		of Birmingham Main Office,
		By Mildred Townsend
	RELEASE FROM LIEN OF MUR	
STATE OF ALABAMA)	· · · · · · · · · · · · · · · · · · ·	
)		
COUNTY OF Shelby)		
For value receiv	ed, the undersigned does h	ereby release the hereinafter par-
ticularly described proper	ty from the lien of that c	ertain mortgage executed by
Gravelee HOme	s. Inc. and Wyatt Construction	CAMPANA.
to THE FIRST NATIONAL BANK	OF BIRMINGHAM dated June	e 11. 1975
	Speinv	TO A 20 200 200 Like A Company to the state of the second
at Page 586 and for	gaid consideration, the regression, the re-	eceipt of which is hereby acknowledge aim and convey unto
,	es, Inc. and Wyatt Constructi	
	and an arms are all of the rejection	title and interest of the undersign
who claims to be the prese	escribed property in Shell	by County, Alabama,
to-wit:	<u> </u>	
· · · · · · · · · · · · · · · · · · ·		
•	ording to the Survey of BErman Book 6, Page 1, in the Office	
of Shalby County A		e or the saage of tropate
Line of the Loy Country of A	······································	
And Amended to Mo	rtgage Reocrded in Real VOlu	me 302, rage 301.
		19780811000106080 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/11/1978 12:00:00 AM FILED/CERT
运		007 1 17 1370 12.00.00 HIT 7 ILLD7 OLK1
•	•	
But it is expre	ssly understood and agreed	that this release shall in no wise,
	inter the more formation of	mortgage as to the remainder of the The undersigned is now the owner of
property described in and said mortgage and all of	, secured by salu moresase.	hereby.
		•
IN TESTIMONY WE	EREOF, the undersigned has	caused its name to be subscribed officers who are thereunto duly
hereto and its corporate	seal arrixed by its proper	ugust 1978
aurnorizen arr on cura ci	•	
A	THE FIRS.	T NATIONAL BANK OF BIRMINGHAM
BILLES II. P. III.		
By: Milling	By:	ffine Olling
Its Assistnat Vice Pre	sident	Vice President
	WAS FILE	•
STATE OF ALABAMA) 1378 AUG 11 AM 9: 11	Les. 1.50
TEfferen		\mathcal{Y}_{1} () ()
COUNTY OF JELLELSON	MODE OF TOP 17	2.50
I, the undersi	gned authority, in and for	said County, in said State, hereby whose name as Vice PResident
certify that William	1 E. CUleman	of Rimmingham, a comporation, is sign
And the state of t	1	is follows to me. acknows the ser before me
such officer, and with i	full authority, executed th	ae same voluntarily for and as the act
of said corporation.	•	
Given under m	y hand and official seal ti	his 3rd day of August
1978		
· · · · · · · · · · · · · · · · · · ·	Public. Alabama State at Larga	
. My Con	imission Expires January 16, 1981	Notary Public.
Banded by	St. Paul Fire & Marine Insurance (1977)	MOCSUMY EURILLE.
 ,	•	