

STATE OF ALABAMA)

PARTIAL RELEASE

Shelby COUNTY)

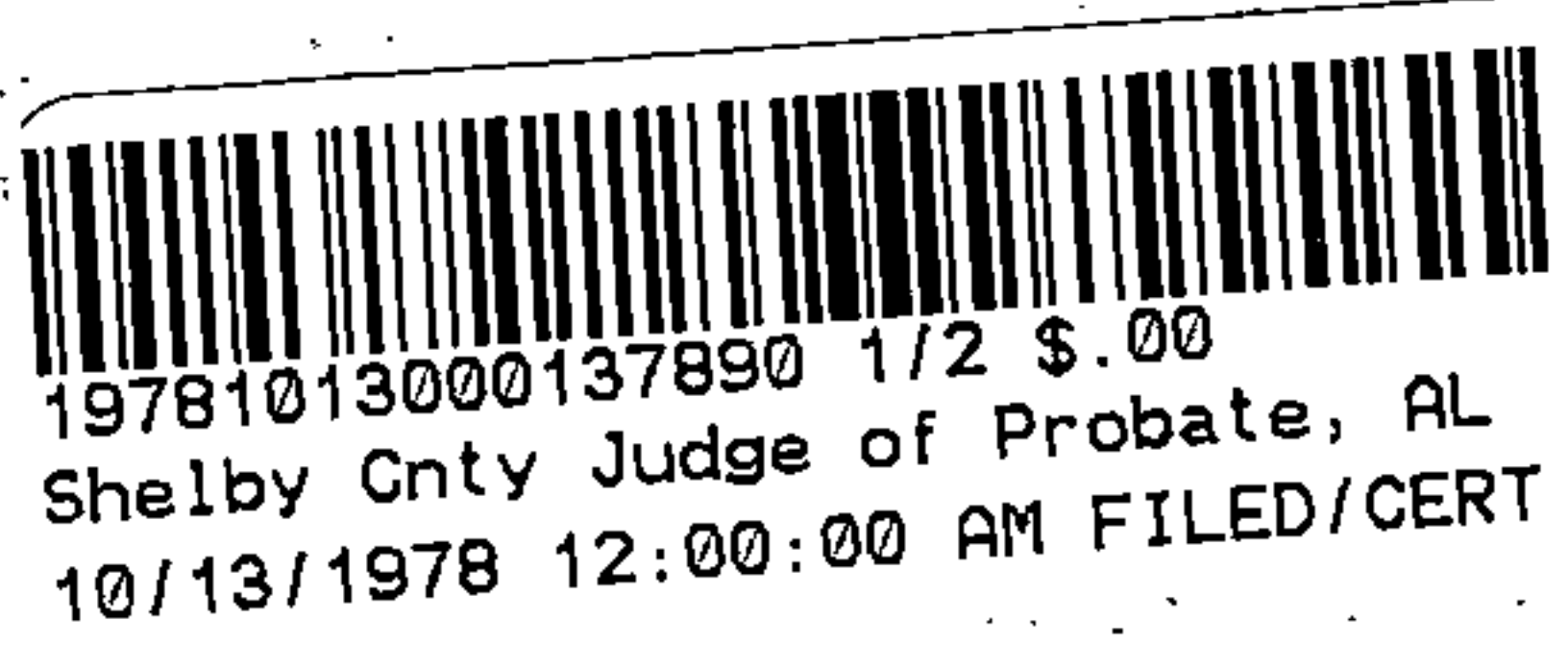
1714

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Eighty Thousand and no/100-----Dollars (\$ 80,000.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Pelham Industrial Park, Inc.

under date of April 30, 1975 and recorded in the Probate Office of Shelby County, Alabama , in Volume 345 , Page 708 , the following described lot or parcel of land to wit:

See Attached Exhibit "A" and made a part hereof.



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It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and caused this instrument to be executed this 10th day of October 19 78 .

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp
ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 10th day of October 19 78 .

Notary Public

S-10178
BB 125579

A parcel of land located in the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the southeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence in a Northerly direction, along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section, a distance of 360 feet, more or less, to a point on the Northeast bank of Buck Creek; thence in a Northwesterly direction, along the Northeast bank of Buck Creek, a distance of 375 feet, more or less, to the Point of Beginning; thence in a Northeasterly direction parallel to the Right of Way Line of Parker Drive, a distance of 183 feet, more or less; thence 90 degrees left, in a Northwesterly direction, a distance of 175.0 feet; thence 90 degrees left, in a Southwesterly direction, a distance of 300 feet, more or less, to a point on the Northeast bank of Buck Creek; thence in an Easterly direction, along the North bank of Buck Creek, a distance of 220 feet, more or less, to the Point of Beginning. Said parcel contains 1 Acre, more or less.

ALSO, A parcel of land located in the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 14; thence in a Northerly direction, along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section, a distance of 360 feet, more or less, to a point on the Northeast bank of Buck Creek; thence in a Northwesterly direction, along said Northeast bank of Buck Creek, a distance of 125 feet, more or less, to a point on the Northwest Right of Way Line of Parker Drive (extended), said point being the Point of Beginning; thence in a Northeasterly direction, along said Right of Way, a distance of 220 feet, more or less; thence 90 degrees left, in a Northwesterly direction, a distance of 235.0 feet; thence 90 degrees left in a Southwesterly direction, a distance of 183 feet, more or less, to a point on the Northeast bank of Buck Creek; thence in a Southeasterly direction, along said bank, a distance of 250 feet, more or less, to the Point of Beginning. Said parcel contains 1 Acre, more or less.

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BOOK

Shelby County Abstract Co.

Agent

By

Jack T. Atchison



19781013000137890 2/2 \$.00
Shelby Cnty Judge of Probate, AL
10/13/1978 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DEED WAS FILED

1978 OCT 13 AM 9:47

Thomas M. Snowdon, Jr.
JUDGE OF PROBATE

Rec. 300
Ind. 100
100

554 ~~77~~ 4-75 orig

180 ~~77~~ bal