

STATE OF ALABAMA }
JEFFERSON COUNTY }

1635-

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Allen O'Neal Logan and wife, Lynda Logan
did heretofore execute a mortgage to Cobbs, Allan & Hall Mortgage Company, Inc.

which said mortgage is recorded in Volume 336 Page 57, Probate Office of Shelby
County, Dolumbiana, Alabama, and re-recorded in Volume 338, Page 820
in said Probate Office, and

WHEREAS, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION purchased said
mortgage from the mortgagee, transfer of which is recorded in Volume 7, Page 286 in the
Office of the Judge of Probate of Shelby County, Columbiana, Alabama, and re-re-
corded trans. by seperate assignment in Volume 8, Page 38, in said Probate
Office, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,
NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a cor-
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases
and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused
these presents to be executed this 8th day of June, 19 78

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By [Signature]
Its Senior Vice-President

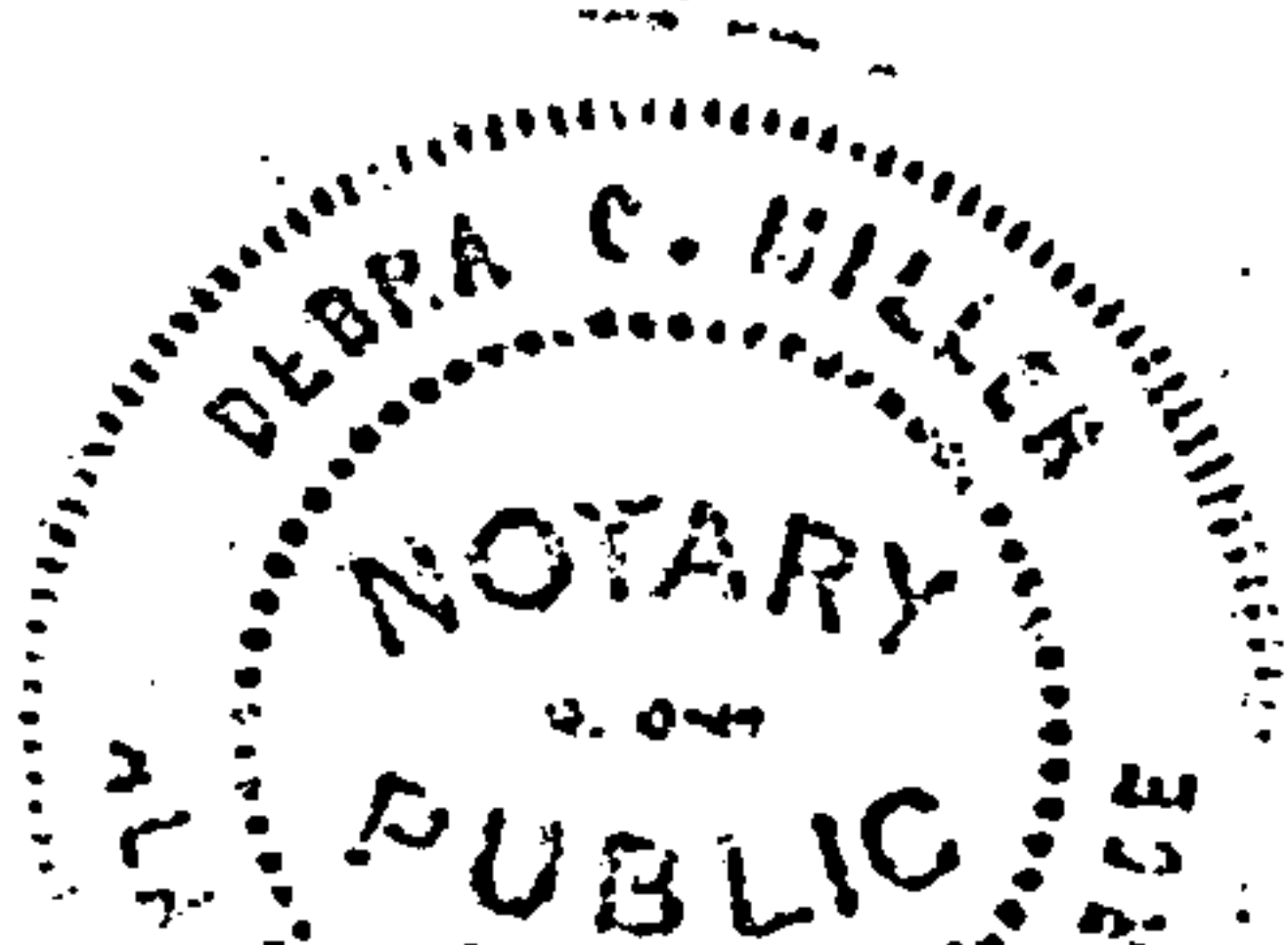


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Shelby Cnty Judge of Probate, AL
06/27/1978 12:00:00 AM FILED/CERT

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, Debra C. Miller, a Notary Public in and for said County, in said
State, hereby certify that Louie A. Williams, Jr., whose name as Senior Vice-President
of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION is signed to the foregoing release, and who is
known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of June, 19 78



STATE OF ALABAMA }
JEFFERSON COUNTY }

[Signature]
Notary Public
My Commission Expires 7-29-81

JUN 27 AM 8:13

This instrument was prepared by Sharon Davis of City Federal Savings & Loan
Association, 2030 Second Avenue, North Birmingham, Alabama.

**MORTGAGE CORPORATION
OF THE SOUTH**



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