

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co. ✓
Birmingham, Ala.

STATE OF ALABAMA)
COUNTY OF SHELBY)

By DON BAILEY

I, W. M. Humphries as President of
W. M. Humphries Enterprises INC. ^{of Birmingham Trust National Bank as Mortgagee.}

for and in consideration of the sum of FIFTY THOUSAND & 00/100 Dollars (\$50,000.00) to me in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land varying feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ of NW $\frac{1}{4}$) and the South Half of the Northwest Quarter (S $\frac{1}{2}$ of NW $\frac{1}{4}$) of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama.

Commence at the Northwest corner of Section 1, Township 20 South, Range 3 West; thence run South along the West boundary line of such Section 1 a distance of 604.66 feet to point; thence turn an angle to the left of 54 degrees 09 minutes and run North 53 degrees 49 minutes West a distance of 210 feet, more or less, to a point on the North boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 55 feet North of and 57.5 feet South of a survey line and the continuations thereof which begins at such point of beginning and runs North 53 degrees 49 minutes West a distance of 575.7 feet to a point; thence such center line turns an angle to the right of 21 degrees 30 minutes and runs North 32 degrees 19 minutes West a distance of 410.4 feet, to a point; such point being called Point "B" for reference hereinafter); therefrom, the strip lies 127.5 feet North of and 37.5 feet South of a survey line and the continuations thereof which begins at such point and turns an angle to the left of 49 degrees 27 minutes and runs South 81 degrees 46 minutes East a distance of 250.6 feet to a point, (such point being called Point "C" for reference hereinafter); therefrom, the strip lies 77.5 feet North of and 35 feet South of a survey line and the continuations thereof which begins at such point and turns an angle to the right of 49 degrees 27 minutes and run South 32 degrees 19 minutes East a distance of 475.13 feet to a point on an existing Alabama Power Company right of way, such point being the point of ending of the right of way herein described.



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600 N. 18th St.
B'ham 35291

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TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hands and seal s, this the 25th day of AUGUST, 1978.

WITNESS:

[Signature]

[Signature]

W.M. HUMPHRIES ENTERPRISES INC

By [Signature] PRES. (SEAL)

BIRMINGHAM TRUST NATIONAL BANK (SEAL)

MORTGAGEE

BY: [Signature] (SEAL)

ITS: Mortgage Loan Officer

(SEAL)



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STATE OF ALA. SHELBY CO.

I CERTIFY THIS

DOCUMENT WAS FILED

1978 SEP 27 AM 11:46

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Rec. 3.00

Ind 1.00

\$54.00