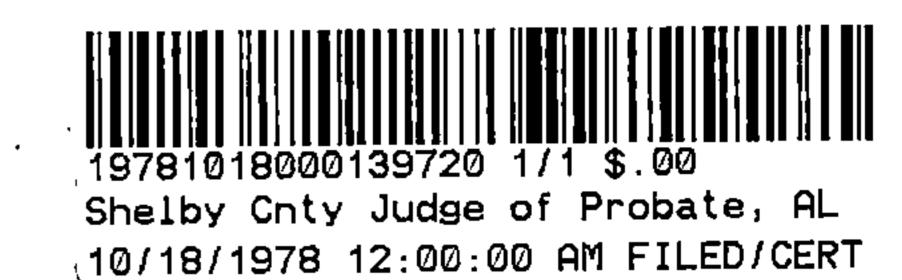
## PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

SHELBY

COUNTY)

Martin & Murphy Development



KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the a corporation, does hereby release undersigned. SHELBY STATE BANK, PELHAM, ALABAMA and discharge from the lien of that certain mortgage recorded in volume 370 on page 16 Shelby of Record of Mortgages in the office of the Probate Judge of . County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.: Lots 37, 38, 39 and 40 Southern Hills as recorded in Map Book 7, Page 72 Shelby County, Alabama Probate Office. **B00K** The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect. IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA ., a corporation, has caused these presents to be executed for it and in its name and behalf by\_ K. R. Kikrland its President, and attested and its corporate seal affixed by Wm. B. Watson Jr., its Senior Vice President, each of whom is thereunto duly authorized this 22day of September ATTEST: SHELBY STATE BANK, Senior Vice President. - FREE SHELRY CA President FILED STATE OF ALABAMA) COUNTY) SHELBY the undersigned of PROBATE

a Notary Public in and for said County in said State, hereby certify that K. R. Kirkland whose President , a corporation, SHELBY STATE BANK, PELHAM, ALABAMA name- as\_\_\_\_\_\_ is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

and official seal this the\_\_\_\_\_22\_day of\_\_\_\_ usder my