## FULL RELEASE OF LIEN

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STATE OF	
COUNTY OF	19780921000127170 1/1 \$.00 19780921000127170 1/1 \$.00 Shelby Cnty Judge of Probate, AL 09/21/1978 12:00:00 AM FILED/CERT
	09/21/10/
FOR VALUE RECEIVED, the undersigned,	does
hereby acknowledge receipt of payment in full of that cer	rtain Mortgage and the indebtedness secured thereby, bearing date
of June 26 , 19 72, executed by Howar	rd Thomas Gillingham and wife, Marion G. and recorded
in Mortgage Book 323, page 673, in the Office of	f the Judge of Probate, County of Shelby
State of <u>Alabama</u> , and subsequently as	signed to the undersigned.
The said mortgage and indebtedness thereby secur	ed are hereby cancelled, released and discharged.
	SAVINGS AND LOANRASSOCIATION OF N. Was hereunto set it
	Asst. Vice President who is duly authorized and has
Asst.  caused same to be attested by its Secretary, on this2	2nd day of August 19 78.
	FIRST FEDERAL SAVINGS AND LOAN ASSOCT
ATTEST	By
Jan Cell	Fred A. Marenco, Asst. Vice Presid
Jøseph Critelli, Asst. Secretary	Asst. Vice President
	This tost was prepared by
STATE OF New York	ENGEL MORTGAGE COMPANY, INC.
county of Bronx	BIRMINGHAM ALABAMA 35701
	Biking of the second of the se
I,	, a Notary Public in and for said County and State, hereby
certify that Fred A. Marenco	_, whose name asAsst. Vice President
of FIRST FEDERAL SAVINGS & LOAN ASSOC., a C	Corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me this day, that, being in	nformed of the contents of the instrument, he, as such officer and
with full authority, executed the same voluntarily for and	as the act of said Corporation.
Given under my hand and official seal, this	day of
	A March Marc
NOTARY FUSILO CT GRANTH	
EMC. 100-IM CONSTITUTED IN 100 464.0561 NEW YOR	RK OFFILL SHELBY CO.
EMC. 100—IM COMMISSION EXPIRES MARCH 30, 1973	CERTIFY THIS MENT WAS FILED
"ARCH 30, 1979	1978 SEP 21 AM 9: 11
P. O. BOX 847, JOHN A. HAND BUILDING, BIRMINGHAM	, ALABAMA 35201 JUDGE OF PROBATE
	Pac. 1.50