

STATE OF ALABAMA	
COUNTY OF JEEER SON	
KNOW ALL MEN BY THESE PRESENTS That t	he undersigned CAHABA VALLEY FramE5.
INC. 9/20 UND TOFA INTERES	for and in consideration of the sum of
ONE E 1/0/150 Dollars (\$ /	oo in hand paid by Alabama
	elephone Company, a corporation, the receipt whereof is acknowl-
	Alabama Power Company and South Central Bell Telephone Com-
	operate and maintain lines of poles and towers and appliances
	lectric power and communication service, with the right to string wires and cables, together with the right to install, maintain and
operate underground conduits, cables, or other facilities for the	he purpose of conducting communication wires underneath the
	ons and persons to attach wires and cables to said poles and towers
and to install wires or cables within conduits upon, over, und 	ler and across the following described land situated in
Country, Filaballia.	
All streets, avenues, allevs, public ways, public utilit	ty easements and/or said additional easements within
MEDOW BROOK 3RD 5	zczor.
Subdivision, as recorded in Map Book	, page fin the office of the Judge of Probate,
5#54B4 County, Alabar	
County, Alabar	ma.
Together with all the rights and privileges necessary or	convenient for the full enjoyment or use thereof, including the
	ng the right to install guys and anchors within twenty feet of afore-
said poles on property immediately adjacent to said street, as	venues, alleys, public ways, public utility easements and/or said
	sarms, for a distance not to exceed five (5) feet, the property
	ways, public utility easements, and/or said additional easements; growth within ten (10) feet of the above described lines and the
	s; and also the right to string wires across properties adjacent to
said streets, avenues, alleys, public ways and easements.	
In event said service wires strung across properties ad	ljacent to said streets, avenues, alleys, public ways, and/or public
utility easements interiere with future building development	and/or improvement on said properties adjacent thereto, the Ala-
	Company will relocate said service wires on the same properties
ice wires on said properties is hereby granted.	elopment and/or improvement, and the right to so relocate said serv-
	rantees herein, to install service parts on the property lines between
	widing electric and telephone service becker such lots, the right to install
such poles and appliances is hereby granted.	
TO HAVE AND TO HOLD the same to the said Co	mpanies, their successors and assigns forever.
IN WITNESS WHEREOF, have hereunto	set hand and seal, this the
day of, 19	

WITNESS:	
	(Seal)
	(Seal)
IN WITNESS WHEREOF, the said CAHABA	
has caused this instrument to be executed in its name by	VALLEY HOMES, INC.
Ties caused this injunations to be exceeded in the manife by	VALLEY HOMES INC. B. D. EDDGEMAN
as its President and attested by $\frac{BBJE}{D}$	B.D. EDDGEMAN
	B.D. EDDGEMAN
as its President and attested by	B.D., EDPLEMAN, DOLEMAN, its Secretary, and its corporate seal to be
as its President and attested by	B.D. EDDGEMAN
as its President and attested by	B.D., EDPLEMAN, DOLEMAN, its Secretary, and its corporate seal to be
as its President and attested by	B.D., EDDLEMAN, its Secretary, and its corporate seal to be CAHABA VALLEY HOMES, Inc.
as its President and attested by BOBIE 2. E affixed, on the 26 day of July , 19 7	B.D., EDDLEMAN, its Secretary, and its corporate seal to be CAHABA VALLEY HOMES, True By: B.D. EDDLEMAN
as its President and attested by BOBIE 2. E affixed, on the 26 day of July , 19 7	B.D., EDDLEMAN, its Secretary, and its corporate seal to be CAHABA VALLEY HOMES, True By: B.D. EDDLEMAN
as its President and attested by BOBSED 2 affixed, on the 26 day of July 19 7 ATTEST: Secretary	B.D., EDDLEMAN, its Secretary, and its corporate seal to be CAHABA VALLEY HOMES, Inc. By: B.D. Eddleman Its President
as its President and attested by BOBSIED, 2 affixed, on the 26 day of July, 19 7 ATTEST: Bollow D. Eddleman	B.D., EDDLEMAN, its Secretary, and its corporate seal to be CAHABA VALLEY HOMES, Inc. By: B.D. Eddleman Its President

certify that				_, a Notary Pu	iblic, in and	ior said C	ounty in said	d State, hereby whose
namethat being informed same bears date.	signed to the fo				the state of the s			ne on this day n the day the
	my hand and off	ficial seal, this th	e	day of				, 19
	STATE	OF MA CHE					Notary Pub	lic
	I.C.	OF ALA. SHELLING ENTIFY THIS WAS FIL	Deed.	tar, 50				
	1378 JUL	L 27 Dec 10	7	Zer. 3.00 4.50				
		CF POBART SA						
STATE OF ALA COUNTY OF	BAMA	Lusan						
A A	me Drue	Clark	,	T7_111			id Stata	Laucher partifys
that 1, 25	Jadelle.	man	, a Nota , wl	ry Public, in a lose name as	ind for said President of	County II	said State,	hereby certify
a corporation is sign	Momen	The same of the sa	and who is kr	own to me, a	cknowledged	l before 1	ne on this	day that being
	med to the torego	\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \				3 17	Second water	Acres and williams
informed of the cor	ntents of the inst	trument, he, as s	uch officer an	d with full ar	uthority, exe	ecutea tne		Carny for and
informed of the cor as the act of said c	ntents of the inst corporation.	trument, he, as s	uch officer an	ay of	ithority, exe	cutea the	19	Light with and
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