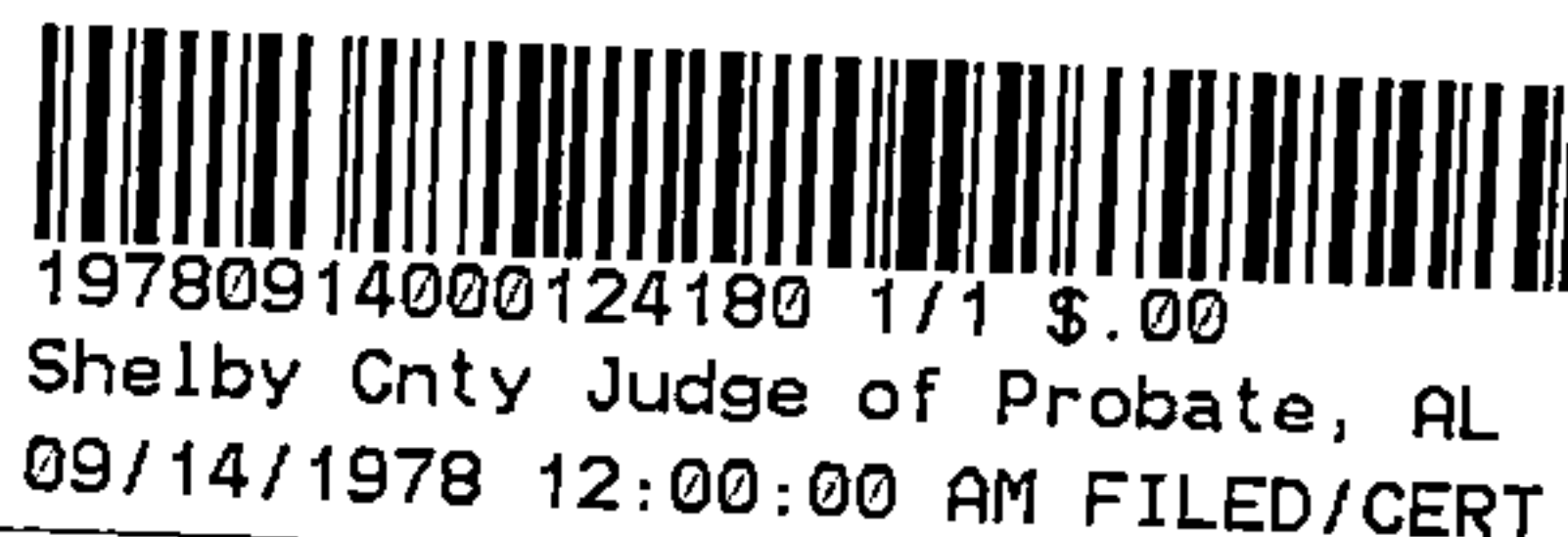


STATE OF ALABAMA)

PARTIAL RELEASE



helby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Forty Five Thousand Eight Hundred Fifteen and 41/100---Dollars ( \$ 45,815.41 ) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by W. M. Humphries Enterprises, Inc.

under date of October 1, 1975 and recorded in the Probate Office of Shelby County, Alabama , in Volume 349 , Page 341 , the following described lot or parcel of land to wit:

A condominium Unit Known as Unit D, Building 7, Chandalar South Townhouses Phase II

Mortgage dated October 1, 1975 recorded in Real 349, Page 341, in the Probate Office of Shelby County, Al. contains metes & Bounds decription.

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It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remain-  
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and has caused this instrument to be executed this 11th day of September 19 78 .

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1978 SEP 14 AM 8:56

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp  
ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)  
JEFFERSON COUNTY)

JUDGE OF PROBATE  
Rec. 1.50  
Ind. 1.00  
2.50

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 11th day of September 19 78 .

Jackie C. Freeman  
Notary Public

This Instrument Was Prepared  
BY: Vallie H. Shipp (jcf)  
ITS: Mortgage Loan Operations Officer  
BIRMINGHAM TRUST NATIONAL BANK

My Commission Expires Oct 7, 1988

F60196