| This instrument was prepared by |
|---|
| (Name) (cln) John P. Matthews, Attorney at Law |
| (Address) 30 Pryor Street, S.W., Atlanta, GA |
| WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama |
| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS: |
| That in consideration of Ten and No/100Dollars and other good and valuable consideration |
| to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I |
| or we, TIMOTHY L. JARNAGIN AND WANDA C. JARNAGIN, INDIVIDUALLY AND AS HUSBAND AND WIFE, |
| (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, A NEW YORK CORPORATION |
| (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby |
| County, Alabama, to-wit: |
| Lot 26, Block 1, according to CAHABA VALLEY ESTATES, Sixth Sector as recorded in Map Book 6, Page 25 in the Probate Office of Shelby County, Alabama. |
| Subject to any easements and restrictions of record. |
| This conveyance is subject to a certain Mortgage in favor of ENGEL MORTGAGE COMPANY, recorded in Book $36c$, Page 359 , in the Probate Office of Shelby County, Alabama. |
| Being the same property as was conveyed to the Grantor's herein from TRIMM BUILDING CORPORATION, INC. by Warranty Deed recorded in Book 302, Pages 524 and 525 in the Probate Office of Shelby County, Alabama. |
| 19781020000141410 1/1 \$.00 Shelby Cnty Judge of Probate, AL 10/20/1978 12:00:00AM FILED/CERT |
| 173 CCT 20 PM 1: 40 Deed 21.00 |
| JUCGE OF PROBATE Duck. 1.50 1.00 1.00 |
| フランプ TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. |
| And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever against the lawful claims of all persons. |
| IN WITNESS WHEREOF, We have hereunto set Our hands(s) and seal(s), this |
| day of September , 1978. |
| $A - \lambda \lambda$ |
| (Seal) (Seal) |
| TIMOTHY L/JARNAGIN/ (Seal) |
| (Seal) WANDA C. JARNAGIN (Seal) |
| STATE OF ALABAMA General Acknowledgment COUNTY |
| i, a Notary Public in and for said County, in said State |
| whose name s |
| on this day, that, being informed of the contents of the conveyancethat they executed the same voluntaril |
| on the day the same bears date; Given under my hand and official seal this. 1641 day of September A. D., 19.78 |

Notary Public.