and the second of the contract of the second	<del>-</del>
This instrument was prepared by	
(Name) C.B. Lerry 6/ Fig. Jefferson Land Title Gervices &	2., S
(Address) RT. /1 Box #270 harpersville.  (Address) _ RT. /1 Box #270 harpersville.  Mississippi Valley Title Insurance Company	- 328-
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-	· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,	•
That in consideration of Six Thousand & no/100(6,000.00)	LAF
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged	i, w
La Grande Corp. Charles B. Berry & Wife Janet M. Berry	
(herein referred to as grantors) do grant, bargain, sell and convey unto	
Howard Holcombe	
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the su	
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate sites.  Shelby	
County, Alabama to-wit: Comnemce at the Northwest corner of the Southeast quarter of the Southeast	as
quarter of Section 3, Township 20 South, Range 2 East, Shelby County, Alak	am
thence Southerly along the West line of said quarter-quarter 306.49' to	) 
the point of beginning of the property being described. Thence continue	
along last described course 256.76' to a point, Thence 90°-49' Left and Easterly 680.12' to a point, Thence 89°-27' Left and Northerly 256.76' to	) a
point. Thence 900-33' Left and Westerly678.92' to the point of beginning	۳ 2
and including the following description for an access easement for ABES	res
and egress to the property: Commence at the Southeast corner of the tra	CT
described above Thence Southerly on a projection of the East line of transportation of the East line of transportation of the East line of transportation appoint, Thence 890-27 Left 30.0' to a point, Thence 890-27'	.au
Teft 449.331 to a point. Thence 89'-27' Right 628.50' to the line of a	
paved County Road. Thence 890-27' Left 60.0' to a point, Thence 900-33'	
Left 658.50' to a point, 890-27'Left 316.76' to the point of beginning of	)I
the just described easement. Less and except anyportion of the just description that overlaps the right of way of the said County Road.	ΪĽŢ
description that overlaps the right or way or one said occurs.	
19780901000118130 171 \$ 00	
Shelby Cnty Judge of Probate, AL 09/01/1978 12:00:00AM FILED/CERT	
TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of	ther
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every conti remainder and right of reversion.	nge
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANT	'EE
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbr unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my	ance
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns fo	reve
against the lawful claims of all persons.  OUT  28	
IN WITNESS WHEREOF, We have hereunto set OUT hand(s) and seal(s), this 28 day of August 19.78	
La Steamber Corp	
WITNESS:	
Marken 15 18 18 18 18 18 18 18 18 18 18 18 18 18	
(Seal)	(Sea
Seal) 60 Janet M. Berra	(Sea

STATE OF ALABAMA General Acknowledgment Shelby COUNTY Limmon, a Notary Public in and for said County, in said State, hereby certify that Charles B. Berry & wife Janet W. Perry whose name .......is............... signed to the foregoing conveyance, and who with known to me, acknowledged before now on this day, that, being informed of the contents of the conveyance the bave the same voluntarian on the day the same bears date. Given under my hand and official seal this....28......day of.. otary Public.