

THIS INSTRUMENT PREPARED BY:

Daniel M. Spitler, Attorney 1970 Chandalar South Office Park Pelham, Alabama 35124

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR ALABAMA TITLE CO., INC.

2450

State of Alabama

COUNTY

Know All Men By These Presents,

SHELBY

Fourteen Thousand Two Hundred Fifty and No/100-That in consideration of TOOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we.

Jack A. McGuire and wife, Ann E. McGuire

(herein referred to as grantors) do grant, bargain, sell and convey unto

Sammy J. Johnson and wife, Patsy L. Johnson, an undivided one-half interest

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated Shelby County, Alabama to-wit:

A parcel of land located in the SE-1/4 of the SE-1/4 of Section 25, Township 19 South, Range 3 West, more particularly described as follows: Commence at the NW corner of said 1/4-1/4 section; thence in a Southerly direction along the Westerly line of said 1/4-1/4 section, a distance of 451 feet; thence 72 degrees 10' left, in a Southeasterly direction a distance of 210 feet to the point of beginning; thence 72 degrees 10' right, in a Southerly direction a distance of 74.11 feet; thence 35 degrees 09' 10" left, in a Southeasterly di rection a distance of 177.02 feet; thence 90 degrees left, in a Northeasterly direction a distance of 120.96 feet; thence 90 degrees left, in a Northwesterly direction a distance of 180.00 feet; thence 90 degrees left, in a Southwesterly direction, a distance of 26.50 feet; thence 76 degrees 38' 40" right in a Northwesterly direction a distance of 61.56 feet; thence 80 degrees 08' 26" left in a Southwesterly direction a distance of 37.64 feet to the point of beginning.

Mineral and mining rights Subject to easements and restrictions of record. excepted.

And as further consideration the grantees herein expressly assume and promise to pay that certain mortgage to First Federal Savings & Loan Association of Bessemer, recorded in Mortgage Book 359, Page 537, in said Probate Office, ac cording to the terms and conditions of said mortgage and the indebtedness thereby secured.

\$9,250.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

The undersigned grantors have simultaneously conveyed the undivided balance of the property to Jackie E. Elliott.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them. then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES. their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

11th IN WITNESS WHEREOF, our have hereunto set hand and seal this STATE OF ALA. STELLY CU. day of , 19 78

WITNESS:

SHELBY

COUNTY

General Acknowledgement

SCHOOL BYAS FILE

the undersigned , a Notar Public in and for said County, in said State, Jack A. McGuire and wife, Ann E. McGuire hereby certify that whose name S signed to the foregoing conveyance, and who are are

me on this day, that, being informed of the contents of the conveyance on the day the same bears date.

known to me, acknowledged before they executed the same voluntarily

llth Given under my hand and official seal this day of