## 6692191

## FULL SATISFACTION OF RECORDED LIEN

(Real	Property) (Personal Property) mortgage executed by	CARITON M FORS ANCI
15	lle J. Folds	
which		Shelby County, Alabama, in
	Book No. 333, Page I	No. 332, (and assigned to
in	Book No, Page	,) and the undersigned does further hereby release and
satisf	y sαid mortgage.	
·		19780816000108250 1/1 \$.00
		Shelby Cnty Judge of Probate, AL 08/16/1978 12:00:00 AM FILED/CERT
-	· · · · · · · · · · · · · · · · · · ·	
	In Witness Whereof, the undersigned, LAS	
has c	caused these presents to be executed this $\frac{2}{2}$	day of Angust 19 78.
		UShife CRedit CORP.
		Beillers
·		Jay C. Beckley - Wice President
• •		Wm. S. Naughton - Secretary
STA	TE OF ALABAMA)	GENERAL ACKNOWLEDGEMENT
JEF	FERSON COUNTY)	
•	Notary Public	
	I, the undersigned, Judge of Probate, in and i	for said County in said State, hereby certify that whose name is signed to the foregoing instrument, and who
iskn	own to me, acknowledged before me on this day that,	being informed of the contents of the instrument, he executed
the	same voluntarily on the day the same bears date.	TOTALA. SHELBY CO.
	Given under my hand and Official seal this _	$\underline{\hspace{1cm}}$ day of $\underline{\hspace{1cm}}$ 19 $\underline{\hspace{1cm}}$
•		170 AUG 16 AM 8:51 Jud. 1.0
•		Judge of Probate 2.57  Notary Public JUDGE OF TROBATE
•	-	Motory i unite of the PROBATE
	TE OF AMBAMAN ILLINOIS ) EXERSON COUNTY) OF COOK)	CORPORATE ACKNOWLEDGEMENT
	Notary Public	
	The Deckets in and	for said County in said State, hereby certify that

205 923 0777

6 Phillips Drive | PO Box 7968 Midfield AL 35228

Given under my hand, and Official seal this \_\_4th\_\_day of \_\_August\_

MAGGRANKHWR Notary Public