EDDY JOWERS Sales Counselor Home: 663-2987

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(Name).	444544	****	Joe1	C.	Watson,	Attor	ney	at	Law	. . .

(Address) $P_{0.Box}$ 987, Alabaster, Alabama 35007

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Form 1-1-5 Rev. 1-66

BOOK

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA Shelby

KNOW ALL MEN BY THESE PRESENTS,

Two Thousand & no/100----- DOLLARS That in consideration of and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Pattie S. Lubright, a widow

(herein referred to as grantors) do grant, bargain, sell and convey unto

Richard Paul Bunch and Suzette R. Bunch

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated Shelby County, Alabama to-wit:

Commence at a point on the dividing line of the SW 1/4 of Section 15, Township 20 South, Range 3 West, in the Town of Helena, Alabama, County of Shelby, 1192.0 feet South of the Northwest corner of said East half of the SW 1/4; thence South along said 1/4-1/4 line 262.0 feet to a point; thence 90 deg. 50 min. to the left and parallel with the street right of way line of 3rd Avenue 180.24 feet to the point of beginning of the property being described; thence continue along last described course 298.54 feet to a point; thence 92 deg. 49 min. to the left 228.45 feet to a point on the South right of way line of 3rd Avenue; thence 87 deg. 11 min. to the left and Westwardly along said South right of way line of said 3rd Avenue 294.29 feet to a point; thence 91 deg. 45 min. to the 1eft 228.28 feet to the point of beginning. Containing 1.55 acres, and being marked on the corners with iron pins as shown on the plat.

Subject to easements and restrictions of record.

This is a deed of correction to correct the legal description of that certain deed executed previously by the grantor herein on November 1, 1977 as recorded in deed Book 308 page 750.

> 197807110000089680 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/11/1978 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

their heirs and assigns, that I am (wexarx) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (ww) have a good right to sell and convey the same as aforesaid; that I kww) will and my (wn) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

· :	IN	WITNESS	WHEREOF,	I have her	reunto set	 and seal(s),	this
day	of			19	***********		
:							

WITNESS:

Pattie S. Lubright, a widow (6)

STATE OF ALABAMA General Acknowledgment

Shelby COUNTY a Notary Public in and for said County, in gaid State, the undersigned hereby certify that Pattie S. Lubright Market Market Market Pattie S. Lubright Market on the day the same bears date.

Given under my hand and official seal this Signature day of the Diagram of the Di

Vandola W Bunch

my commence Propercy