

576

6010

0170-000238-800

STATE OF Alabama) Service to Lloyd's Restaurant
COUNTY OF Jefferson) Inverness

388767

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

We Eli L. Stevens & wife Patricia Stevens

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
us in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

A tract of land located in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 31, Township 18 south,
Range 1 west, Shelby County, Alabama described as follows: Commence at the
northeast corner of said forty; thence run west along the north boundary line of
said forty 1064 feet to a point; thence turn an angle of 90 degrees 42 minutes
left and run southerly 1080 feet to the point of beginning; thence continue last
described course 194.60 feet to a point on the northerly margin of U.S. Highway
280; thence turn an angle to the right of 83 degrees 13 minutes and run south-
westerly along said Highway 145.63 feet; thence turn an angle of 54 degrees 47
minutes 30 seconds to the right and run along said Highway right of way line 141.71
feet; thence turn an angle to the right of 42 degrees 36 minutes 30 seconds and
run northerly 50 feet; thence turn an angle to the left of 90 degrees and run west
10 feet; thence turn an angle to the right of 90 degrees and run northerly 59.41
feet; thence turn an angle to the right of 90 degrees 05 minutes and run east 248.28
feet to the point of beginning.

THIS INSTRUMENT WAS PREPARED BY:

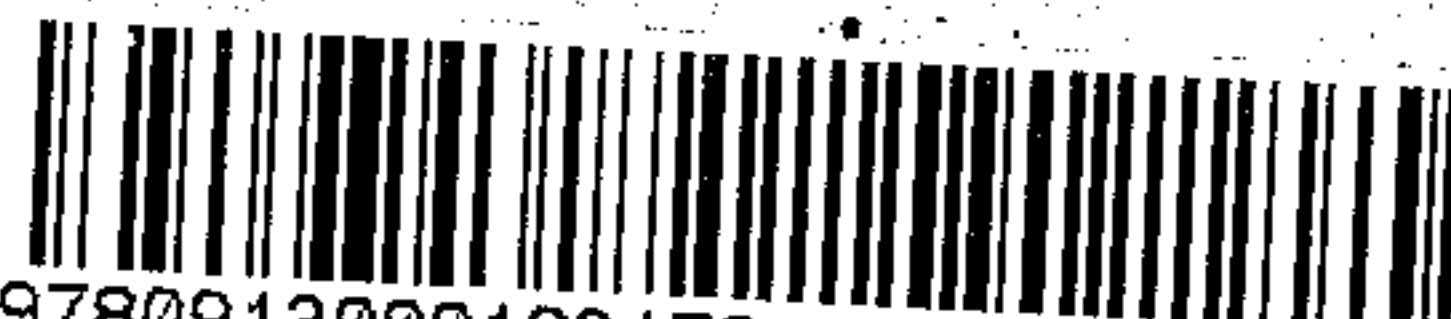
NAME R.C. COGGIN CORP. REAL EST.
ADDRESS ALA. POWER CO. - B' HAM

SOURCE OF TITLE

BOOK PAGE

SUBDIVISION	LOT	PLAT BK	PAGE
QQ	Q	S	T
			R

Ala. Power Co.



19780913000123170 1/4 \$.00
Shelby Cnty Judge of Probate, AL
09/13/1978 12:00:00AM FILED/CERT

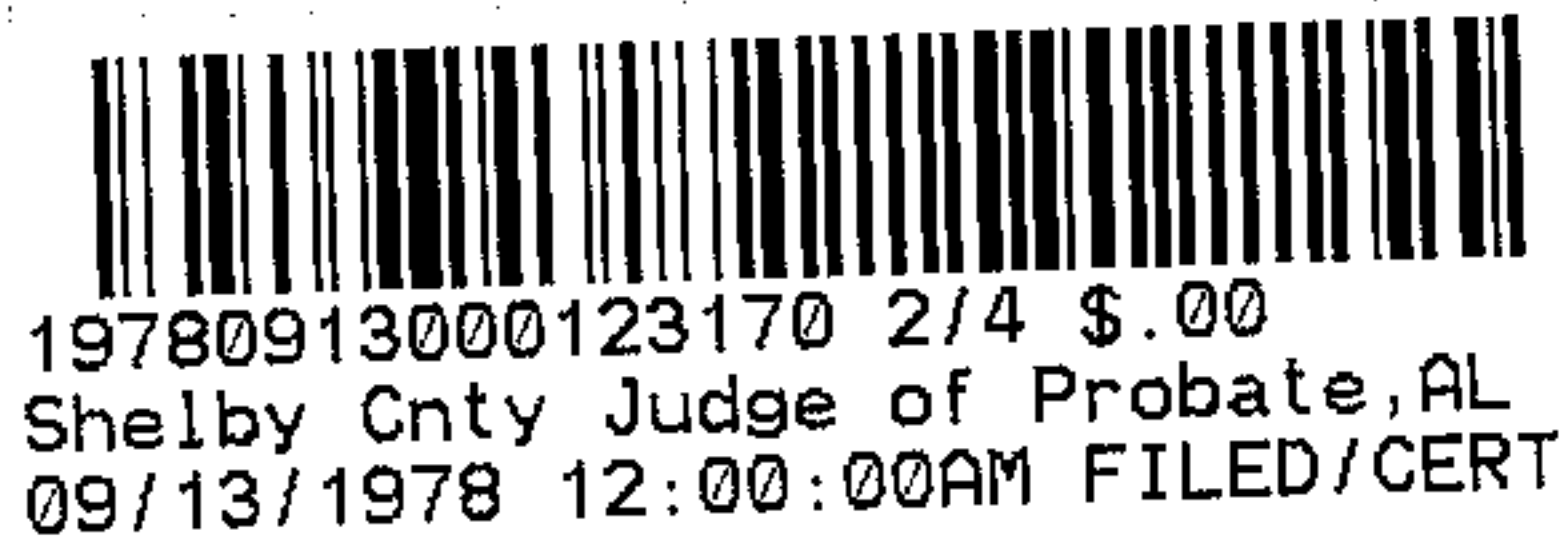
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 17th day of August, 1978.

WITNESS:

Eli J. Stevens (Seal)
Patricia Stevens (Seal)



STATE OF Alabama)

COUNTY OF Jefferson)

I, E. Lee Smith, a Notary Public, in and
for said County in said State, hereby certify that Eli L. Stowers
and wife Patricia Stowers
whose name is are signed to the foregoing instrument and who are
known to me, acknowledged before me on this day that being informed of the
contents of the instrument they executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 17th day of
August, 1978.

E. Lee Smith
NOTARY PUBLIC STATE AT LARGE

19780913000123170 3/4 \$.00
Shelby Cnty Judge of Probate, AL
09/13/1978 12:00:00AM FILED/CERT

ALABAMA POWER COMPANY SKETCH OF PROPOSED WORK

DIVISION E. BIRMINGHAM

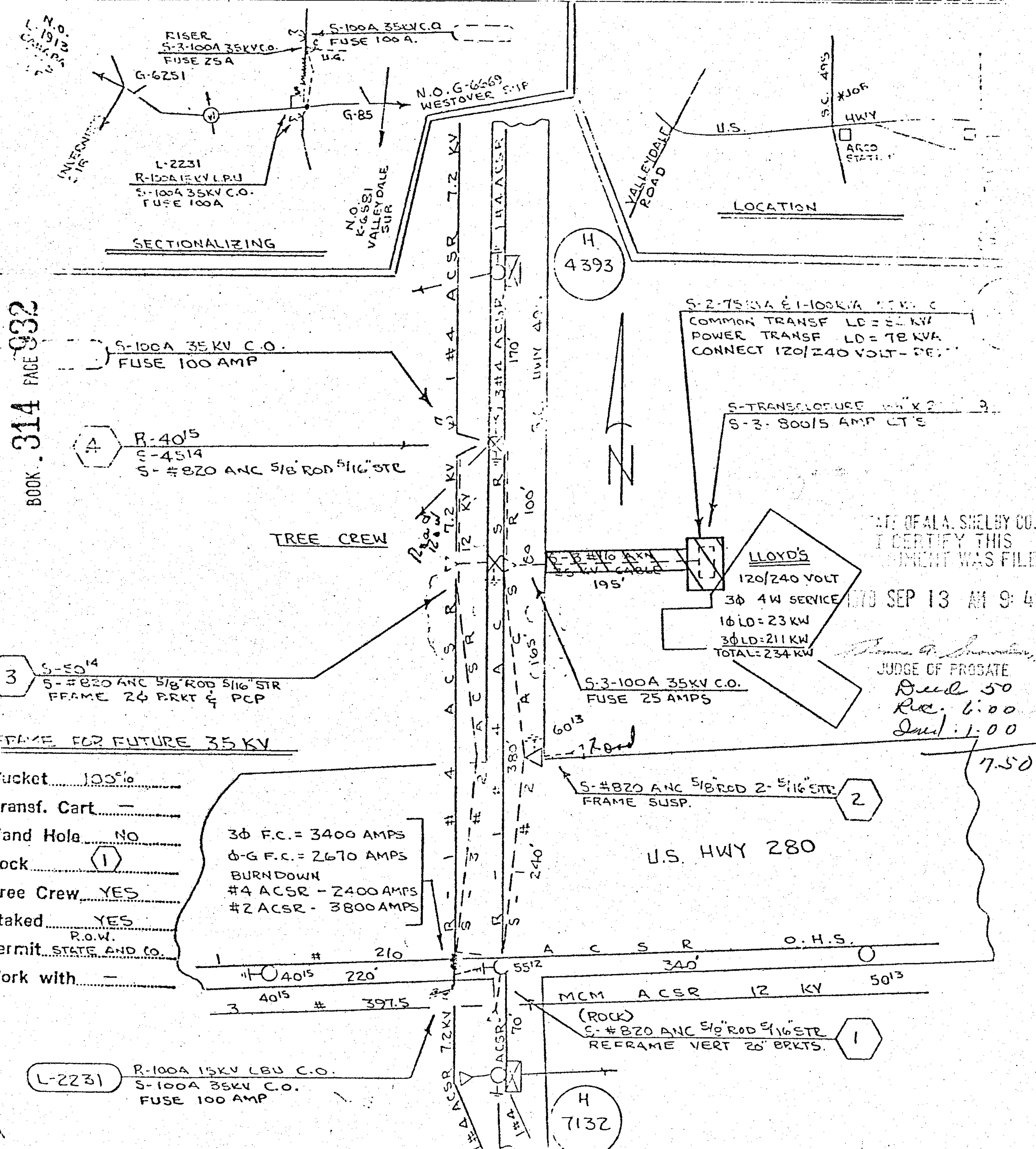
ESTIMATE NO. _____

TOWN DOUGLE OAK MTN DISTRICT ALABAMA

DRAWN BY V. V. SMITH

DATE 7-22-78

SCALE NTS FT. PER INCH SECT. 31 TOWNSHIP 18 RANGE 1-W MAP REFERENCE D-11-1



BOOK 314 PAGE 932

Bucket..... 100%
transf. Cart.....
land Hole..... NO
ock..... (1)
ree Crew..... YES
taked..... YES
R.O.W.
ermit STATE AND CO.
ork with.....

3Ø F.C. = 3400 AMPS
Ø-G F.C. = 2670 AMPS
BURNDOWN
#4 ACSR - 2400 AMPS
#2 ACSR - 3800 AMPS

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INMENT WAS FILE
1978 SEP 13 AM 9:4
JUDGE OF PROBATE
Dred 50
Rc. 6:00
Incl. 1:00
7.50