## 

THIS INSTRUMENT PREPARED BY

II. D. MORRE;

270 CHITCH STREET, MORTH

BIRMINGHAM ALARAMA

## FULL SATISFACTION OF RECORDED LIEN

1047

· .·	;	BIRMINGHAM, ALABAMA	104 D	arker Supply C	o Tnc	•
,	Know All Men By These	Presents, That, the und	dersigned	arker babbry C	· 1110.	
	<del></del>	, αcknowledges	full payment	of the indebtedness	secured by tha	t certain
•	(Real Property) (Designation (Real Property)	) mortagge executed by	B&W	Homes, Inc.	, , 	·
	(riour rioporty) (rioportur rioporty)	, , moregage encoured a.			· · · · · · · · · · · · · · · · · · ·	
	<u> </u>		<u> </u>	Shel	hv	<del></del>
·	which said mortgage was recor	ded in the office of the	Judge of Pro		· •	bama, in
•	Doole Não	379, Page N	253	(and accianed	ło.	•
		•		•		
	inBook No	, Page	,) and the	undersigned does fu	rther hereby rel	ease and
	satisfy said mortgage.	•	•	•		
•				•		
• •		•		• -	• •	
•		•	•			• •
•		•	- -	19780926000129400 1		•
. •		•	•	Shelby Cnty Judge of 09/26/1978 12:00:00	Probate, AL	
		•		- ,	di LILED/CERT	
•	•		•		•	•
•			•	•		
		•			•	
	In Witness Whereof, the u	indersigned Parker	r Supply C	o., Inc.		•
•				•		סקי
	has caused these presents to be e	executed thisZZ	day of .	September	, 19	78
		•	DADZED C	TIDDIV COMEDAN	TV TNT	•
بي	STATE OF ALA. SHELD	iy Cũ.	PARKER D	UPPLY_COMPAI	VI, 11VC.	<i>(</i> )
<b>5</b> 3	E CERT YAS	S File	BY:	J. Orace	a, fice f	ms.
	1978 SEP 26 AM 6	Rec. 150				•
	TOTAL ZO AND	J. 12 Ind.				
SOX	STATE OF ALABAMAT PROBATE	Element 2 22				
, <b>≈</b> Ω	JEFFERSON COUNTY)			GENERAL	ACKNOWLED	GEMENT
			, 			
•.	Notar I, the undersigned, Judge	ry Public	- caid Country	in said State hereb	u cortifu that	•
			_	is signed to the foreg		
•	is known to me, acknowledged before	<del>-</del>	eing informed o	of the contents of the	e instrument, he	executed
• • •	the same voluntarily on the day th	le same pears date.	•			
•	Given under my hand and	d Official seal this	day	of	, 1	9
•				•		•
•		•	7 1 ( 1)	1	<del></del>	
•			Judge of Pro Notary Publi		•	
		•			•	
· ·	STATE OF ALABAMA)	•	. •	CORPORATE	ACKNOWLEDO	SEMENT
	x y 医 医 是 是 S O X C O U N T Y ) S H E L B Y	•		•	•	•
		Dublic		•		•
•	I, the undersigned, 2003	ry Public XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	said County	in said State, hereb	y certify that	<u> </u>
·	H. D. Morris Parker Supply Co., Inc.	whos	e name as <u>Vi</u>	ice <u>President</u> to the foregoing instr	<del></del>	is known
	to me, acknowledged before me on and with full authority, executed	this day that, being inf	ormed of the	contents of the instr	ument, he, αs su	
· .	Given under my hand and	Tofficial Sant thin	22	of September		19 <sup>78</sup>
	Given under my nand and	The state of the s	uuy (	/ /		
•			China	1. Dence		•
			XXXXqexotxXx	aboxex		,
Tarke	er Jupt mpany,	PULLIC	Ptary Publ	•		
•	P O Box 1236		Mu Commissi	on Evniras March 31.	1982	