

STATE OF ALABAMA)

PARTIAL RELEASE

REAL 1625 PAGE 858

Jefferson COUNTY)
Shelby

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Forty Three Thousand and no/100-----Dollars (\$43,000.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by O W C Development Corporation

under date of October 20, 1977 and recorded in the

Probate Office of Jefferson & Shelby County, Alabama , in Volume 1510/371 ,

Page 961/511 , the following described lot or parcel of land to wit:

Windhover - Unit 13-5 (A Condominium)



19780717000091940 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/17/1978 12:00:00 AM FILED/CERT



19780717000001410 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/17/1978 10:44:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 JUL 17 AM 10:44 Rec. 150
Ind. 100

Thomas G. Brown, Jr.
JUDGE OF PROBATE

250

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations , who is duly authorized and h
caused this instrument to be executed this 5th day of July

19 78 .

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED
REAL 1625 PAGE 858
JUL 10 12 08 PM '78
RECORDED & \$ MTG. TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H Shipp

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

175
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H, Shipp , whose name as Mortgage Loan Operations
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 5th day of July

19 78 .

[Signature]
Notary Public
My Commission Expires Oct. 7, 1981

This Instrument Was Prepared
BY: Vallie H. Shipp (jcf)
ITS: Mortgage Loan Operations Officer
✓ BIRMINGHAM NATIONAL BANK
Birmingham, Alabama

F60196