## RELEASE FROM LIEN OF MORTGAGE

STATE OF	ALABAMA	<b>)</b>	•	391				
COTOTIST (1)		) . `	•	-	•	197809120001223	60 1/1 \$.00	
COUNTY O	Shelby	. <b>)</b>	•		• •	Shelby Cnty Jud	ge of Probate, AL 0:00 AM FILED/CERT	
			•		•	•		•
							he hereiraft	
ticulari	y described	_		_		-	executed by	y
<del></del>		Coggins & 1	Monzella Re	alty & Dev	relopment Co	o.j.Tnc		<del>ئىدىرى دىدە ئىدى يارىسى دادا ئېرىن</del> ى يېرى
معدد بردن في المستعدد					.; <u></u>	·		
to THE F	TRST NATION	VAL BANK OF	BIRMINGHAN			1, 1978	فيسين بالباسين كسيديث مشيدين مستحديث يست	ad record
in the P	robate Offi	ice of She	elby		<b>4</b> /	•	Volume Real	خدادانك بالمالا ابناكستا كالمالات
at Page	reigned dos	and for sares reas	emise rela	catlon, t ease. qui	ne receipt t claim ar	rd convey	is hereby anto	CULTUM I EW
	Targane wo		Monzella Re	•	-			
	· · · · · · · · · · · · · · · · · · ·						, 1	
			······································	of the r	iont titl	e and int	erest of th	e undersi
on and t	ms to be the	aming qeach:	ibed prope	rty in	Shelb		County,	Alabama,
to-wit:		· · · · · · · · · · · · · · · · · · ·						
المنظلة المنظلة المنظلة			•					; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;
	Lot 70, ac	croding to t	the Survey	of Notting	tham. 1st So	ector, as r	recorded in M	lap Book
Ž.	<del>-</del>	• —	_		•	•	on County, Al	•
•			. `			`	· · · · · · · · · · · · · · · · · · ·	
ج اح	-	lso recorded of Probate,				6 in the Pr	cobate Office	of
3.37 · · · · · · · · · · · · · · · · · · ·	To Catable	i.	CLICISUL (	country, As	:.			
					•			
		•		TO THE	L. SHELBY (U.	$\Omega$ .	150	
	•	•	•		Y THIS WAS FILE	Mec	1 /00	
	- Auto-	•			•	Sol	550	
		•	:	219 OCT 12	8: 16	•		•
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	•		and the second s				
	But it i	s expressly	understoo	d and ag	reed that	this relea	ase snall in	no wise,
and to	no extent w	natever, ar	fact the I	ien of sa	aid mortga ace The	ge as to t	the remainde	e or the
gaid mo	y described rtaase and	all of the	unpaid not	es secur	ed thereby	,	, <u>, , , , , , , , , , , , , , , , , , </u>	
	•		•		•	-		
• •	IN TEST	MONY WHERE	F, the und	lersigned	has cause	d its name	e to be subs	scribed
				y its pr	oper orric	ers who a	re thereunts	o anth
authori.	zed all on	this the	31	day or _	August	· · · · · · · · · · · · · · · · · · ·	<u> 1978</u>	
•	•		•	THE F	IRST NATIC	NAL BANK	OF BIRMINGE	MA
ATTEST	· /		•	•				
<b></b>		Miss		<u> </u>				
3y:	Aboret	Vice Preside	ant ·	. By:	57-2-0-0	President	12 CE 3 23	<u></u>
	ASSISTELLIA	Y I City II Constitution		1.	<u> </u>	·	<del></del>	·
•			•				• . •	· · · .
STATE 0	F ALABAMA			•				
COUNTY	OF THE	) 	•	•	•			
COUNTT	· · · · · · · · · · · · · · · · · · ·	erson	-	•	•	-	• • • • • • • • • • • • • • • • • • •	•
	I, the	undersigned	authority	, in and	for said (	County, in	said State	, hereby
certify	r that	William	E. Colema	n		whose nam		
	President	of The	e First Na	tional ba	no is known	ningnam, a	corporatio	before m
on this	der that	heing info	rmed of th	e content	s of the :	release an	id conveyanc	e, ce, as
such of	fficer, and	with full	authority,	executed	i the same	volumtari	ly for and	as the ac
	i corporati				•	ER		_
		1 -	: 		1 +2.3.		iy of Augu	set
		nder my han	a and offi	clal sea,	+ rara;		P - AUX	to te
	1978•	•						
•	Nota	ry Public, Alabama St	ate at Large			1/200		
	· Zonded t	Commission Expires A by St. Paul Fire & Mari	pru 4, 1981 ne insurance Co	<del></del>	N	orary. Pub	Lic	