

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

417

Know All Men By These Presents, That, the undersigned Jefferson County Teachers'
Federal Credit Union, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Robert C. Hughes and wife,
Sarah Hughes

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
Real Book No. 344, Page No. 298, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and
satisfy said mortgage. Shelby

All of the Northeast quarter of Southwest quarter of Section 8,
Township 21, Range 1 East, except the West 10 acres and the
West half of Northeast quarter of Section 8, Township 21, Range
1 East, containing 100 acres.



19780809000104860 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/09/1978 12:00:00 AM FILED/CERT

In Witness Whereof, the undersigned, V. Merrill Mann, Jr.

has caused these presents to be executed this 4th day of August, 19 78.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 AUG -9 AM 9:08

Jefferson County Teachers' F. C. U.

By : V. Merrill Mann, Jr.

Its: Loan Counselor

STATE OF ALABAMA)
JEFFERSON COUNTY)

JUDGE OF PROBATE

Rec. 1.50
Jud. 1.00
2.50

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

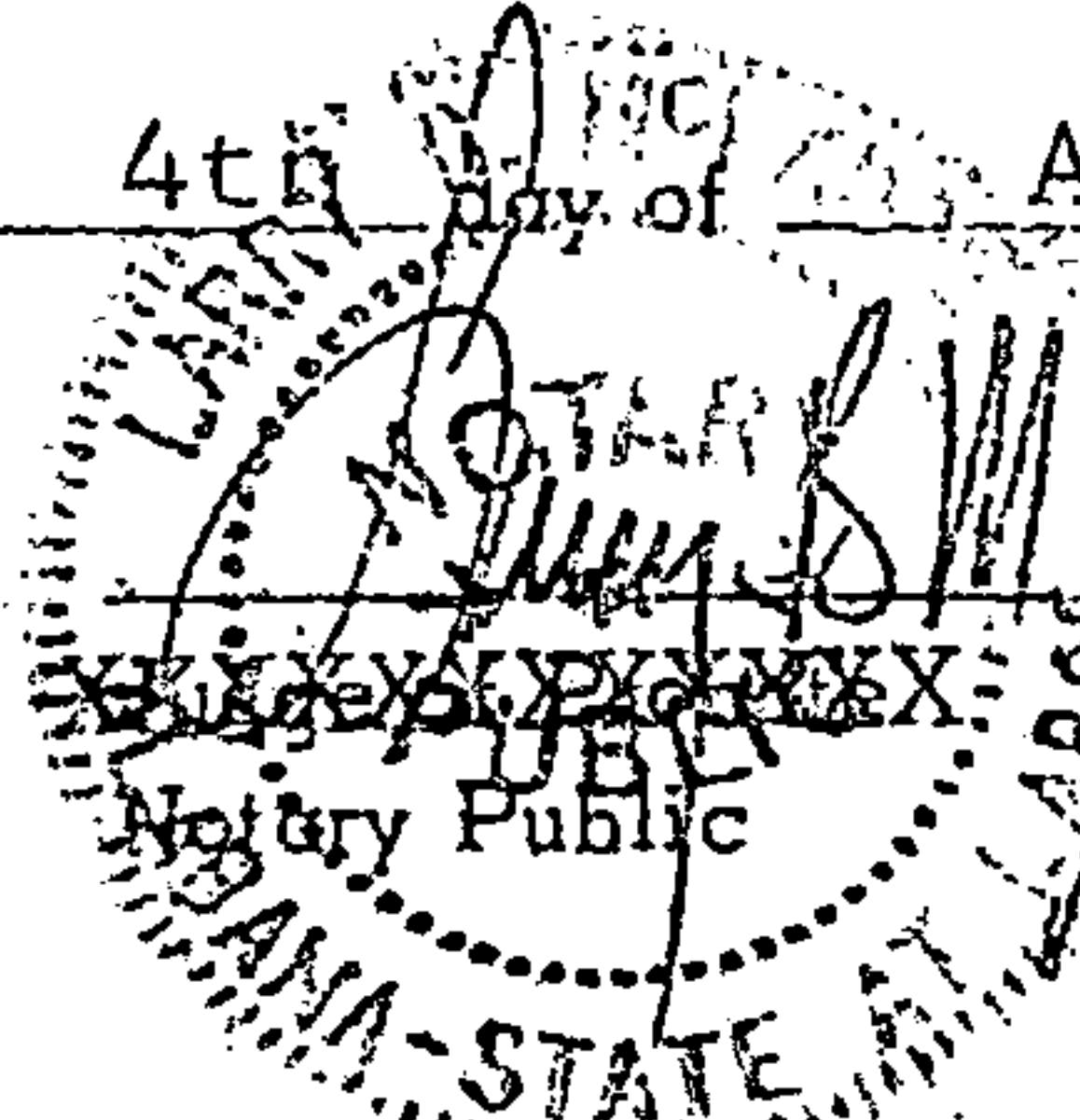
I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that _____
V. Merrill Mann, Jr. whose name as Loan Counselor of
Jeff. Co. Teachers' FCU. a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4th day of August, 19 78.

This document prepared by
Joanne Williams

Jefferson County Teachers'
Federal Credit Union
2100 11th Avenue North
P. O. Box 2385

PROBATE-70



My Commission expires
11/29/81.