| | | Prepared by The | Fi ational Bank |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------|
| | | of Birmingham Ma | |
| | • | By Anita Teague | |
| RELEASE F | ROM LIEN OF MORT | GAGE | |
| STATE OF ALABAMA) | • | | |
| COUNTY OF Shelby) | • | 19780907000120 | |
| | 227 | | dge of Probate, AL 00:00 AM FILED/CERT |
| For value received, the und ticularly described property from the | lersigned does he | ereby release the ertain mortzage ex | hereinafter par- ecuted by |
| K&C Development C | | | |
| | 7 | · · · · · · · · · · · · · · · · · · · | · |
| to THE FIRST NATIONAL BANK OF BIRMING in the Probate Office of Shelby at Page 34; and for said constitle undersigned does hereby remise, | County deration, the receive classe, quit classes | eceipt of which is | and recorded me Real 371 hereby acknowledge o |
| &C Development Corr | oration | | |
| who claims to be the present owner, in and to the following described proto-wit: | all of the right operty in Shell | , title and interest | st of the undersign County, Alabama, |
| | | | |
| Lot 79, according to the survey Subdivision, as recorded in Ma | ap Book 7, page 11 | es, First Sector, a , in the Office of | s residential the Judge |
| of Probate of Shelby County, A | | | |
| | TEALA, SHELDY CU. | • | |
| | TIFY THIS | ر سے و | · · · · · · · · · · · · · · · · · · · |
| | | 100 | • |
| | P = 1 AM II · UZ | 750 | |
| · · | بدائل دران کارسید دران کارسید دران کارسید در دران کارسید دران کارسید دران کارسید در دران کارسید در در دران کار میران کارسید در دران | | |
| | GE OF PROBATE | | |
| But it is expressly unders and to no extent whatever, affect the property described in and secured by said mortgage and all of the unpaid | re lien of said of said of said of said mortgage. | ortgage as to the The undersigned | remainder or the |
| IN TESTIMONY WHEREOF, the hereto and its corporate seal affix authorized all on this the 21st | undersigned has ed by its proper day of | caused its name to officers who are | o be subscribed thereunto duly 1978 |
| ATTEST: | THE FIRST | NATIONAL BANK OF | BIRMINGHAM |
| By: Munich Stulmon | Bv• | Millen Colle | |
| Its Assistant Vice-President | Its | Vice-President | |
| STATE OF ALABAMA) | | | |
| COUNTY OF | • | | |
| | | | - 1 1 Cin - in - In a her |
| I, the undersigned author Certify that William E. Col | eman | whose name a | |
| vice-President of The First to the foregoing release and convey on this day that, being informed of such officer, and with full authorical | ance, and who is | known to me, ack | lowledged before me |
| of said corporation. | | | |
| Given under my hand and c | fficial seal thi | s 21st | Tuly) |

TOTATIFY THIS 1378 SEP -7 AM 11: (JUDGE OF PROBATE But it is expressly understood and ag and to no extent whatever, affect the lien of property described in and secured by said morta said mortgage and all of the unpaid notes secu IN TESTIMONY WHEREOF, the undersigned hereto and its corporate seal affixed by its pa day of authorized all on this the 21st THE ATTEST: By: Assistant Vice-President STATE OF ALABAMA COUNTY OF Jefferson the undersigned authority, in and William E. Coleman Vice-President to the foregoing release and conveyance, and w on this day that, being informed of the conten such officer, and with full authority, execute of said corporation. Given under my hand and official sea 1978 Notary Public, Alabama State at Large My Commission Expires April 4, 1981 Bonded by St. Paul Fire & Marine Insurance Co.