This instrument was prepared by		
(Name) John N. Ferree, Jr., Attorney at Law	2600	
(Address) P. O. Box 1007, Alabaster, Al. 35007. Form 1-1-7 Rev. 8-70 CORPORATION FORM WARRANTY DEED,	JOINTLY FOR LIFE WITH REMAIND: LAWYERS TITLE INSURANCE COR	
STATE OF ALABAMA COUNTY OF SHELBY  KNOW ALL MEN BY TH		
That in consideration of FIFTY-TWO TOUSAND NINE HUN		
to the undersigned grantor, Langston & Griffin Const (herein referred to as GRANTOR), in hand paid by the GRANT said GRANTOR does by these presents, grant, bargain, sell and	EES herein, the receipt of which	a corporation, is hereby acknowledged, the

David William Campbell and wife, Joyce H. Campbell

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 19, according to the Survey of Scottsdale, First Addition, as recorded in Map Book 7, Page 14, in the Office of the Judge of Probate of Shelby County, Alabama.

Situated in Shelby County, Alabama.

197807180000092870 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/18/1978 12:00:00AM FILED/CERT

07/18/1978 12:00:00AM FILED/CERT

\$50,250.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 17th day of July 1978.

ATTEST:

LANGSTON & GRIFFIN CONSTRUCTION, INC.

By Charles Langston, President

STATE OF ALABAMA

LIL 18 All 9 10 Feb. 150

COUNTY OF SHELBY

LANGSTON & GRIFFIN CONSTRUCTION, INC.

By Charles Langston, President

ACC.

President

STATE OF ALABAMA

LIL 18 All 9 10 Feb. 150

COUNTY OF SHELBY

State, hereby certify that Charles Langston
whose name as
President of Langston & Griffin Construction, The.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority extracted the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 17th day of

Miller of Medicine Notary Public

Dernes & androng