

ms to Shelby

STATE OF ALABAMA

2993

6010

0170-0000167-800

COUNTY OF SHELBY) Tom & Frank Lovoy
Parkview Sub.

387120

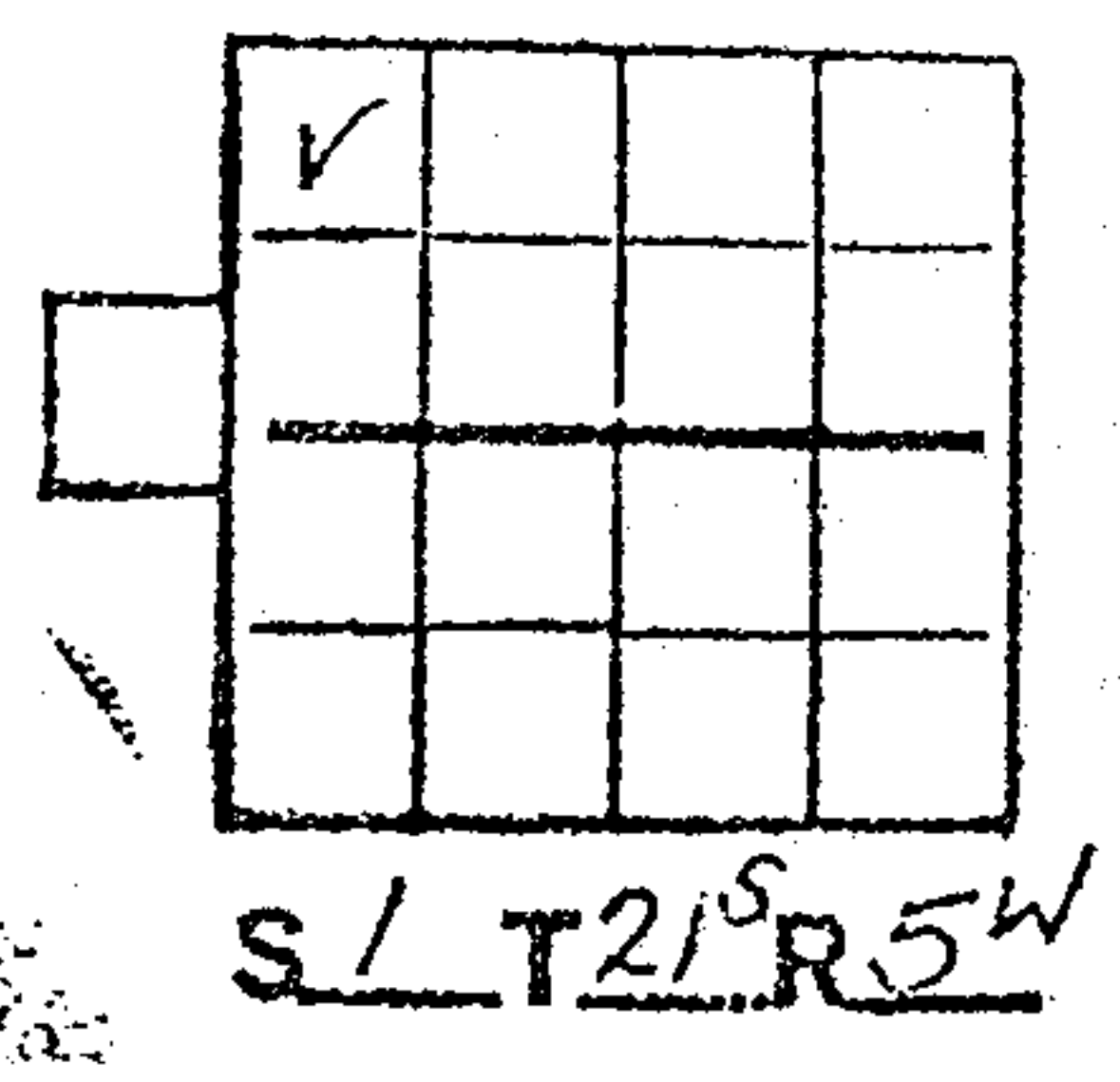
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Mr Frank A. Lovoy Jr & his wife Debra Ann
Lovoy

in consideration of the sum of One and No/100 Dollars (\$1.00), to us
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, do hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____
Shelby County, Alabama:

W PL The East Half of the West Half of the Northwest Quarter of the Northwest
Quarter of Section 1, Township 21 South, Range 5 West.

THIS INSTRUMENT WAS PREPARED BY:
NAME RO COGGIN, CORP REAL EST
ADDRESS ALA POWER CO - B'HAM
SOURCE OF TITLE _____
BOOK _____ PAGE _____
SUBDIVISION LOT PLAT BK PAGE
QQ Q S J R



BOOK 313 PAGE 780



19780725000096520 2/5 \$.00
Shelby Cnty Judge of Probate, AL
07/25/1978 12:00:00AM FILED/CERT

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals,
this the 10th day of July, 19 78.

WITNESS:

Frank A. Rovey Jr (Seal)

Abra Ann Rovey (Seal)

STATE OF Alabama)

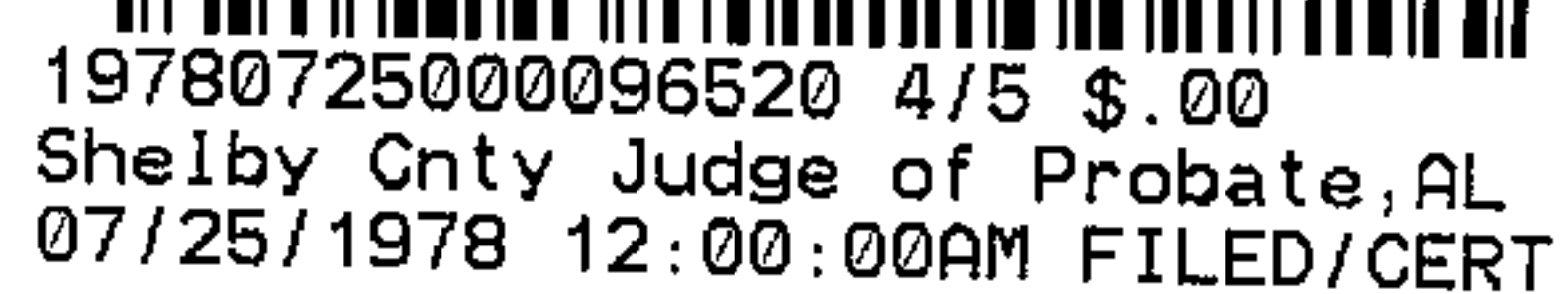
COUNTY OF Jefferson)

I, E. Lee Smith, a Notary Public, in and
for said County in said State, hereby certify that Frank A. Lowmy Jr
Wife Debra Ann Lowmy
whose name 5 are signed to the foregoing instrument and who are
known to me, ~~acknowledged~~ before me on this day that being informed of the
contents of the instrument they executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 10th day of
July, 19 78.

E. Lee Smith
NOTARY PUBLIC STATE AT LARGE

19780725000096520 3/5 \$.00
Shelby Cnty Judge of Probate, AL
07/25/1978 12:00:00AM FILED/CERT



12 KV SKETCH

G-485

#4

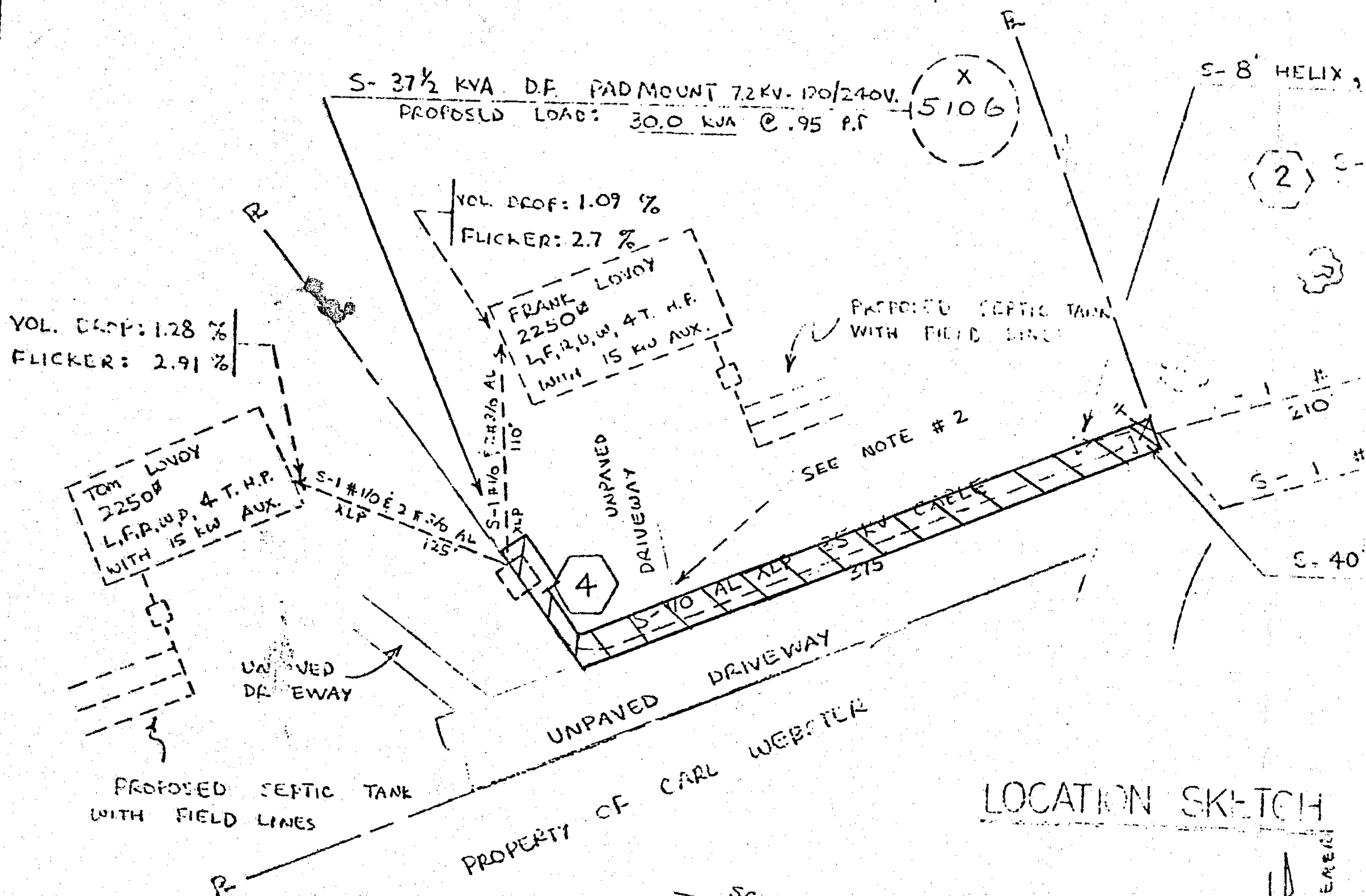
L-69

X-1429

TO PARKWOOD DIS. SUB.

BUILD TO 35 KV SPECIFICATIONS

ESTIMATED ANNUAL KWH EACH HOUSE - 38,100
ESTIMATED ANNUAL REV. EACH HOUSE - \$1195.21

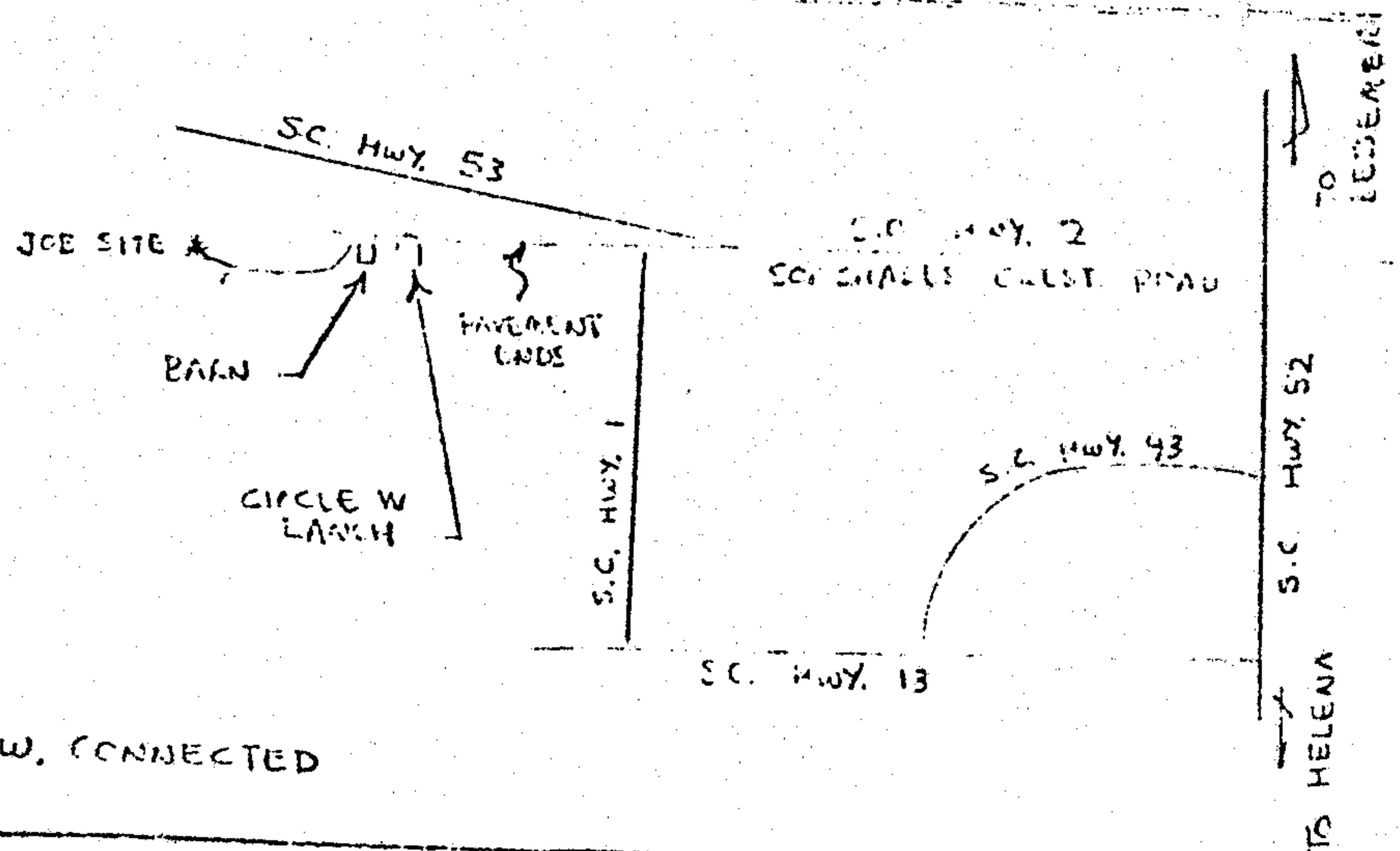


LOCATION SKETCH

CONNECTED LOAD EACH HOUSE

1. LIGHTING	4050 WATTS	JOE SITE
105 X 1250	1313	BARN
2. RANGE	8000	
3. WATER HEATER	4500	
4. DRYER	4500	
5. 4 TON HEAT PUMP	4400	
AUX. HT.	15000	
TOTAL	41,763 WATTS	

42 K.W. CONNECTED



DRAWN C. GIGINS
CHECKED J. U.
APPROVED R.P.

L.F.R.W.D.
4T. H.P. WITH
15' W. HT.

B
9554

UNPAVED
ROAD

72 KV

35'

SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Deed. 5
Rec. 7.5
Incl. 1.0
9.0

1978 JUL 25 AM 10:03

NOTES:

1. CUSTOMER TO DIGN 48" TRENCH AND BACKFILL FROM RIGER POLE TO PAD-MOUNT TRANSFORMER. CUSTOMER WILL ALSO OPEN 36" TRENCH AND BACKFILL FOR SERVICES TO HOUSE. TRENCH MUST BE INSPECTED BY APCO ENGINEER BEFORE BACKFILLING AND INSTALLATION OF CABLE.
2. CUSTOMER WILL PROVIDE A MINIMUM OF 3" DIRECT BURIAL CONDUIT UNDER ALL ROADS, DRIVEWAYS, OR PAVED AREAS.
3. THE FIRST 6" OF BACKFILL MUST BE SELECT BACKFILL FREE OF ROCKS AND STICKS.
4. R.O.W. REQUIRED
5. TREE CREW REQUIRED

CUSTOMER'S SERVICE ENTRANCE
CONDUCTORS -
4/0 AL

48" MINIMUM
72" MAXIMUM

FINAL GRADE

APCO SERVICE LATERAL

6" MINIMUM
CLEARANCE

6" SELECT BACKFILL

SEC. - 1 TP. - 21-5 R. - 4
75051 - SH. 34

WE # 070200 675

ALABAMA POWER COMPANY

SUBJECT ALABASTER 12 KV DISTRIBUTION

DETAIL PROVIDE 170/240 V. 17 SERVICE TO TOW. E
FRANK LOVCOY

REGIONS TRACED

DATE

J. U. 1978

DATE 5-30-78

DATE 5-30-78

SCALE 1" = 100'

SHEET 1 OF 1 SHEETS

SUPERSEDES

B-BD-13067



19780725000096520 5/5 \$.00
Shelby Cnty Judge of Probate, AL
07/25/1978 12:00:00AM FILED/CERT