

This instrument was prepared by

1867

(Name) WALLACE, ELLIS, HEAD & FOWLER

(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY THOUSAND & NO/100 (\$70,000) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Roy J. Underwood and wife, Lena Mae Underwood
(herein referred to as grantors) do grant, bargain, sell and convey unto

Jimmy L. Ray and wife, Wanda F. Ray

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

DESCRIPTION SHOWN ON ATTACHED EXHIBIT "A" WHICH IS MADE A PART HEREOF AS FULLY AS IF SET OUT HEREIN.

19780630000084880 1/2 \$.00
Shelby Cnty Judge of Probate, AL
06/30/1978 12:00:00AM FILED/CERT

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TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 30 day of June, 1978.

WITNESS:

(Seal)
(Seal)
(Seal)

Roy J. Underwood (Seal)
Lena Mae Underwood (Seal)
(Lena Mae Underwood) (Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

General Acknowledgment

the undersigned, a Notary Public in and for said County, in said State, hereby certify that Roy J. Underwood and wife, Lena Mae Underwood, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30 day of June A. D., 1978.

Laurie Brasher
Notary Public.

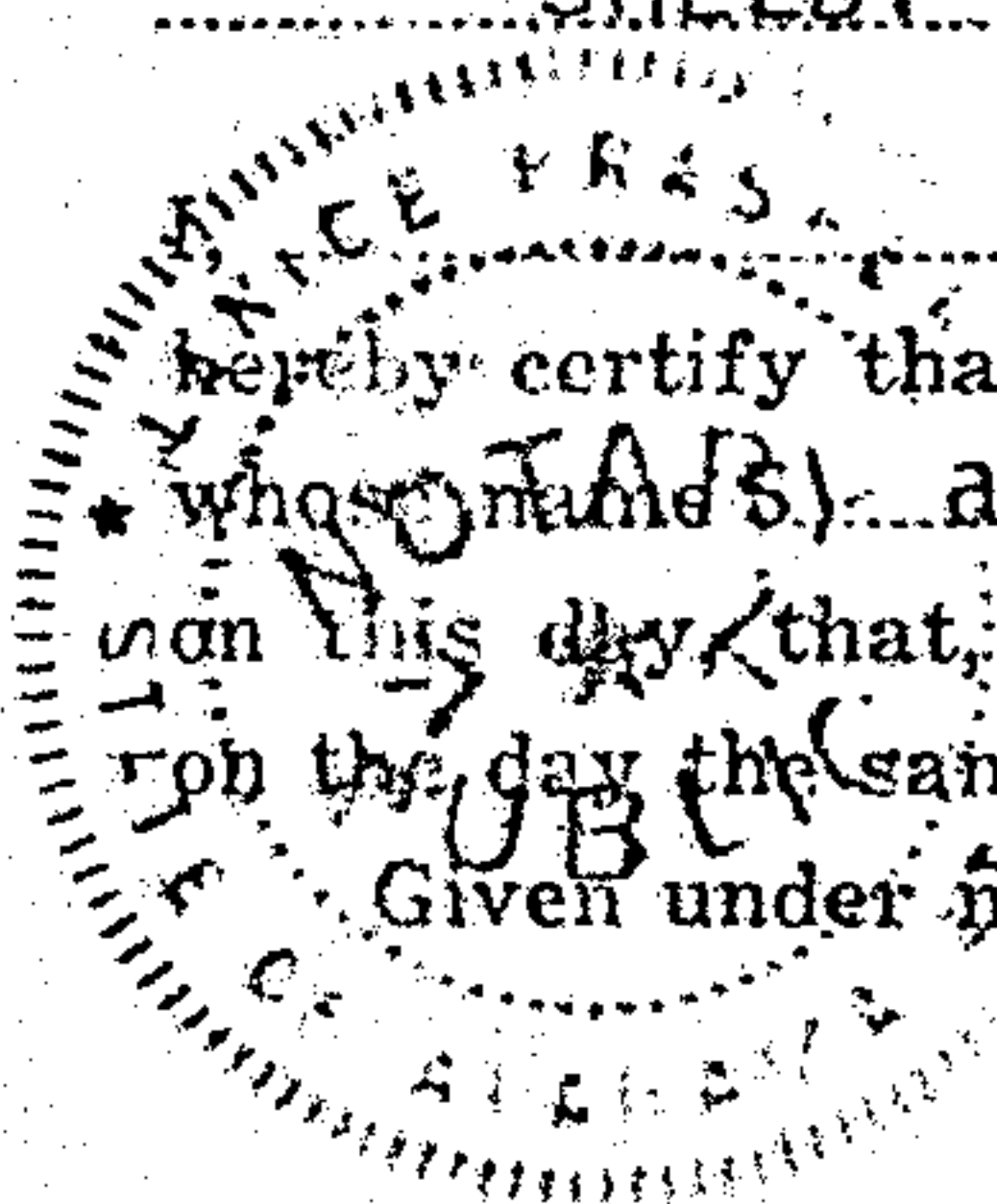


EXHIBIT "A"

Commence at the SE corner of the N $\frac{1}{2}$, N $\frac{1}{2}$, SE $\frac{1}{4}$, NW $\frac{1}{4}$, Section 22, Township 19 South, Range 1 East; thence run West along the South line of said N $\frac{1}{2}$, N $\frac{1}{2}$, SE $\frac{1}{4}$, NW $\frac{1}{4}$, Section 22, a distance of 1388.25 feet; thence turn an angle of 90 deg. 00 min. to the left and run a distance of 30.00 feet; thence turn an angle of 90 deg. 06 min. 06 sec. to the right and run a distance of 595.24 feet to a point on Shelby County Hwy. No. 25; thence turn an angle of 105 deg. 08 min. 54 sec. to the right and run along said Hwy. R/W a distance of 403.13 feet; thence turn an angle of 74 deg. 45 min. to the right and run a distance of 643.02 feet; thence turn an angle of 90 deg. 00 min. to the right and run a distance of 110.00 feet; thence turn an angle of 90 deg. 00 min. to the left and run a distance of 548.28 feet; thence turn an angle of 90 deg. 00 min. to the left and run a distance of 110.00 feet; thence turn an angle of 90 deg. 00 min. to the right and run a distance of 690.00 feet to a point on the East line of the NW $\frac{1}{4}$; thence turn an angle of 90 deg. 36 min. 49 sec. to the right and run South along the East line of said $\frac{1}{4}$ Section a distance of 360.00 feet to the point of beginning. Situated in the NW $\frac{1}{4}$ of Section 22, Township 19 South, Range 1 East, Shelby County, Alabama, and containing 15.00 acres.

Subject to utility easements and road rights of way of record.

Subject to transmission line permits to Alabama Power Company recorded in Probate Office of Shelby County, Alabama in Deed Book 127, page 348; in Deed Book 131, page 520 in Deed Book 242, page 456.

Subject to right of way to Shelby County recorded in said Probate Office in Deed Book 135, page 162.

Also, the following personal property:

- 16,640' of slats; two double tract, split loop chain drag feeders on chain;
- 1,160' swish water systems, winched;
- 224-10 or 12 hole nest sections;
- 6-36" exhaust fans/controls
- 620' monorail with 3 carriages;
- 2 sets of spinks scales; 2-10 ton metal feed bins with auger;
- 1,280' of 5' winch curtains; and a 1 ton egg cooler unit.

All situated in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 JUN 30 AM 11:43

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Deed	70.00
Rec.	3.00
Ind.	1.00



19780630000084880 2/2 \$.00
Shelby Cnty Judge of Probate, AL
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