197807180000001740 1/1 \$.00 Shelby Cnty Judge of Probate, AL STATE OF ALABAMA 07/18/1978 10:07:00 AM FILED/CERT

SHELBY COUNTY

2602

KNOW ALL MEN BY THESE FREEENTS, That for VALUE RECEIVED, the undersigned UFNIRAL STATE BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in Mortgage Book 336 in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically

described as follows, viz: A parcel of land situated in the NE'4 of the SE'4 and the SE'4 of the Se'4 Section 21, Township 21 South, Range 1 East described as follows; Commence at the SE Corner of Section 21, Township 21 South, Range 1 East. Thence run North along the East line of said Section a distance of 1895.19 feet to a point on the Southeast R/W line of Shleby County Hwy #61. Thence turn an angle of 124 deg. 13 min. 09 sec. to the left and run along said R/W line a distance of 924.69 feet to the point of beginning. Thence turn an angle of 90 deg. 0 Sec. to the left and run for a distance of 198 feet. Thence turn an angle of 90 deg. 0 Min. 0 Sec. to the right and run for a distance of 116 ft. Thence turn an angle of 90 deg. 0 Min. 0 Sec. to the right and run for as distance of 221 feet to a point on the Southeast R/W line of above stated hwy. Thence turn an angle of 78 deg. 13 min. 54 sec. to the right and run a distanc of 117.5 feet to the point of beginning. (\* Continued below)

> The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF,	CENTRAL STATE BANK, a corpor	ration, has caused these present
to be executed for it ar	d in its name and behalf by	William M. Schroeder 3
President, a	nd attested and its cornorate	e seal affixed, this 5th day
of July 1978.		
ATTEST:	TOTE OF ALA. SHELEY LU.  I COLLT'FY THIS  II WAS FILL	CENTRAL STATE BANK  By M. M. M. March
	113 JUL 18 /# 10: 07	Its President
	ا به المستقدين	

STATE OF ALLEAMA

SHELBY COUNTY

19780718000092970 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/18/1978 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said Jounty in said State, herek certify that William M. Schroeder whose name as President of CENTRAL STATE Smilk, a corporation, is signed to the foregoing release, and who i known to me, ackno dedged before me on this day that, being informed of the contents of the relaese, he, as such officer, and with full authority, executed the same voluntarily for end as the act of said corporation.

Ever unvertible and the ficial seal, the the 5th day of 1 July \*Situated in the SE'4 of Section 21,

Township 21 South, Range 1 East,

Huntsville, Meridian, Shelby County,

Alabama,

Situated in the SE'4 of Section 21,

Motary Pi Situated on this parcel of land is a one story frame dwelling whose NE Corner is located 26.6 feet from the NE boundary of above described parcel and 39.75 feet from the Southeast R/W line of lby County Hwy. #61:116