## CORPORATE RELEASE

COUNTY OF Shelby  KNOW ALL MEN BY THESE PRESENTS: That,  WHEREAS, Robert Dalton Johnson and wife velyn Johnson  did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingha which said mortgage is dated the 11th day of March 1964 and is recorded in Volume 287, page 36, Probate Office,  Shelby County, Alabama, and conveys the real estate described therein as security for the payment of the indebtedness designated in said mortgage, as WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in fundamental Now, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, a hereby releases and discharges the property described in said mortgage from the lien of same.  IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingha a corporation, has caused this instrument to be signed by its Assistant Vice-President—this the 13th day of October 19 78.
KNOW ALL MEN BY THESE PRESENTS: That,  WHEREAS, Robert Letter Johnson and wife evelyn Johnson  did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingha  which said mortgage is dated the 11th day of March , 19 61  Bock and is recorded in Worme 287 , page 36 , Probate Office,  Shelby County, Alabama, and conveys the real estate described therein as security for the payment of the indebtedness designated in said mortgage, at WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in fundamental NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, a hereby releases and discharges the property described in said mortgage from the lien of same.  IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingha a corporation, has caused this instrument to be signed by its Assistant Vice-President this the 13th day of October , 19 78.
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which said mortgage is dated the 11th day of March 1968 and is recorded in Wolfene 287 , page 36 , Probate Office,  Shelby County, Alabama, and conveys the real estate described therein as security for the payment of the indebtedness designated in said mortgage, and WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in from NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, a hereby releases and discharges the property described in said mortgage from the lien of same.  IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham a corporation, has caused this instrument to be signed by its Assistant Vice-President—this the 13th—day of October—1978.
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NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association  Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, a hereby releases and discharges the property described in said mortgage from the lien of same.  IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingha a corporation, has caused this instrument to be signed by its Assistant Vice-President  this the 13th day of October , 19 78.
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JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHA
RY ALONG C
Its /
Assistant Vice-President/
1978 OCT 14: MI 9:58 Sec. 150
COUNTY OF Jefferson delice of PROBATE
I, the undersigned authority, in and for said County, in said State, hereby certify th
I, the undersigned authority, in and for said County, in said State, hereby certify the
I, the undersigned authority, in and for said County, in said State, hereby certify the Stephen K. Swofford
I, the undersigned authority, in and for said County, in said State, hereby certify the
I, the undersigned authority, in and for said County, in said State, hereby certify the Stephen K. Swofford
Assistant Vice-President  STATE OF Alabama    378 007   14   14   9:58   21   0   0   0   0   0   0   0   0   0

officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 13th day of

This instrument was prepared by

215 North 21st Street JEFFERSON FEDERAL SAVINGS
Birmingham, Alabama 35203 215 NORTH 21st STREET

19 78

October-

Notary Public