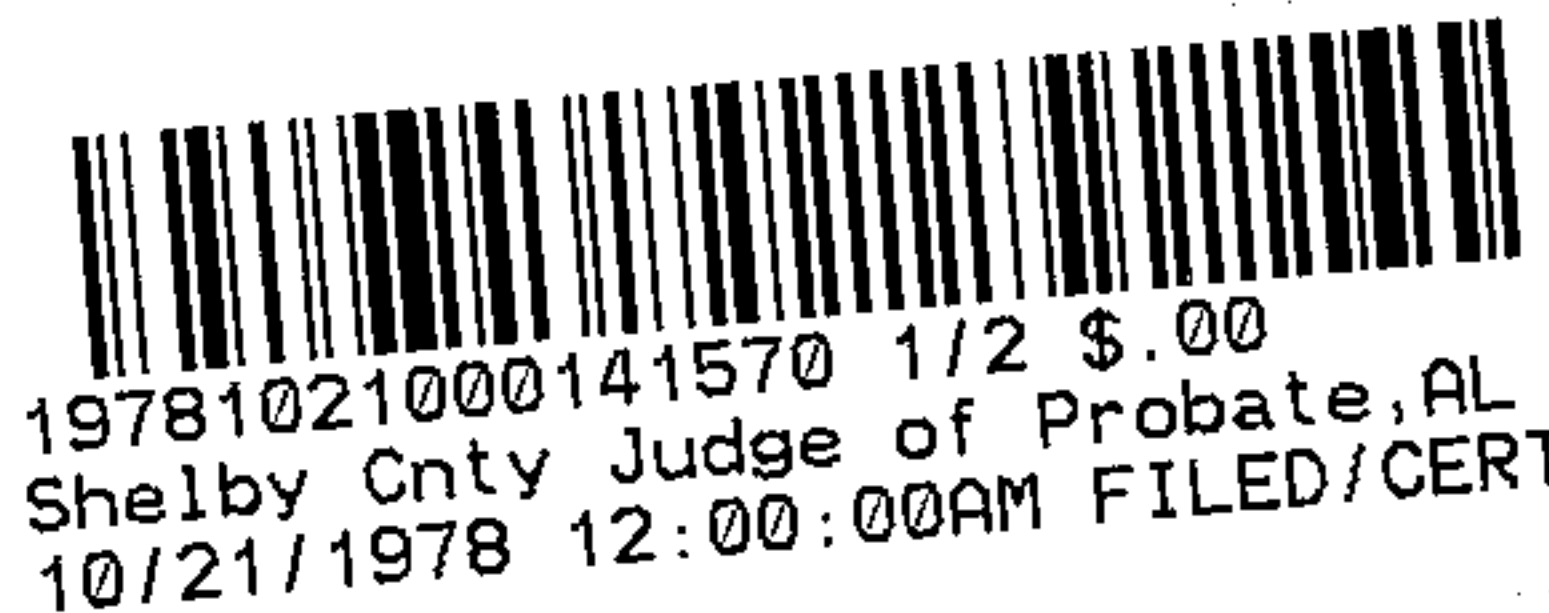
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Charles W. Davis & wife, Jane H. Davis

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION

Subject to easements and restrictions of record.



\$67,950.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously with delivery of this deed.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Maxwell L. Thompson who is authorized to execute this conveyance, has hereto set its signature and seal, this the 16 day of October 19 78

ATTEST:

MA-JER, INC.

By

Maxwell L. Thompson,

resident

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Maxwell L. Thompson
State, hereby certify that
whose name as President of Ma-Jer, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 16 day of October 19 78

Notary Public


From the NE corner of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 22, T-19-S, R-2-W, run Southerly along the East boundary line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 225.00^{ft}; thence turn an angle of 91° 18'30" to the right and run Westerly 275.00 feet, said point being in the center of a 40.00 foot radius circle; thence turn an angle of 51° 19' to the left and run Southwesterly 40.00 feet to a point on the arc of said circle for the point of beginning of the land herein described; thence turn an angle of 96° 19' to the right and run Northwesternly 8.80 feet for the chord of this described segment of arc; thence run Northwesternly along the arc of said segment of circle for 8.81 feet; thence from the chord of said segment of circle turn an angle of 45° to the left and run Westerly 239.05 feet; thence turn an angle of 90° to the left and run Southerly 175.00 feet; thence turn an angle of 101° 30'30" to the left and run Northeasterly 249.91 feet; thence turn an angle of 78° 29'30" to the left and run Northerly 118.78 feet, more or less, to the point of beginning. Situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1978 OCT 21 AM 9:45

Thomas A. Lawrence, Jr.
JUDGE OF PROBATE

Dued 8.00 Sec mty 384- 318
Rec. 3.00
Ind. 1.00
12.00


19781021000141570 2/2 \$.00
Shelby Cnty Judge of Probate, AL
10/21/1978 12:00:00AM FILED/CERT