rm Furnished by

Jefferson Land Title Pervices Co., Inc. O. BOX 10481 & PHONE (205) - 328-8020 BIRMINGHAM, ALABAMA 35201 AGENTS FOR

Name) _	Harrison,	Conwill &	Harrison		
• —·	Attorneys	at Law			
Address)	Columbiana	a, Alabama	35051		

Mississippi Valley Title Insurance Company

						SURVIVOR-	
 <del></del>	· · · · · · · · · · · · · · · · · · ·	<del></del>	<del></del>	<del></del>	 <del></del>		<del></del>

STATE OF ALABAMA SHELBY

KNOW ALL MEN BY THESE PRESENTS.

Shelby Cnty Judge of Probate, AL

That in consideration of DOLLARS and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Roderick R. Pair, Sr. and wife, Darla J. Pair

(herein referred to as grantors) do grant, bargain, sell and convey unto

Charles Ellis Taylor and Winnie W. Taylor

One Thousand and no/100-

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated Shelby County, Alabama to-wit:

From the NW corner of the SW% of the SE%, Section 21, Township 19 South, Range 1 East, run Eastwardly along the North line of said 1/4 a distance of 19.60 feet to the point of beginning; thence continue in a straight line along the North line of said 1/4 a distance of 434.04 feet; right 87 deg. 55 min. 45 sec. a distance of 237.73 feet to a point on the North right-of-way line of a 40 foot radius cul-de-sak; thence right 43 deg. 17 min. 15 sec. along the chord of a 40 foot radius curve to the left a distance of 58.28 feet; thence right 43 deg. 22 min. 45 sec. a distance of 408.61 feet; thence right 95 deg. 49 min. a distance of 319.38 feet to the point of beginning of the property herein described.

ALSO, an easement 30 feet in width, the centerline being described as follows: Es Commence at the Northwest corner of the SW4 of SE4 of Section 21, Township 19 South, Range 1 East; thence run Easterly along the North line of said 1/4 section a distance of 453.64 feet to a point; thence turn right 87 deg. 55 min 45 sec. and run a distance of 237.73 feet to the point of beginning of the line ( herein described; thence continue along last described course a distance of 40 feet to a point; thence turn right an angle of 29 deg. 04 min. 30 sec. and run a distance of 361.11 feet to a point; thence turn right 90 deg. 53 min. 30 sec. and run a distance of 728 feet more or less to the right-of-way of U. S. Hwy. 280, said point being the point of ending of said easement.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

gainst the lawful claims of all persons, IN WITNESS WHEREOF, We		our hand	l(s) and seal(s), t	his. ZIth	
sy of September					
ITNESS: SHELL CERTIFY TH	S (Seel)				/ C'
1973 SEP 28 Fil	3:(Seal)	Rød	erick R. Pai	Stan	(Sea
JUDGE OF PROBATI	(Seal)	. 0 0			(Sea
ATE OF ALABAMA SHELBY COUNTY	Dud.	50 General Acl	mowledgment		
H. L. Conwill	12.0	· ·		for said County, i	

whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me

September

on this day, that, being informed of the contents of the conveyance they

Given under my hand and official seal this 27th day of

Form ALA-31

on the day the same bears date.

... executed the same voluntarily