(Mrs.) Pam Lucas

(Address) 1031 South 21st Street, Birmingham, Alabama

WARRANTY DEED

Shelby Cnty Judge of Probate, AL

07/31/1978 12:00:00AM FILED/CERT

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS.

35205

----- Dollars, That in consideration of Two Hundred Seventy Thousand and No/100 -----

to the undersigned grantors, Davis and Perkins, Inc., a corporation; Cahaba Valley Homes, Inc., a corporation; and Cahaba Trace Properties, Inc., a corporation, in hand paid by Grantees herein, the receipt of which is hereby acknowledged, the said Davis and Perkins, Inc.; Cahaba Valley Homes, Inc.; and Cahaba Trace Properties, Inc. does by these presents, grant, bargain, sell and convey unto

Executive Homes

(herein referred to as "Grantees," whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 42, 45, 50, 51, 53, 58, 59, 61, 84, 85, 86, 88, 89, 91 and 92, according to Survey of MEADOW BROOK, Second Sector, First Phase, as recorded in Map Book 7, Page 65, in the Probate Office of Shelby County, Alabama.

The above described property is conveyed subject to existing covenants, restrictions, conditions, limitations, rights of way, and easements of record.

Mineral and mining rights excepted.

All of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees, its successors and assigns forever.

and said Grantors do for themselves, their successors and assigns, covenant with said Grantees, its successors and assigns, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that they have a good right to sell and convey the same as aforesaid, and that they will, and their successors and assigns shall, warrant and defend the same to the said Grantees, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have bereunto set their hands and seals by their duly authorized officers this 17-20 day of below, 19 78

John B. Davis, Secretary D. Eddleman Secretary

Mountain

CAHABA TRACE PROPERTIES, INC.

DAVIS AND PERKINS, INC.

CAHABA VALLEY HOMES, INC.

H. M. Davis, Jr., President

Eddleman, President

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| STATE OF ALABAMA | | | | | | |
| COUNTY OF JEFFERSON | 1) | • | | | | |
| I, the undersicertify that H. M. Davis and Perkins, I and who is known to contents of the consame voluntarily for | Davis, Jr. Inc. me, acknowle veyance, he, r and as the | a corporation deged before a such office act of said of | whose, is signered on this er and with corporation | name as d to the for day that, be h full author | President egoing conversing informed rity, execut | of yance, of the ed the |
| Given under my | hand and off | icial seal, t | his the | day of_ | della | , 19 <u>78</u> . |
| | | | | Janel. | | |
| | | | | My comm. ex | Public cp. 3-5-79 | |
| | 19 | 780731000099260 2/2 | \$.00 | | | |
| STATE OF ALABAMA | S he | elby Cnty Judge of /31/1978 12:00:00AM | Probate,AL | | | |
| COUNTY OF JEFFERSON |) | | | | | |
| certify that B. D. Cahaba Valley Homes, and who is known to contents of the consame voluntarily for Given under my | Inc. me, acknowle veyance, he, | as such offic | e on this er and wit | day that, be h full autho | egoing conversing informed rity, execute | yance, of the |
| Given under my | hand and off | icial seal, t | this the | day of_ | belie | , <u>19*78</u> |
| | • | | | Monela | | |
| | | • | | My comm. | y Public exp. 3-5-79 | |
| | | | • | | | |
| STATE OF ALABAMA | | | | | | |
| COUNTY OF JEFFERSON |) | • | | | | |
| I, the undersicertify that Bobbie Cahaba Trace Proper and who is known to contents of the consame voluntarily for Given under my | ties, Inc. me, acknowle veyance, he, r and as the | a corporation deged before reas such office act of said | whose is signered on this cer and with corporation | name as ed to the for day that, be the full author | President egoing conve ing informed | of yance, of the |
| | | | fle | mela | v Public | |

My comm. $\exp . 3-5-79$ See 1949 38) _ 104 JUCCE OF PROBATE

STATE OF ALA. SHELBY CO.
T SERTIFY THIS
TOTAL TRANSFILE.

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