

shelby
1078
This instrument was prepared by

(Name) Joe A. Scotch, Jr.

(Address) 5353 Highway 280 South, Birmingham, Alabama 35243

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

1378
2500
5
KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten & no/100 -----Dollars

and other good and valuable considerations.

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, P. Lauren Barrett and wife, Deborah B. Barrett and
R. Jack Burch, Jr. and wife, Alieta M. Burch.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Scotch Building and Development Company, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

BOOK . 313 PAGE 50
A parcel of land located in the Northeast 1/4 of the Southeast 1/4
of Section 12, Township 19 South, Range 2 West, Shelby County,
Alabama, more particularly described as follows: Commence at the
Southwest corner of said 1/4 - 1/4 Section, thence in an Easterly
direction, along the South line of said 1/4 - 1/4 Section, a distance
of 590.74 feet to the Point of Beginning, thence continue along
last described course a distance of 254.24 feet to the Northwesterly
Right-of-Way Line of Alabama Highway 119, thence 48 degrees 21
minutes 35 seconds left, along said Right-of-Way Line, in a North-
easterly direction, a distance of 86.58 feet, thence 90 degrees left,
in a Northwesterly direction, a distance of 190.0 feet, thence 90
degrees left, in a Southwesterly direction, a distance of 255.52 feet
to the Point of Beginning.

Contains 0.75 acres.

Subject to taxes and easements and restrictions of record.

19780621000078560 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/21/1978 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, have hereunto set hands(s) and seal(s), this
day of, 19

P. Lauren Barrett
P. Lauren Barrett

Deborah B. Barrett
Deborah B. Barrett

STATE OF ALA. SHELBY CO.
(Seal)

CERTIFIED THIS
INSTRUMENT WAS FILED

1978 JUN 21 AM 9:05

(Seal)

Thomas A. Lawrence, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA

Shelby COUNTY

R. Jack Burch, Jr.
R. Jack Burch, Jr.

Alieta M. Burch
Alieta M. Burch

(Seal)

(Seal)

(Seal)

Deed 2.00
Rec. 2.50
Sub. 1.00
5.50

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that P. Lauren Barrett & wife Deborah B. Barrett, R. Jack Burch & wife
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 2nd day of May, A. D., 1978

Notary Public.